# State of Wisconsin Department of Agriculture, Trade and Consumer Protection 



## Table of Contents

Cover Letter ..... 3
Agency Description ..... 4
Mission ..... 5
Goals ..... 6
Performance Measures ..... 7
Organization Chart. ..... 8
Agency Total by Fund Source ..... 9
Agency Total by Program ..... 10
Agency Total by Decision Item (DIN) ..... 22
General Purpose Revenue (GPR) - Earned ..... 23
Program Revenue and Balances Statement ..... 29
Segregated Revenue and Balances Statement ..... 70
Decision Items ..... 74

State of Wisconsin
Governor Tony Evers
Department of Agriculture, Trade and Consumer Protection
Secretary-designee Randy Romanski

Date: $\quad$ September 15, 2020
To: The Honorable Tony Evers
Governor

Joel Brennan, Secretary
Department of Administration
From: Randy Romanski, Secretary-designee
Department of Agriculture, Trade and Consumer Protection
Re: 2021-2023 Biennial Budget Request
Please find enclosed the 2021-2023 biennial budget request for the Department of Agriculture, Trade and Consumer Protection (DATCP). The Department's biennial budget request supports your commitment to moving Wisconsin forward, identifying priorities and being fiscally responsible. As you will see, DATCP's submittal honors your request to not seek any new positions and to repurpose existing vacancies where feasible.

In the next biennium, DATCP will continue its work to grow our state's agriculture industry equitably and sustainably while carrying out our mission to partner with all the citizens of Wisconsin. We will do our part to grow Wisconsin's economy by promoting quality food, healthy plants and animals, sound use of land and water resources, and a fair marketplace. Whether it relates to a food inspection, an animal disease outbreak, a license renewal, or a consumer complaint, our agency remains eager to serve our constituents transparently during the current pandemic and into the future.

DATCP maintains its commitment to our greatest assets: hard-working industry partners, our dedicated employees, and the many constituents we serve. The partnerships and collaborations that have been built over many years have been strengthened during the pandemic. The Department recognizes these relationships with great appreciation and pledges to continue working transparently with you and other government leaders to connect the dots on their behalf.

Sincerely,


Randy Romanski
Secretary-designee

Wisconsin - America's Dairyland
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An equal opportunity employer

## AGENCY DESCRIPTION

The department was created by Chapter 479, Laws of 1929. The department is headed by a nine-member board, including two consumer representatives, appointed by the Governor with the advice and consent of the Senate for staggered six-year terms. The Governor appoints a secretary, with the advice and consent of the Senate, to administer the department. The department's programs are administered through six divisions: Food and Recreational Safety, Trade and Consumer Protection, Animal Health, Agricultural Development, Agricultural Resource Management, and Management Services.

The Office of the Secretary includes the secretary, deputy secretary and assistant deputy secretary. Attached directly to the secretary's office are the general counsel, legislative liaison and communications director.

The Veterinary Examining Board is administratively attached to the department.

## MISSION

The mission of the department is to partner with all the citizens of Wisconsin to grow the economy by promoting quality food, healthy plants and animals, sound use of land and water resources, and a fair marketplace.

## PROGRAMS, GOALS, OBJECTIVES AND ACTIVITIES

## Program 1: Food Safety and Consumer Protection

Goal: Ensure fair business practices for buyers and sellers and safe products, including food, for consumers and the environment by establishing and enforcing legal standards, by mediating disputes between consumers and businesses, and by providing consumer education and information to Wisconsin citizens.

Objective/Activity: Educate and empower stakeholders through outreach and educational efforts, mediating disputes, and enforcing legal standards to increase compliance with laws and rules.

## Program 3: Agricultural Development Services

Goal: Aid the growth of Wisconsin agriculture by identifying opportunities for farmers and agribusiness that result in increased revenue, profitability, diversification, expansion or exports.

Objective/Activity: Increase sales of Wisconsin's agricultural products locally, regionally and internationally through educational programs, producer development, market analysis, market development and business development.

## Program 7: Agricultural Resource Management

Goal: Improve environmental, public health, plant and livestock protection in Wisconsin while allowing for the efficacious and wise use of fertilizer, pesticide and other agrichemical materials.

Objective/Activity: Allow Wisconsin farmers, businesses and homes to safely and conveniently dispose of unwanted pesticides and other hazardous chemicals, including unwanted prescription drugs, at public collection sites.

## Program 8: Central Administrative Services

Goal: Support the vision and goals of the department by partnering with management and staff to provide information, advice, expertise and service that support the needs of the business.

Objective/Activity: Resolve computer and computer-user problems, to the user's satisfaction, in a timely manner.

## PERFORMANCE MEASURES

## 2019 AND 2020 GOALS AND ACTUALS

| Prog. <br> No. | Performance Measure | Goal <br> $\mathbf{2 0 1 9}$ | Actual <br> $\mathbf{2 0 1 9}$ | Goal <br> $\mathbf{2 0 2 0}$ | Actual <br> $\mathbf{2 0 2 0}$ |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 1. | Money returned to consumers, fines <br> and forfeitures. | $\$ 5.4$ million | $\$ 1.1$ million | $\$ 5.4$ million | TBD $^{1}$ |
| 3. | Export sales. | $\$ 20$ million | $\$ 17.5$ million | $\$ 18$ million ${ }^{2}$ | TBD $^{1}$ |
| 7. | Amount of agricultural, business and <br> household hazardous wastes <br> collected at Wisconsin Clean Sweep <br> collection sites. | $2,000,000$ <br> pounds | $2,445,000$ <br> pounds | $2,000,000$ <br> pounds | TBD $^{1}$ |
| 8. | Percentage of all computer <br> hardware/software/user problems <br> reported to the Help Desk resolved <br> within the month. | $96 \%$ | $97 \%$ | $96 \%$ | $98 \%$ |

Note: Based on calendar year except program 8 which is based on fiscal year.
${ }^{1}$ Actuals will not be available until March 2021.
${ }^{2}$ This goal has been revised for 2020.

## 2021, 2022 AND 2023 GOALS

| Prog. <br> No. | Performance Measure | Goal <br> $\mathbf{2 0 2 1}$ | Goal <br> $\mathbf{2 0 2 2}$ | Goal <br> $\mathbf{2 0 2 3}$ |
| :---: | :--- | :--- | :--- | :--- |
| 1. | Contacts with consumers and <br> businesses regarding mediation of <br> disputes, enforcement of legal <br> standards, and provision of consumer <br> education and information. ${ }^{2}$ | 325,000 contacts | 325,000 contacts | 325,000 contacts |
| 3. | Number of companies receiving <br> export development services. ${ }^{1}$ | 175 companies | 183 companies | 187 companies |
| 7. | Amount of agricultural, business and <br> household hazardous wastes <br> collected at Wisconsin Clean Sweep <br> collection sites. | $2,000,000$ pounds | $2,000,000$ pounds | $2,000,000$ pounds |
| 8. | Percentage of all computer <br> hardware/software/user problems <br> reported to the Help Desk resolved <br> within the month. | $96 \%$ | $96 \%$ | $96 \%$ |

Note: Based on calendar year except program 8 which is based on fiscal year.
${ }^{1}$ This performance measure has been changed.

## Wisconsin Department of Agriculture, Trade and Consumer Protection

Office of the Secretary


## Agency Total by Fund Source

## Department of Agriculture, Trade and Consumer Protection

2123 Biennial Budget

| Source of Funds |  | ANNUAL SUMMARY |  |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Prior Year Total | Adjusted Base | 1st Year Total | 2nd Year Total | 1st <br> Year <br> FTE | 2nd <br> Year <br> FTE | Base Year Doubled (BYD) | Biennial Request | Change From (BYD) | Change From BYD \% |
| GPR | A | \$891,456 | \$985,100 | \$1,085,100 | \$1,085,100 | 0.00 | 0.00 | \$1,970,200 | \$2,170,200 | \$200,000 | 10.2\% |
| GPR | L | \$3,277,900 | \$3,437,200 | \$3,437,200 | \$3,437,200 | 0.00 | 0.00 | \$6,874,400 | \$6,874,400 | \$0 | 0.0\% |
| GPR | S | \$23,337,982 | \$25,064,500 | \$25,570,900 | \$25,570,900 | 199.40 | 199.40 | \$50,129,000 | \$51,141,800 | \$1,012,800 | 2.0\% |
| Total |  | \$27,507,338 | \$29,486,800 | \$30,093,200 | \$30,093,200 | 199.40 | 199.40 | \$58,973,600 | \$60,186,400 | \$1,212,800 | 2.1\% |
| PR | A | \$0 | \$58,700 | \$58,700 | \$58,700 | 0.00 | 0.00 | \$117,400 | \$117,400 | \$0 | 0.0\% |
| PR | S | \$27,495,200 | \$28,833,900 | \$29,878,800 | \$29,983,700 | 218.87 | 218.87 | \$57,667,800 | \$59,862,500 | \$2,194,700 | 3.8\% |
| Total |  | \$27,495,200 | \$28,892,600 | \$29,937,500 | \$30,042,400 | 218.87 | 218.87 | \$57,785,200 | \$59,979,900 | \$2,194,700 | 3.8\% |
| PR <br> Federal | S | \$14,979,208 | \$12,230,800 | \$11,621,000 | \$11,402,500 | 87.52 | 81.52 | \$24,461,600 | \$23,023,500 | (\$1,438,100) | -5.9\% |
| Total |  | \$14,979,208 | \$12,230,800 | \$11,621,000 | \$11,402,500 | 87.52 | 81.52 | \$24,461,600 | \$23,023,500 | $(\$ 1,438,100)$ | -5.9\% |
| SEG | A | \$5,064,434 | \$5,618,900 | \$5,618,900 | \$5,618,900 | 0.00 | 0.00 | \$11,237,800 | \$11,237,800 | \$0 | 0.0\% |
| SEG | L | \$6,661,814 | \$6,686,900 | \$6,686,900 | \$6,686,900 | 0.00 | 0.00 | \$13,373,800 | \$13,373,800 | \$0 | 0.0\% |
| SEG | S | \$23,048,435 | \$23,778,400 | \$24,178,700 | \$24,186,200 | 130.50 | 130.50 | \$47,556,800 | \$48,364,900 | \$808,100 | 1.7\% |
| Total |  | \$34,774,683 | \$36,084,200 | \$36,484,500 | \$36,492,000 | 130.50 | 130.50 | \$72,168,400 | \$72,976,500 | \$808,100 | 1.1\% |
| Grand Total |  | \$104,756,429 | \$106,694,400 | \$108,136,200 | \$108,030,100 | 636.29 | 630.29 | \$213,388,800 | \$216,166,300 | \$2,777,500 | 1.3\% |

