## State of Wisconsin

## **State Single Audit Guidelines**

## Consolidated Listing by Agency of FEDERAL GRANTS For Fiscal Years beginning after June 30, 2022

| Federal Grant Title  | Fed Dom<br>Catalog # | State Statute | Chapter 20<br>Reference | Fund-Appr                  | Grant<br>Type* | Recipients* | State Match |
|--|----------------------|---------------|-------------------------|----------------------------|----------------|-------------|-------------|
| Adult Education – Basic<br>Grants to States  | 84.002               | 38.04(5)      | 20.292(1)(n) &<br>(o)   | 10000-14600<br>10000-14900 | F              | 5 6         | YES         |
| Carl D. Perkins – Title I  | 84.048               | 38.04(5)      | 20.292(1)(n)            | 10000-15100                | F              | 5           | YES         |
| Haz-Mat – Interagency<br>Hazardous Materials<br>Public Sector Training<br>and Planning | 20.703               | 38.04(5)      | 20.292(1)(n)            | 10000-13800                | P              | 5           | NO          |
| Hazard Materials<br>Emergency<br>Preparedness Grants                                   | 20.703               | 38.04(5)      | 20.292(1)(n)            | 10000-13800                | Р              | 5           | NO          |
| Part-Time Criminal<br>Justice – Law<br>Enforcement 720<br>Academy                      | 21.027               | 38.04(5)      | 20.292(1)(n)            | 10000-13800                | P              | 5           | NO          |
| Meat Talent Development<br>Program   | 21.027               | 38.04(5)      | 20.292(1)(n)            | 10000-13800                | Р              | 5           | NO          |
| FEMA – State Fire<br>Training Systems Grants   | 97.073               | 38.04(5)      | 20.292(1)(n)            | 10000-15300                | CG             | 5           | NO          |
| FEMA – Assistance to<br>Firefighters   | 97.044               | 38.04(5)      | 20.292(1)(n)            | 10000-15300                | CG             | 5           | YES         |

Grant-In-Aid Programs Reference

A - Appropriation

 $C-Contract\ Amount$ 

CG – Competitive Grant

CR – Cost Reimbursement

F - Formula

F/P – Formula/Project Grant

L – Loan

P – Project Grant

PILT – Payment in Lieu of Taxes

RS – Revenue Sharing

 $S-Statutory\ Amount$ 

Recipients Codes

- 1 Counties
- 2 Cities
- 3 Villages
- 4 Towns
- 5 Other Governmental Units (School Dist, Indian Tribal Govts., Regional Planning Comm., etc.)
- 6 Non Governmental Units (Private and/or Non-Profit Organizations, Etc.