## Agency Total by Program

## 115 Agriculture, Trade and Consumer Protection, Department of

2123 Biennial Budget

|  | ANNUAL SUMMARY |  |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Funds | Prior Year Actual | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE | Base Year Doubled (BYD) | Biennial Request | Change From (BYD) | Change From BYD \% |

## 01 FOOD SAFETY AND CONSUMER PROTECTION

Non Federal

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$9,773,000 | \$10,713,300 | \$10,975,200 | \$10,972,700 | 108.53 | 108.53 | \$21,426,600 | \$21,947,900 | \$521,300 | 2.43\% |
| GPR | S | \$9,773,000 | \$10,713,300 | \$10,975,200 | \$10,972,700 | 108.53 | 108.53 | \$21,426,600 | \$21,947,900 | \$521,300 | 2.43\% |
| PR |  | \$14,534,648 | \$15,776,000 | \$16,335,800 | \$16,341,600 | 145.09 | 145.09 | \$31,552,000 | \$32,677,400 | \$1,125,400 | 3.57\% |
|  | S | \$14,534,648 | \$15,776,000 | \$16,335,800 | \$16,341,600 | 145.09 | 145.09 | \$31,552,000 | \$32,677,400 | \$1,125,400 | 3.57\% |
| SEG |  | \$7,096,049 | \$7,515,000 | \$7,675,700 | \$7,678,600 | 56.20 | 56.20 | \$15,030,000 | \$15,354,300 | \$324,300 | 2.16\% |
|  | A | $(\$ 42,811)$ | \$200,000 | \$200,000 | \$200,000 | 0.00 | 0.00 | \$400,000 | \$400,000 | \$0 | 0.00\% |
|  | S | \$7,138,860 | \$7,315,000 | \$7,475,700 | \$7,478,600 | 56.20 | 56.20 | \$14,630,000 | \$14,954,300 | \$324,300 | 2.22\% |
| Total - Non Federal |  | \$31,403,697 | \$34,004,300 | \$34,986,700 | \$34,992,900 | 309.82 | 309.82 | \$68,008,600 | \$69,979,600 | \$1,971,000 | 2.90\% |
|  | A | $(\$ 42,811)$ | \$200,000 | \$200,000 | \$200,000 | 0.00 | 0.00 | \$400,000 | \$400,000 | \$0 | 0.00\% |
|  | S | \$31,446,508 | \$33,804,300 | \$34,786,700 | \$34,792,900 | 309.82 | 309.82 | \$67,608,600 | \$69,579,600 | \$1,971,000 | 2.92\% |
| Federal |  |  |  |  |  |  |  |  |  |  |  |
| PR |  | \$8,087,121 | \$6,838,900 | \$6,518,400 | \$6,428,800 | 55.37 | 52.37 | \$13,677,800 | \$12,947,200 | (\$730,600) | -5.34\% |
|  | S | \$8,087,121 | \$6,838,900 | \$6,518,400 | \$6,428,800 | 55.37 | 52.37 | \$13,677,800 | \$12,947,200 | $(\$ 730,600)$ | -5.34\% |
| Total - Federal |  | \$8,087,121 | \$6,838,900 | \$6,518,400 | \$6,428,800 | 55.37 | 52.37 | \$13,677,800 | \$12,947,200 | $(\$ 730,600)$ | -5.34\% |
|  | S | \$8,087,121 | \$6,838,900 | \$6,518,400 | \$6,428,800 | 55.37 | 52.37 | \$13,677,800 | \$12,947,200 | $(\$ 730,600)$ | -5.34\% |
| PGM 01 <br> Total |  | \$39,490,818 | \$40,843,200 | \$41,505,100 | \$41,421,700 | 365.19 | 362.19 | \$81,686,400 | \$82,926,800 | \$1,240,400 | 1.52\% |
| GPR |  | \$9,773,000 | \$10,713,300 | \$10,975,200 | \$10,972,700 | 108.53 | 108.53 | \$21,426,600 | \$21,947,900 | \$521,300 | 2.43\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of

PR

2123 Biennial Budget

|  | S | \$9,773,000 | \$10,713,300 | \$10,975,200 | \$10,972,700 | 108.53 | 108.53 | \$21,426,600 | \$21,947,900 | \$521,300 | 2.43\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR |  | \$22,621,769 | \$22,614,900 | \$22,854,200 | \$22,770,400 | 200.46 | 197.46 | \$45,229,800 | \$45,624,600 | \$394,800 | 0.87\% |
|  | S | \$22,621,769 | \$22,614,900 | \$22,854,200 | \$22,770,400 | 200.46 | 197.46 | \$45,229,800 | \$45,624,600 | \$394,800 | 0.87\% |
| SEG |  | \$7,096,049 | \$7,515,000 | \$7,675,700 | \$7,678,600 | 56.20 | 56.20 | \$15,030,000 | \$15,354,300 | \$324,300 | 2.16\% |
|  | A | $(\$ 42,811)$ | \$200,000 | \$200,000 | \$200,000 | 0.00 | 0.00 | \$400,000 | \$400,000 | \$0 | 0.00\% |
|  | S | \$7,138,860 | \$7,315,000 | \$7,475,700 | \$7,478,600 | 56.20 | 56.20 | \$14,630,000 | \$14,954,300 | \$324,300 | 2.22\% |
| TOTAL 01 |  | \$39,490,818 | \$40,843,200 | \$41,505,100 | \$41,421,700 | 365.19 | 362.19 | \$81,686,400 | \$82,926,800 | \$1,240,400 | 1.52\% |
|  | A | $(\$ 42,811)$ | \$200,000 | \$200,000 | \$200,000 | 0.00 | 0.00 | \$400,000 | \$400,000 | \$0 | 0.00\% |
|  | S | \$39,533,629 | \$40,643,200 | \$41,305,100 | \$41,221,700 | 365.19 | 362.19 | \$81,286,400 | \$82,526,800 | \$1,240,400 | 1.53\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
2123 Biennial Budget

|  | ANNUAL SUMMARY |  |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Funds | Prior Year Actual | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE | $\begin{array}{\|c\|} \text { Base Year } \\ \text { Doubled (BYD) } \end{array}$ | Biennial Request | Change From (BYD) | Change From BYD \% |

02 ANIMAL HEALTH SERVICES
Non Federal

| GPR |  | \$3,472,882 | \$3,468,500 | \$3,481,700 | \$3,480,300 | 24.75 | 24.75 | \$6,937,000 | \$6,962,000 | \$25,000 | 0.36\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | \$181,321 | \$108,600 | \$108,600 | \$108,600 | 0.00 | 0.00 | \$217,200 | \$217,200 | \$0 | 0.00\% |
|  | S | \$3,291,561 | \$3,359,900 | \$3,373,100 | \$3,371,700 | 24.75 | 24.75 | \$6,719,800 | \$6,744,800 | \$25,000 | 0.37\% |
| PR |  | \$1,025,569 | \$1,401,600 | \$1,387,600 | \$1,387,600 | 11.25 | 11.25 | \$2,803,200 | \$2,775,200 | $(\$ 28,000)$ | -1.00\% |
|  | S | \$1,025,569 | \$1,401,600 | \$1,387,600 | \$1,387,600 | 11.25 | 11.25 | \$2,803,200 | \$2,775,200 | $(\$ 28,000)$ | -1.00\% |
| SEG |  | \$519,553 | \$360,000 | \$381,900 | \$381,900 | 4.00 | 4.00 | \$720,000 | \$763,800 | \$43,800 | 6.08\% |
|  | S | \$519,553 | \$360,000 | \$381,900 | \$381,900 | 4.00 | 4.00 | \$720,000 | \$763,800 | \$43,800 | 6.08\% |
| Total - Non Federal |  | \$5,018,004 | \$5,230,100 | \$5,251,200 | \$5,249,800 | 40.00 | 40.00 | \$10,460,200 | \$10,501,000 | \$40,800 | 0.39\% |
|  | A | \$181,321 | \$108,600 | \$108,600 | \$108,600 | 0.00 | 0.00 | \$217,200 | \$217,200 | \$0 | 0.00\% |
|  | S | \$4,836,683 | \$5,121,500 | \$5,142,600 | \$5,141,200 | 40.00 | 40.00 | \$10,243,000 | \$10,283,800 | \$40,800 | 0.40\% |

Federal

| PR | \$464,927 | \$303,800 | \$317,300 | \$317,300 | 2.50 | 2.50 | \$607,600 | \$634,600 | \$27,000 | 4.44\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | \$464,927 | \$303,800 | \$317,300 | \$317,300 | 2.50 | 2.50 | \$607,600 | \$634,600 | \$27,000 | 4.44\% |
| Total - Federal | \$464,927 | \$303,800 | \$317,300 | \$317,300 | 2.50 | 2.50 | \$607,600 | \$634,600 | \$27,000 | 4.44\% |
| S | \$464,927 | \$303,800 | \$317,300 | \$317,300 | 2.50 | 2.50 | \$607,600 | \$634,600 | \$27,000 | 4.44\% |
| PGM 02 Total | \$5,482,931 | \$5,533,900 | \$5,568,500 | \$5,567,100 | 42.50 | 42.50 | \$11,067,800 | \$11,135,600 | \$67,800 | 0.61\% |
| GPR | \$3,472,882 | \$3,468,500 | \$3,481,700 | \$3,480,300 | 24.75 | 24.75 | \$6,937,000 | \$6,962,000 | \$25,000 | 0.36\% |
| A | \$181,321 | \$108,600 | \$108,600 | \$108,600 | 0.00 | 0.00 | \$217,200 | \$217,200 | \$0 | 0.00\% |
| S | \$3,291,561 | \$3,359,900 | \$3,373,100 | \$3,371,700 | 24.75 | 24.75 | \$6,719,800 | \$6,744,800 | \$25,000 | 0.37\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
2123 Biennial Budget

| PR |  | \$1,490,496 | \$1,705,400 | \$1,704,900 | \$1,704,900 | 13.75 | 13.75 | \$3,410,800 | \$3,409,800 | $(\$ 1,000)$ | -0.03\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | S | \$1,490,496 | \$1,705,400 | \$1,704,900 | \$1,704,900 | 13.75 | 13.75 | \$3,410,800 | \$3,409,800 | $(\$ 1,000)$ | -0.03\% |
| SEG |  | \$519,553 | \$360,000 | \$381,900 | \$381,900 | 4.00 | 4.00 | \$720,000 | \$763,800 | \$43,800 | 6.08\% |
|  | S | \$519,553 | \$360,000 | \$381,900 | \$381,900 | 4.00 | 4.00 | \$720,000 | \$763,800 | \$43,800 | 6.08\% |
| TOTAL 02 |  | \$5,482,931 | \$5,533,900 | \$5,568,500 | \$5,567,100 | 42.50 | 42.50 | \$11,067,800 | \$11,135,600 | \$67,800 | 0.61\% |
|  | A | \$181,321 | \$108,600 | \$108,600 | \$108,600 | 0.00 | 0.00 | \$217,200 | \$217,200 | \$0 | 0.00\% |
|  | S | \$5,301,610 | \$5,425,300 | \$5,459,900 | \$5,458,500 | 42.50 | 42.50 | \$10,850,600 | \$10,918,400 | \$67,800 | 0.62\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
2123 Biennial Budget


## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
2123 Biennial Budget

| PR |  | \$3,330,240 | \$1,853,500 | \$1,644,300 | \$1,644,300 | 5.05 | 5.05 | \$3,707,000 | \$3,288,600 | (\$418,400) | -11.29\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | \$0 | \$58,700 | \$58,700 | \$58,700 | 0.00 | 0.00 | \$117,400 | \$117,400 | \$0 | 0.00\% |
|  | S | \$3,330,240 | \$1,794,800 | \$1,585,600 | \$1,585,600 | 5.05 | 5.05 | \$3,589,600 | \$3,171,200 | (\$418,400) | -11.66\% |
| TOTAL 03 |  | \$5,570,905 | \$4,156,600 | \$4,124,100 | \$4,123,100 | 21.65 | 21.65 | \$8,313,200 | \$8,247,200 | $(\$ 66,000)$ | -0.79\% |
|  | A | \$49,550 | \$58,700 | \$158,700 | \$158,700 | 0.00 | 0.00 | \$117,400 | \$317,400 | \$200,000 | 170.36\% |
|  | S | \$5,521,355 | \$4,097,900 | \$3,965,400 | \$3,964,400 | 21.65 | 21.65 | \$8,195,800 | \$7,929,800 | $(\$ 266,000)$ | -3.25\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
2123 Biennial Budget


## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
2123 Biennial Budget
L \$180,567 \$200,000 \$200,000 \$200,000
0.00
\$400,000
$\$ 400,000$
\$0
0.00\%

Agency Total by Program
115 Agriculture, Trade and Consumer Protection, Department of
2123 Biennial Budget

| Source of Funds | ANNUAL SUMMARY |  |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year Actual | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE | Base Year Doubled (BYD) | Biennial Request | Change From (BYD) | Change From BYD \% |
| 07 AGRICULTURAL RESOURCE MANAGEMENT |  |  |  |  |  |  |  |  |  |  |
| Non Federal |  |  |  |  |  |  |  |  |  |  |
| GPR | \$4,892,739 | \$5,336,900 | \$5,370,300 | \$5,369,700 | 7.00 | 7.00 | \$10,673,800 | \$10,740,000 | \$66,200 | 0.62\% |
| L | \$3,097,333 | \$3,237,200 | \$3,237,200 | \$3,237,200 | 0.00 | 0.00 | \$6,474,400 | \$6,474,400 | \$0 | 0.00\% |
| S | \$1,795,406 | \$2,099,700 | \$2,133,100 | \$2,132,500 | 7.00 | 7.00 | \$4,199,400 | \$4,265,600 | \$66,200 | 1.58\% |
| PR | \$2,487,373 | \$1,864,500 | \$1,794,500 | \$1,843,600 | 15.75 | 15.75 | \$3,729,000 | \$3,638,100 | $(\$ 90,900)$ | -2.44\% |
| SEG ${ }^{\text {S }}$ | \$2,487,373 | \$1,864,500 | \$1,794,500 | \$1,843,600 | 15.75 | 15.75 | \$3,729,000 | \$3,638,100 | $(\$ 90,900)$ | -2.44\% |
|  | \$27,065,181 | \$28,115,300 | \$28,333,000 | \$28,337,600 | 70.30 | 70.30 | \$56,230,600 | \$56,670,600 | \$440,000 | 0.78\% |
| A | \$5,013,345 | \$5,325,000 | \$5,325,000 | \$5,325,000 | 0.00 | 0.00 | \$10,650,000 | \$10,650,000 | \$0 | 0.00\% |
| L | \$6,661,814 | \$6,686,900 | \$6,686,900 | \$6,686,900 | 0.00 | 0.00 | \$13,373,800 | \$13,373,800 | \$0 | 0.00\% |
| S | \$15,390,022 | \$16,103,400 | \$16,321,100 | \$16,325,700 | 70.30 | 70.30 | \$32,206,800 | \$32,646,800 | \$440,000 | 1.37\% |
| Total - Non Federal | \$34,445,293 | \$35,316,700 | \$35,497,800 | \$35,550,900 | 93.05 | 93.05 | \$70,633,400 | \$71,048,700 | \$415,300 | 0.59\% |
| A | \$5,013,345 | \$5,325,000 | \$5,325,000 | \$5,325,000 | 0.00 | 0.00 | \$10,650,000 | \$10,650,000 | \$0 | 0.00\% |
| L | \$9,759,147 | \$9,924,100 | \$9,924,100 | \$9,924,100 | 0.00 | 0.00 | \$19,848,200 | \$19,848,200 | \$0 | 0.00\% |
| S | \$19,672,801 | \$20,067,600 | \$20,248,700 | \$20,301,800 | 93.05 | 93.05 | \$40,135,200 | \$40,550,500 | \$415,300 | 1.03\% |
| Federal |  |  |  |  |  |  |  |  |  |  |
| PR | \$1,050,585 | \$1,494,900 | \$1,606,400 | \$1,509,900 | 13.20 | 11.20 | \$2,989,800 | \$3,116,300 | \$126,500 | 4.23\% |
| S | \$1,050,585 | \$1,494,900 | \$1,606,400 | \$1,509,900 | 13.20 | 11.20 | \$2,989,800 | \$3,116,300 | \$126,500 | 4.23\% |
| Total - Federal | \$1,050,585 | \$1,494,900 | \$1,606,400 | \$1,509,900 | 13.20 | 11.20 | \$2,989,800 | \$3,116,300 | \$126,500 | 4.23\% |
| S | \$1,050,585 | \$1,494,900 | \$1,606,400 | \$1,509,900 | 13.20 | 11.20 | \$2,989,800 | \$3,116,300 | \$126,500 | 4.23\% |
| PGM 07 Total | \$35,495,878 | \$36,811,600 | \$37,104,200 | \$37,060,800 | 106.25 | 104.25 | \$73,623,200 | \$74,165,000 | \$541,800 | 0.74\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
2123 Biennial Budget

| GPR |  | \$4,892,739 | \$5,336,900 | \$5,370,300 | \$5,369,700 | 7.00 | 7.00 | \$10,673,800 | \$10,740,000 | \$66,200 | 0.62\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | L | \$3,097,333 | \$3,237,200 | \$3,237,200 | \$3,237,200 | 0.00 | 0.00 | \$6,474,400 | \$6,474,400 | \$0 | 0.00\% |
|  | S | \$1,795,406 | \$2,099,700 | \$2,133,100 | \$2,132,500 | 7.00 | 7.00 | \$4,199,400 | \$4,265,600 | \$66,200 | 1.58\% |
| PR |  | \$3,537,958 | \$3,359,400 | \$3,400,900 | \$3,353,500 | 28.95 | 26.95 | \$6,718,800 | \$6,754,400 | \$35,600 | 0.53\% |
|  | S | \$3,537,958 | \$3,359,400 | \$3,400,900 | \$3,353,500 | 28.95 | 26.95 | \$6,718,800 | \$6,754,400 | \$35,600 | 0.53\% |
| SEG |  | \$27,065,181 | \$28,115,300 | \$28,333,000 | \$28,337,600 | 70.30 | 70.30 | \$56,230,600 | \$56,670,600 | \$440,000 | 0.78\% |
|  | A | \$5,013,345 | \$5,325,000 | \$5,325,000 | \$5,325,000 | 0.00 | 0.00 | \$10,650,000 | \$10,650,000 | \$0 | 0.00\% |
|  | L | \$6,661,814 | \$6,686,900 | \$6,686,900 | \$6,686,900 | 0.00 | 0.00 | \$13,373,800 | \$13,373,800 | \$0 | 0.00\% |
|  | S | \$15,390,022 | \$16,103,400 | \$16,321,100 | \$16,325,700 | 70.30 | 70.30 | \$32,206,800 | \$32,646,800 | \$440,000 | 1.37\% |
| TOTAL 07 |  | \$35,495,878 | \$36,811,600 | \$37,104,200 | \$37,060,800 | 106.25 | 104.25 | \$73,623,200 | \$74,165,000 | \$541,800 | 0.74\% |
|  | A | \$5,013,345 | \$5,325,000 | \$5,325,000 | \$5,325,000 | 0.00 | 0.00 | \$10,650,000 | \$10,650,000 | \$0 | 0.00\% |
|  | L | \$9,759,147 | \$9,924,100 | \$9,924,100 | \$9,924,100 | 0.00 | 0.00 | \$19,848,200 | \$19,848,200 | \$0 | 0.00\% |
|  | S | \$20,723,386 | \$21,562,500 | \$21,855,100 | \$21,811,700 | 106.25 | 104.25 | \$43,125,000 | \$43,666,800 | \$541,800 | 1.26\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
2123 Biennial Budget

|  | ANNUAL SUMMARY |  |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Funds | Prior Year Actual | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE | Base Year Doubled (BYD) | Biennial Request | Change From (BYD) | Change From BYD \% |

08 CENTRAL ADMINISTRATIVE SERVICES
Non Federal


| Federal |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR | \$2,444,137 | \$2,299,500 | \$2,139,100 | \$2,106,700 | 13.60 | 12.60 | \$4,599,000 | \$4,245,800 | (\$353,200) | -7.68\% |
|  | \$2,444,137 | \$2,299,500 | \$2,139,100 | \$2,106,700 | 13.60 | 12.60 | \$4,599,000 | \$4,245,800 | $(\$ 353,200)$ | -7.68\% |
| Total - Federal | \$2,444,137 | \$2,299,500 | \$2,139,100 | \$2,106,700 | 13.60 | 12.60 | \$4,599,000 | \$4,245,800 | $(\$ 353,200)$ | -7.68\% |
| S | \$2,444,137 | \$2,299,500 | \$2,139,100 | \$2,106,700 | 13.60 | 12.60 | \$4,599,000 | \$4,245,800 | $(\$ 353,200)$ | -7.68\% |
| PGM 08 <br> Total | \$17,780,845 | \$18,178,700 | \$18,663,900 | \$18,687,000 | 100.70 | 99.70 | \$36,357,400 | \$37,350,900 | \$993,500 | 2.73\% |
| GPR | \$6,286,900 | \$6,588,500 | \$6,709,700 | \$6,715,200 | 42.52 | 42.52 | \$13,177,000 | \$13,424,900 | \$247,900 | 1.88\% |
|  | \$6,286,900 | \$6,588,500 | \$6,709,700 | \$6,715,200 | 42.52 | 42.52 | \$13,177,000 | \$13,424,900 | \$247,900 | 1.88\% |
| PR | \$11,493,945 | \$11,590,200 | \$11,954,200 | \$11,971,800 | 58.18 | 57.18 | \$23,180,400 | \$23,926,000 | \$745,600 | 3.22\% |
|  | \$11,493,945 | \$11,590,200 | \$11,954,200 | \$11,971,800 | 58.18 | 57.18 | \$23,180,400 | \$23,926,000 | \$745,600 | 3.22\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
TOTAL 08
s \$17,780,845
$\$ 17,780,845$ \$18,178,700 \$18,663,900 \$18,687,000

Agency Total

## Agency Total by Decision Item

Department of Agriculture, Trade and Consumer Protection
2123 Biennial Budget

| Decision Item | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: |
| 2000 Adjusted Base Funding Level | \$106,694,400 | \$106,694,400 | 636.29 | 636.29 |
| 3001 Turnover Reduction | $(\$ 441,700)$ | $(\$ 441,700)$ | 0.00 | 0.00 |
| 3002 Removal of Noncontinuing Elements from the Base | $(\$ 633,400)$ | (\$851,900) | (3.00) | (9.00) |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$1,799,700 | \$1,799,700 | 0.00 | 0.00 |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$62,300 | \$75,600 | 0.00 | 0.00 |
| 3010 Full Funding of Lease and Directed Moves Costs | $(\$ 6,000)$ | $(\$ 6,000)$ | 0.00 | 0.00 |
| 5001 Hemp Inspection Program | \$146,600 | \$195,700 | 3.00 | 3.00 |
| 5002 Farmer Mental Health Assistance | \$100,000 | \$100,000 | 0.00 | 0.00 |
| 7701 Reestimates | \$407,500 | \$457,500 | 0.00 | 0.00 |
| 7702 Position Realignment | \$6,800 | \$6,800 | 0.00 | 0.00 |
| TOTAL | \$108,136,200 | \$108,030,100 | 636.29 | 630.29 |

## GPR Earned

| CODES | TITLES |  |
| :--- | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |
| PROGRAM | 01 | Food safety and consumer protection |
|  |  |  |


| Revenue | Prior Year Actuals |  | Base Year Estimate | 1st Year Estimate |
| :--- | ---: | ---: | ---: | ---: |
| 2nd Year Estimate |  |  |  |  |
| Opening Balance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Lic Meat Establishment | $\$ 37,700$ | $\$ 39,000$ | $\$ 39,000$ | $\$ 39,000$ |
| Lic Exempt Plants | $\$ 4,800$ | $\$ 4,500$ | $\$ 4,500$ | $\$ 4,500$ |
| Lic Processor | $\$ 3,000$ | $\$ 3,100$ | $\$ 3,100$ | $\$ 3,100$ |
| Lic Renderer | $\$ 1,400$ | $\$ 1,400$ | $\$ 1,400$ | $\$ 1,400$ |
| Lic Meat Misc | $\$ 1,100$ | $\$ 900$ | $\$ 900$ | $\$ 900$ |
| Misc Revenue | $\$ 2,600$ | $\$ 900$ | $\$ 900$ | $\$ 900$ |
| Total | $\$ 50,600$ | $\$ 49,800$ | $\$ 49,800$ | $\$ 49,800$ |

## GPR Earned

|  | CODES | TITLES |
| :--- | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |
| PROGRAM | 02 | Animal health services |
|  | September 15,2020 |  |


| Revenue | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Misc Revenue | \$31,400 | \$900 | \$900 | \$900 |
| Total | \$31,400 | \$900 | \$900 | \$900 |

## GPR Earned

|  | CODES | TITLES |
| :--- | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |
| PROGRAM | 03 | Agricultural development services |
|  | September 15,2020 |  |
|  |  |  |


| Revenue | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Misc Revenue | \$1,500 | \$100 | \$100 | \$100 |
| Total | \$1,500 | \$100 | \$100 | \$100 |

## GPR Earned

|  | CODES | TITLES |
| :--- | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |
| PROGRAM | 04 | Agricultural assistance |
| DATE | September 15,2020 |  |


| Revenue | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Misc Revenue | \$2,500 | \$0 | \$0 | \$0 |
| Total | \$2,500 | \$0 | \$0 | \$0 |

## GPR Earned

|  | CODES | TITLES |
| :--- | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |
| PROGRAM | 07 | Agricultural resource management |
|  | Deptember 15,2020 |  |


| Revenue | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Misc Revenue | \$11,200 | \$600 | \$600 | \$600 |
| Total | \$11,200 | \$600 | \$600 | \$600 |

## GPR Earned

|  | CODES | TITLES |
| :--- | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |
| PROGRAM | 08 | Central administrative services |
|  | September 15,2020 |  |
|  |  |  |


| Revenue | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Misc Revenue | \$300 | \$100 | \$100 | \$100 |
| Total | \$300 | \$100 | \$100 | \$100 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 01 | Food inspection |
| 29 | Food regulation |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$9,034,300 | \$9,295,800 | \$9,490,900 | \$8,874,600 |
| Program Revenue | \$6,650,800 | \$6,700,000 | \$6,700,000 | \$6,700,000 |
| Total Revenue | \$15,685,100 | \$15,995,800 | \$16,190,900 | \$15,574,600 |
| Expenditures | \$6,389,300 | \$6,504,900 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$333,100 | \$333,100 |
| 3001 Turnover Reduction | \$0 | \$0 | $(\$ 108,200)$ | $(\$ 108,200)$ |
| 7701 Reestimates | \$0 | \$0 | \$200,000 | \$200,000 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$6,762,700 | \$6,762,700 |
| Compensation Reserve | \$0 | \$0 | \$88,100 | \$178,000 |
| Health Insurance Reserves | \$0 | \$0 | \$40,500 | \$81,600 |
| Wisconsin Retirement System | \$0 | \$0 | \$100 | \$300 |
| Total Expenditures | \$6,389,300 | \$6,504,900 | \$7,316,300 | \$7,447,500 |
| Closing Balance | \$9,295,800 | \$9,490,900 | \$8,874,600 | \$8,127,100 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 01 | Food inspection |
| 38 | Food, lodging, and recreation |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | (\$710,000) | $(\$ 2,033,700)$ | (\$3,444,000) | (\$5,195,800) |
| Program Revenue | \$2,203,600 | \$2,300,000 | \$2,300,000 | \$2,300,000 |
| Total Revenue | \$1,493,600 | \$266,300 | $(\$ 1,144,000)$ | (\$2,895,800) |
| Expenditures | \$3,527,300 | \$3,710,300 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$80,100 | \$80,100 |
| 3001 Turnover Reduction | \$0 | \$0 | $(\$ 61,900)$ | $(\$ 61,900)$ |
| 7701 Reestimates | \$0 | \$0 | \$100,000 | \$100,000 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$3,861,600 | \$3,861,600 |
| Compensation Reserve | \$0 | \$0 | \$48,600 | \$98,200 |
| Health Insurance Reserves | \$0 | \$0 | \$23,300 | \$47,000 |
| Wisconsin Retirement System | \$0 | \$0 | \$100 | \$100 |
| Total Expenditures | \$3,527,300 | \$3,710,300 | \$4,051,800 | \$4,125,100 |
| Closing Balance | (\$2,033,700) | (\$3,444,000) | (\$5,195,800) | (\$7,020,900) |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 02 | Meat and poultry inspection |
| 31 | Related services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$93,900 | \$67,600 | \$50,100 | \$32,600 |
| Program Revenue | \$31,400 | \$40,200 | \$40,200 | \$40,200 |
| Total Revenue | \$125,300 | \$107,800 | \$90,300 | \$72,800 |
| Expenditures | \$57,700 | \$57,700 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$57,700 | \$57,700 |
| Total Expenditures | \$57,700 | \$57,700 | \$57,700 | \$57,700 |
| Closing Balance | \$67,600 | \$50,100 | \$32,600 | \$15,100 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 21 | Fruit and vegetable inspection |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$1,272,600 | \$1,184,800 | \$1,088,600 | \$960,400 |
| Program Revenue | \$467,500 | \$470,000 | \$470,000 | \$470,000 |
| Total Revenue | \$1,740,100 | \$1,654,800 | \$1,558,600 | \$1,430,400 |
| Expenditures | \$555,300 | \$566,200 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$22,800 | \$22,800 |
| 7701 Reestimates | \$0 | \$0 | $(\$ 50,000)$ | $(\$ 50,000)$ |
| 7702 Position Realignment | \$0 | \$0 | $(\$ 78,500)$ | $(\$ 78,500)$ |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 10,800)$ | $(\$ 10,800)$ |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$703,900 | \$703,900 |
| Compensation Reserve | \$0 | \$0 | \$6,200 | \$12,500 |
| Health Insurance Reserves | \$0 | \$0 | \$4,600 | \$9,300 |
| Total Expenditures | \$555,300 | \$566,200 | \$598,200 | \$609,200 |
| Closing Balance | \$1,184,800 | \$1,088,600 | \$960,400 | \$821,200 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 22 | Grain inspection and certification |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | (\$686,800) | (\$754,000) | (\$904,300) | $(\$ 853,500)$ |
| Program Revenue | \$1,469,800 | \$1,362,000 | \$1,362,000 | \$1,362,000 |
| Total Revenue | \$783,000 | \$608,000 | \$457,700 | \$508,500 |
| Expenditures | \$1,537,000 | \$1,512,300 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$28,900 | \$28,900 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$1,253,700 | \$1,253,700 |
| Compensation Reserve | \$0 | \$0 | \$16,800 | \$33,800 |
| Health Insurance Reserves | \$0 | \$0 | \$11,800 | \$23,800 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$100 |
| Total Expenditures | \$1,537,000 | \$1,512,300 | \$1,311,200 | \$1,340,300 |
| Closing Balance | (\$754,000) | (\$904,300) | (\$853,500) | (\$831,800) |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 25 | Consumer protection, information, and education |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$318,600 | \$350,400 | \$309,500 | \$268,600 |
| Program Revenue | \$117,600 | \$106,900 | \$106,900 | \$106,900 |
| Total Revenue | \$436,200 | \$457,300 | \$416,400 | \$375,500 |
| Expenditures | \$85,800 | \$147,800 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$147,800 | \$147,800 |
| Total Expenditures | \$85,800 | \$147,800 | \$147,800 | \$147,800 |
| Closing Balance | \$350,400 | \$309,500 | \$268,600 | \$227,700 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 26 | Telecommunications utility trade practices |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Program Revenue | \$387,000 | \$391,700 | \$418,100 | \$427,600 |
| Total Revenue | \$387,000 | \$391,700 | \$418,100 | \$427,600 |
| Expenditures | \$387,000 | \$391,700 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$4,100 | \$4,100 |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$2,900 | \$3,500 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$402,400 | \$402,400 |
| Compensation Reserve | \$0 | \$0 | \$5,500 | \$11,100 |
| Health Insurance Reserves | \$0 | \$0 | \$3,200 | \$6,500 |
| Total Expenditures | \$387,000 | \$391,700 | \$418,100 | \$427,600 |
| Closing Balance | \$0 | \$0 | \$0 | \$0 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 32 | Sale of supplies |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$100 | \$0 | \$0 | $(\$ 10,400)$ |
| Program Revenue | \$500 | \$500 | \$0 | \$0 |
| Total Revenue | \$600 | \$500 | \$0 | 400) |
| Expenditures | \$600 | \$500 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$10,400 | \$10,400 |
| Total Expenditures | \$600 | \$500 | \$10,400 | \$10,400 |
| Closing Balance | \$0 | \$0 | (\$10,400) | $(\$ 20,800)$ |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 33 | Consumer protection; telephone solicitor fees |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$600 | \$600 | \$600 | \$0 |
| Program Revenue | \$316,000 | \$316,500 | \$324,700 | \$333,200 |
| Total Revenue | \$316,600 | \$317,100 | \$325,300 | \$333,200 |
| Expenditures | \$316,000 | \$316,500 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 11,100)$ | (\$11,100) |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$3,200 | \$3,800 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$326,000 | \$326,000 |
| Compensation Reserve | \$0 | \$0 | \$4,700 | \$9,400 |
| Health Insurance Reserves | \$0 | \$0 | \$2,500 | \$5,100 |
| Total Expenditures | \$316,000 | \$316,500 | \$325,300 | \$333,200 |
| Closing Balance | \$600 | \$600 | \$0 | \$0 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 34 | Weights and measures inspection |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$2,519,600 | \$2,701,500 | \$2,419,900 | \$1,984,600 |
| Program Revenue | \$1,656,400 | \$1,690,200 | \$1,690,200 | \$1,690,200 |
| Total Revenue | \$4,176,000 | \$4,391,700 | \$4,110,100 | \$3,674,800 |
| Expenditures | \$1,474,500 | \$1,971,800 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$75,600 | \$75,600 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$2,014,700 | \$2,014,700 |
| Compensation Reserve | \$0 | \$0 | \$23,100 | \$46,600 |
| Health Insurance Reserves | \$0 | \$0 | \$12,100 | \$24,400 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$100 |
| Total Expenditures | \$1,474,500 | \$1,971,800 | \$2,125,500 | \$2,161,400 |
| Closing Balance | \$2,701,500 | \$2,419,900 | \$1,984,600 | \$1,513,400 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 35 | Dairy trade regulation |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$326,000 | \$350,400 | \$363,500 | \$333,000 |
| Program Revenue | \$111,200 | \$114,600 | \$114,600 | \$114,600 |
| Total Revenue | \$437,200 | \$465,000 | \$478,100 | \$447,600 |
| Expenditures | \$86,800 | \$101,500 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 10,300)$ | $(\$ 10,300)$ |
| 7702 Position Realignment | \$0 | \$0 | \$9,800 | \$9,800 |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$0 | \$4,600 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$142,700 | \$142,700 |
| Compensation Reserve | \$0 | \$0 | \$1,800 | \$3,700 |
| Health Insurance Reserves | \$0 | \$0 | \$1,100 | \$2,300 |
| Total Expenditures | \$86,800 | \$101,500 | \$145,100 | \$152,800 |
| Closing Balance | \$350,400 | \$363,500 | \$333,000 | \$294,800 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 37 | Public warehouse regulation |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$465,900 | \$487,300 | \$502,300 | \$509,500 |
| Program Revenue | \$138,800 | \$132,400 | \$132,400 | \$132,400 |
| Total Revenue | \$604,700 | \$619,700 | \$634,700 | \$641,900 |
| Expenditures | \$117,400 | \$117,400 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$26,800 | \$26,800 |
| 7702 Position Realignment | \$0 | \$0 | \$3,300 | \$3,300 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$92,400 | \$92,400 |
| Compensation Reserve | \$0 | \$0 | \$1,500 | \$3,100 |
| Health Insurance Reserves | \$0 | \$0 | \$1,200 | \$2,500 |
| Total Expenditures | \$117,400 | \$117,400 | \$125,200 | \$128,100 |
| Closing Balance | \$487,300 | \$502,300 | \$509,500 | \$513,800 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 02 | Animal health services |
| 01 | Animal health services |
| 32 | Sale of supplies |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$10,800 | \$14,800 | \$17,600 | \$7,200 |
| Program Revenue | \$18,800 | \$18,000 | \$18,000 | \$18,000 |
| Total Revenue | \$29,600 | \$32,800 | \$35,600 | \$25,200 |
| Expenditures | \$14,800 | \$15,200 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$28,400 | \$28,400 |
| Total Expenditures | \$14,800 | \$15,200 | \$28,400 | \$28,400 |
| Closing Balance | \$14,800 | \$17,600 | \$7,200 | $(\$ 3,200)$ |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 02 | Animal health services |
| 01 | Animal health services |
| 34 | Dog licenses, rabies control, and related services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | (\$185,400) | (\$249,700) | (\$381,000) | $(\$ 598,000)$ |
| Program Revenue | \$270,200 | \$263,800 | \$263,800 | \$263,800 |
| Total Revenue | \$84,800 | \$14,100 | $(\$ 117,200)$ | (\$334,200) |
| Expenditures | \$334,500 | \$395,100 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$11,300 | \$11,300 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$460,600 | \$460,600 |
| Compensation Reserve | \$0 | \$0 | \$5,500 | \$11,200 |
| Health Insurance Reserves | \$0 | \$0 | \$3,400 | \$6,900 |
| Total Expenditures | \$334,500 | \$395,100 | \$480,800 | \$490,000 |
| Closing Balance | (\$249,700) | $(\$ 381,000)$ | (\$598,000) | (\$824,200) |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 02 | Animal health services |
| 01 | Animal health services |
| 36 | Inspection, testing and enforcement |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$420,700 | \$522,800 | \$330,400 | \$165,000 |
| Program Revenue | \$434,100 | \$454,900 | \$454,900 | \$454,900 |
| Total Revenue | \$854,800 | \$977,700 | \$785,300 | \$619,900 |
| Expenditures | \$332,000 | \$647,300 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 23,800)$ | $(\$ 23,800)$ |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$631,100 | \$631,100 |
| Compensation Reserve | \$0 | \$0 | \$7,300 | \$14,800 |
| Health Insurance Reserves | \$0 | \$0 | \$5,700 | \$11,400 |
| Total Expenditures | \$332,000 | \$647,300 | \$620,300 | \$633,500 |
| Closing Balance | \$522,800 | \$330,400 | \$165,000 | (\$13,600) |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 02 | Animal health services |
| 01 | Animal health services |
| 37 | Veterinary examining board |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$613,200 | \$1,295,400 | \$959,700 | \$1,670,300 |
| Program Revenue | \$1,026,500 | \$100,000 | \$991,300 | \$100,000 |
| Total Revenue | \$1,639,700 | \$1,395,400 | \$1,951,000 | \$1,770,300 |
| Expenditures | \$344,300 | \$435,700 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 1,500)$ | $(\$ 1,500)$ |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$281,500 | \$281,500 |
| Health Insurance Reserves | \$0 | \$0 | \$700 | \$1,400 |
| Total Expenditures | \$344,300 | \$435,700 | \$280,700 | \$281,400 |
| Closing Balance | \$1,295,400 | \$959,700 | \$1,670,300 | \$1,488,900 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 20 | Loans for rural development |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$834,200 | \$864,200 | \$878,200 | \$819,500 |
| Program Revenue | \$30,000 | \$14,000 | \$0 | \$0 |
| Total Revenue | \$864,200 | \$878,200 | \$878,200 | \$819,500 |
| Expenditures | \$0 | \$0 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$58,700 | \$58,700 |
| Total Expenditures | \$0 | \$0 | \$58,700 | \$58,700 |
| Closing Balance | \$864,200 | \$878,200 | \$819,500 | \$760,800 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 33 | Marketing orders and agreements |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | $(\$ 35,600)$ | \$63,400 | \$64,000 | \$62,900 |
| Program Revenue | \$210,500 | \$110,400 | \$110,400 | \$110,400 |
| Total Revenue | \$174,900 | \$173,800 | \$174,400 | \$173,300 |
| Expenditures | \$111,500 | \$109,800 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$500 | \$500 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$109,400 | \$109,400 |
| Compensation Reserve | \$0 | \$0 | \$1,200 | \$2,400 |
| Health Insurance Reserves | \$0 | \$0 | \$400 | \$800 |
| Total Expenditures | \$111,500 | \$109,800 | \$111,500 | \$113,100 |
| Closing Balance | \$63,400 | \$64,000 | \$62,900 | \$60,200 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 35 | Stray voltage program |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | (\$135,900) | $(\$ 147,100)$ | (\$150,200) | $(\$ 258,300)$ |
| Program Revenue | \$139,000 | \$147,100 | \$150,200 | \$150,200 |
| Total Revenue | \$3,100 | \$0 | \$0 | $(\$ 108,100)$ |
| Expenditures | \$150,200 | \$150,200 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$47,800 | \$47,800 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$207,400 | \$207,400 |
| Compensation Reserve | \$0 | \$0 | \$1,900 | \$3,900 |
| Health Insurance Reserves | \$0 | \$0 | \$1,200 | \$2,300 |
| Total Expenditures | \$150,200 | \$150,200 | \$258,300 | \$261,400 |
| Closing Balance | $(\$ 147,100)$ | (\$150,200) | $(\$ 258,300)$ | $(\$ 369,500)$ |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 36 | Something special from Wisconsin promotion |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$11,400 | \$21,500 | \$19,600 | $(\$ 12,000)$ |
| Program Revenue | \$24,400 | \$26,100 | \$26,100 | \$26,100 |
| Total Revenue | \$35,800 | \$47,600 | \$45,700 | \$14,100 |
| Expenditures | \$14,300 | \$28,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$57,700 | \$57,700 |
| Total Expenditures | \$14,300 | \$28,000 | \$57,700 | \$57,700 |
| Closing Balance | \$21,500 | \$19,600 | $(\$ 12,000)$ | $(\$ 43,600)$ |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 38 | Agricultural development services and materials |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$26,200 | \$0 | \$0 | \$0 |
| Program Revenue | \$73,200 | \$103,500 | \$97,700 | \$97,700 |
| Total Revenue | \$99,400 | \$103,500 | \$97,700 | \$97,700 |
| Expenditures | \$99,400 | \$103,500 | \$0 | \$0 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 5,800)$ | $(\$ 5,800)$ |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$103,500 | \$103,500 |
| Total Expenditures | \$99,400 | \$103,500 | \$97,700 | \$97,700 |
| Closing Balance | \$0 | \$0 | \$0 | \$0 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 39 | Stray voltage program; rural electric cooperatives |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$55,000 | \$55,000 | \$55,000 | \$55,000 |
| Program Revenue | \$22,400 | \$22,400 | \$25,900 | \$26,500 |
| Total Revenue | \$77,400 | \$77,400 | \$80,900 | \$81,500 |
| Expenditures | \$22,400 | \$22,400 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$2,200 | \$2,200 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$23,100 | \$23,100 |
| Compensation Reserve | \$0 | \$0 | \$400 | \$800 |
| Health Insurance Reserves | \$0 | \$0 | \$200 | \$400 |
| Total Expenditures | \$22,400 | \$22,400 | \$25,900 | \$26,500 |
| Closing Balance | \$55,000 | \$55,000 | \$55,000 | \$55,000 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 20 | Industrial hemp |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$307,000 | \$292,600 | \$92,600 | \$737,000 |
| Program Revenue | \$1,171,700 | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| Total Revenue | \$1,478,700 | \$1,292,600 | \$1,092,600 | \$1,737,000 |
| Expenditures | \$1,186,100 | \$1,200,000 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$81,000 | \$81,000 |
| 3002 Removal of Noncontinuing Elements from the Base | \$0 | \$0 | (\$212,900) | (\$212,900) |
| 7702 Position Realignment | \$0 | \$0 | \$31,800 | \$31,800 |
| 5001 Hemp Inspection Program | \$0 | \$0 | \$146,600 | \$195,700 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$298,300 | \$298,300 |
| Compensation Reserve | \$0 | \$0 | \$5,600 | \$11,400 |
| Health Insurance Reserves | \$0 | \$0 | \$5,200 | \$10,400 |
| Total Expenditures | \$1,186,100 | \$1,200,000 | \$355,600 | \$415,700 |
| Closing Balance | \$292,600 | \$92,600 | \$737,000 | \$1,321,300 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 25 | Plant protection |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$412,700 | \$392,900 | \$419,000 | \$426,000 |
| Program Revenue | \$202,200 | \$203,500 | \$203,500 | \$203,500 |
| Total Revenue | \$614,900 | \$596,400 | \$622,500 | \$629,500 |
| Expenditures | \$222,000 | \$177,400 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$10,200 | \$10,200 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$182,400 | \$182,400 |
| Compensation Reserve | \$0 | \$0 | \$2,700 | \$5,500 |
| Health Insurance Reserves | \$0 | \$0 | \$1,200 | \$2,400 |
| Total Expenditures | \$222,000 | \$177,400 | \$196,500 | \$200,500 |
| Closing Balance | \$392,900 | \$419,000 | \$426,000 | \$429,000 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 30 | Seed testing and labeling |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$425,100 | \$470,800 | \$527,900 | \$604,700 |
| Program Revenue | \$174,000 | \$169,000 | \$169,000 | \$169,000 |
| Total Revenue | \$599,100 | \$639,800 | \$696,900 | \$773,700 |
| Expenditures | \$128,300 | \$111,900 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$200 | \$200 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$90,400 | \$90,400 |
| Compensation Reserve | \$0 | \$0 | \$700 | \$1,300 |
| Health Insurance Reserves | \$0 | \$0 | \$900 | \$1,900 |
| Total Expenditures | \$128,300 | \$111,900 | \$92,200 | \$93,800 |
| Closing Balance | \$470,800 | \$527,900 | \$604,700 | \$679,900 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 31 | Related services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$818,500 | \$889,600 | \$972,700 | \$1,074,700 |
| Program Revenue | \$451,500 | \$475,300 | \$475,300 | \$475,300 |
| Total Revenue | \$1,270,000 | \$1,364,900 | \$1,448,000 | \$1,550,000 |
| Expenditures | \$380,400 | \$392,200 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$4,500 | \$4,500 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$363,300 | \$363,300 |
| Compensation Reserve | \$0 | \$0 | \$3,800 | \$7,800 |
| Health Insurance Reserves | \$0 | \$0 | \$1,700 | \$3,400 |
| Total Expenditures | \$380,400 | \$392,200 | \$373,300 | \$379,000 |
| Closing Balance | \$889,600 | \$972,700 | \$1,074,700 | \$1,171,000 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 32 | Fertilizer research assessments |


| Revenue and Expenditures | Prior Year Actuals |  | Base Year Estimate | 1st Year Estimate |
| :--- | ---: | ---: | ---: | ---: |
| Opening Balance | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| Program Revenue | $\$ 316,300$ | $\$ 332,300$ | $\$ 0$ |  |
| Total Revenue | $\$ 316,300$ | $\$ 332,300$ | $\$ 255,600$ |  |
| Expenditures | $\$ 316,300$ | $\$ 255,600$ |  |  |
| 2000 Adjusted Base Funding Level | $\$ 0$ | $\$ 255,600$ |  |  |
| Total Expenditures | $\$ 316,300$ | $\$ 0$ | $\$ 0$ |  |
| Closing Balance | $\$ 0$ | $\$ 0$ | $\$ 255,600$ |  |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 36 | Liming material research funds |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Program Revenue | \$0 | \$0 | \$21,100 | \$21,100 |
| Total Revenue | \$0 | \$0 | \$21,100 | \$21,100 |
| Expenditures | \$0 | \$0 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$21,100 | \$21,100 |
| Total Expenditures | \$0 | \$0 | \$21,100 | \$21,100 |
| Closing Balance | \$0 | \$0 | \$0 | \$0 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 02 | Land and water resources management |
| 27 | Agricultural resource management services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | $(\$ 49,700)$ | $(\$ 47,800)$ | $(\$ 47,800)$ | $(\$ 175,800)$ |
| Program Revenue | \$198,000 | \$196,100 | \$196,100 | \$196,100 |
| Total Revenue | \$148,300 | \$148,300 | \$148,300 | \$20,300 |
| Expenditures | \$196,100 | \$196,100 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$18,400 | \$18,400 |
| 7701 Reestimates | \$0 | \$0 | $(\$ 17,100)$ | $(\$ 17,100)$ |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$316,700 | \$316,700 |
| Compensation Reserve | \$0 | \$0 | \$4,700 | \$9,400 |
| Health Insurance Reserves | \$0 | \$0 | \$1,400 | \$2,800 |
| Total Expenditures | \$196,100 | \$196,100 | \$324,100 | \$330,200 |
| Closing Balance | $(\$ 47,800)$ | $(\$ 47,800)$ | (\$175,800) | $(\$ 309,900)$ |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 02 | Land and water resources management |
| 34 | Agricultural impact statements |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$154,700 | \$178,500 | \$179,600 | \$92,000 |
| Program Revenue | \$82,100 | \$119,900 | \$119,900 | \$119,900 |
| Total Revenue | \$236,800 | \$298,400 | \$299,500 | \$211,900 |
| Expenditures | \$58,300 | \$118,800 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 51,500)$ | $(\$ 51,500)$ |
| 7701 Reestimates | \$0 | \$0 | $(\$ 23,000)$ | $(\$ 23,000)$ |
| 7702 Position Realignment | \$0 | \$0 | $(\$ 58,200)$ | $(\$ 58,200)$ |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$336,700 | \$336,700 |
| Compensation Reserve | \$0 | \$0 | \$3,500 | \$7,100 |
| Total Expenditures | \$58,300 | \$118,800 | \$207,500 | \$211,100 |
| Closing Balance | \$178,500 | \$179,600 | \$92,000 | \$800 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 20 | Enforcement cost recovery |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$73,200 | \$69,300 | \$76,100 | \$76,500 |
| Program Revenue | \$700 | \$11,400 | \$11,400 | \$11,400 |
| Total Revenue | \$73,900 | \$80,700 | \$87,500 | \$87,900 |
| Expenditures | \$4,600 | \$4,600 | \$0 | \$0 |
| 7701 Reestimates | \$0 | \$0 | \$6,400 | \$6,400 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$4,600 | \$4,600 |
| Total Expenditures | \$4,600 | \$4,600 | \$11,000 | \$11,000 |
| Closing Balance | \$69,300 | \$76,100 | \$76,500 | \$76,900 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 21 | Computer system equipment, staff and services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$507,400 | \$61,300 | \$61,300 | \$30,700 |
| Program Revenue | \$2,892,500 | \$3,134,900 | \$3,482,300 | \$3,549,700 |
| Total Revenue | \$3,399,900 | \$3,196,200 | \$3,543,600 | 3,580,400 |
| Expenditures | \$3,338,600 | \$3,134,900 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$38,500 | \$38,500 |
| 7701 Reestimates | \$0 | \$0 | \$300,000 | \$350,000 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$3,157,400 | \$3,157,400 |
| Compensation Reserve | \$0 | \$0 | \$12,000 | \$24,300 |
| Health Insurance Reserves | \$0 | \$0 | \$5,000 | \$10,200 |
| Total Expenditures | \$3,338,600 | \$3,134,900 | \$3,512,900 | \$3,580,400 |
| Closing Balance | \$61,300 | \$61,300 | \$30,700 | \$0 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 24 | Telephone solicitation regulation |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$2,036,800 | \$2,232,000 | \$2,512,600 | \$2,909,200 |
| Program Revenue | \$1,067,800 | \$1,180,600 | \$1,180,600 | \$1,180,600 |
| Total Revenue | \$3,104,600 | \$3,412,600 | \$3,693,200 | \$4,089,800 |
| Expenditures | \$872,600 | \$900,000 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$14,200 | \$14,200 |
| 7702 Position Realignment | \$0 | \$0 | \$65,700 | \$65,700 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 9,700)$ | $(\$ 9,700)$ |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$705,100 | \$705,100 |
| Compensation Reserve | \$0 | \$0 | \$6,300 | \$12,800 |
| Health Insurance Reserves | \$0 | \$0 | \$2,400 | \$4,900 |
| Total Expenditures | \$872,600 | \$900,000 | \$784,000 | \$793,000 |
| Closing Balance | \$2,232,000 | \$2,512,600 | \$2,909,200 | \$3,296,800 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 30 | State services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$502,900 | \$502,400 | \$500,400 | \$406,300 |
| Program Revenue | \$151,200 | \$102,300 | \$102,300 | \$102,300 |
| Total Revenue | \$654,100 | \$604,700 | \$602,700 | \$508,600 |
| Expenditures | \$151,700 | \$104,300 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$100 | \$100 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$188,600 | \$188,600 |
| Compensation Reserve | \$0 | \$0 | \$1,400 | \$2,700 |
| Health Insurance Reserves | \$0 | \$0 | \$6,300 | \$12,700 |
| Total Expenditures | \$151,700 | \$104,300 | \$196,400 | \$204,100 |
| Closing Balance | \$502,400 | \$500,400 | \$406,300 | \$304,500 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 31 | Gifts and grants |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | (\$631,200) | (\$441,000) | (\$389,900) | \$76,000 |
| Program Revenue | \$1,177,500 | \$1,192,600 | \$1,192,600 | \$1,192,600 |
| Total Revenue | \$546,300 | \$751,600 | \$802,700 | \$1,268,600 |
| Expenditures | \$987,300 | \$1,141,500 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$726,700 | \$726,700 |
| Total Expenditures | \$987,300 | \$1,141,500 | \$726,700 | \$726,700 |
| Closing Balance | (\$441,000) | (\$389,900) | \$76,000 | \$541,900 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 32 | Sale of material and supplies |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$6,300 | \$6,600 | \$6,600 | $(\$ 2,200)$ |
| Program Revenue | \$300 | \$800 | \$800 | \$800 |
| Total Revenue | \$6,600 | \$7,400 | \$7,400 | $(\$ 1,400)$ |
| Expenditures | \$0 | \$800 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$9,600 | \$9,600 |
| Total Expenditures | \$0 | \$800 | \$9,600 | \$9,600 |
| Closing Balance | \$6,600 | \$6,600 | $(\$ 2,200)$ | $(\$ 11,000)$ |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 33 | Restitution |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$900 | \$900 | \$900 | \$900 |
| Program Revenue | \$0 | \$0 | \$0 | \$0 |
| Total Revenue | \$900 | \$900 | \$900 | \$900 |
| Expenditures | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$0 | \$0 | \$0 | \$0 |
| Closing Balance | \$900 | \$900 | \$900 | \$900 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 37 | Related services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$8,100 | \$8,100 | \$8,100 | $(\$ 7,100)$ |
| Program Revenue | \$0 | \$0 | \$0 | \$0 |
| Total Revenue | \$8,100 | \$8,100 | \$8,100 | $(\$ 7,100)$ |
| Expenditures | \$0 | \$0 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$15,200 | \$15,200 |
| Total Expenditures | \$0 | \$0 | \$15,200 | \$15,200 |
| Closing Balance | \$8,100 | \$8,100 | $(\$ 7,100)$ | $(\$ 22,300)$ |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 39 | Central services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | $(\$ 24,900)$ | \$25,500 | \$26,400 | $(\$ 52,700)$ |
| Program Revenue | \$625,500 | \$601,100 | \$601,100 | \$601,100 |
| Total Revenue | \$600,600 | \$626,600 | \$627,500 | \$548,400 |
| Expenditures | \$575,100 | \$600,200 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 27,500)$ | $(\$ 27,500)$ |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 7,100)$ | $(\$ 7,100)$ |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$710,700 | \$710,700 |
| Compensation Reserve | \$0 | \$0 | \$3,200 | \$6,400 |
| Health Insurance Reserves | \$0 | \$0 | \$900 | \$1,800 |
| Total Expenditures | \$575,100 | \$600,200 | \$680,200 | \$684,300 |
| Closing Balance | \$25,500 | \$26,400 | $(\$ 52,700)$ | (\$135,900) |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 02 | General lab services |
| 34 | General laboratory services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$1,066,200 | \$1,088,800 | \$1,088,800 | \$263,500 |
| Program Revenue | \$3,098,300 | \$3,100,000 | \$3,100,000 | \$3,100,000 |
| Total Revenue | \$4,164,500 | \$4,188,800 | \$4,188,800 | \$3,363,500 |
| Expenditures | \$3,075,700 | \$3,100,000 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$100,500 | \$100,500 |
| 7702 Position Realignment | \$0 | \$0 | \$37,800 | \$37,800 |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$5,500 | \$5,500 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$3,728,600 | \$3,728,600 |
| Compensation Reserve | \$0 | \$0 | \$38,800 | \$78,400 |
| Health Insurance Reserves | \$0 | \$0 | \$14,000 | \$28,300 |
| Wisconsin Retirement System | \$0 | \$0 | \$100 | \$100 |
| Total Expenditures | \$3,075,700 | \$3,100,000 | \$3,925,300 | \$3,979,200 |
| Closing Balance | \$1,088,800 | \$1,088,800 | \$263,500 | (\$615,700) |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 02 | General lab services |
| 36 | General laboratory related services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$75,200 | \$102,300 | \$124,600 | \$146,800 |
| Program Revenue | \$71,300 | \$66,500 | \$66,500 | \$66,500 |
| Total Revenue | \$146,500 | \$168,800 | \$191,100 | \$213,300 |
| Expenditures | \$44,200 | \$44,200 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$44,200 | \$44,200 |
| Health Insurance Reserves | \$0 | \$0 | \$100 | \$300 |
| Total Expenditures | \$44,200 | \$44,200 | \$44,300 | \$44,500 |
| Closing Balance | \$102,300 | \$124,600 | \$146,800 | \$168,800 |

## Segregated Funds Revenue and Balances Statement

DEPARTMENT
NUMERIC APPROPRIATION PROGRAM SUBPROGRAM WiSMART FUND

| CODES | TITLES |
| :---: | :---: |
| 115 | Department of Agriculture, Trade and Consumer Protection |
|  |  |
|  |  |
|  |  |
| 241 |  |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$118,000 | \$116,700 | \$109,800 | \$102,800 |
| Program Revenue | \$9,000 | \$3,400 | \$3,400 | \$3,400 |
| Interest Revenue | \$1,700 | \$1,700 | \$1,600 | \$1,500 |
| Total Revenue | \$128,700 | \$121,800 | \$114,800 | \$107,700 |
| Expenditures | \$12,000 | \$12,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$12,000 | \$12,000 |
| Total Expenditures | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| Closing Balance | \$116,700 | \$109,800 | \$102,800 | \$95,700 |

## Segregated Funds Revenue and Balances Statement

DEPARTMENT
NUMERIC APPROPRIATION PROGRAM SUBPROGRAM WiSMART FUND

| CODES | TITLES |
| :---: | :---: |
| 115 | Department of Agriculture, Trade and Consumer Protection |
|  |  |
|  |  |
|  |  |
| 257 |  |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$6,455,000 | \$5,480,100 | \$4,586,100 | \$3,789,100 |
| Program Revenue | \$18,000 | \$18,000 | \$18,000 | \$18,000 |
| Interest Revenue | \$91,400 | \$88,000 | \$85,000 | \$80,000 |
| Total Revenue | \$6,564,400 | \$5,586,100 | \$4,689,100 | \$3,887,100 |
| Expenditures | \$1,084,300 | \$1,000,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$900,000 | \$900,000 |
| Total Expenditures | \$1,084,300 | \$1,000,000 | \$900,000 | \$900,000 |
| Closing Balance | \$5,480,100 | \$4,586,100 | \$3,789,100 | \$2,987,100 |

## Segregated Funds Revenue and Balances Statement

DEPARTMENT NUMERIC APPROPRIATION PROGRAM SUBPROGRAM WiSMART FUND

| CODES | TITLES |
| :---: | :---: |
| 115 | Department of Agriculture, Trade and Consumer Protection |
|  |  |
|  |  |
|  |  |
| 259 |  |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$12,564,000 | \$12,841,500 | \$13,258,500 | \$12,809,000 |
| Program Revenue | \$7,626,000 | \$7,500,000 | \$7,450,000 | \$7,400,000 |
| Interest Revenue | \$190,000 | \$190,000 | \$190,000 | \$190,000 |
| Total Revenue | \$20,380,000 | \$20,531,500 | \$20,898,500 | \$20,399,000 |
| Expenditures | \$7,538,500 | \$7,273,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$7,597,300 | \$7,597,300 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$260,400 | \$260,400 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 20,900)$ | $(\$ 20,900)$ |
| UW Discovery Farms | \$0 | \$0 | \$252,700 | \$252,700 |
| Total Expenditures | \$7,538,500 | \$7,273,000 | \$8,089,500 | \$8,089,500 |
| Closing Balance | \$12,841,500 | \$13,258,500 | \$12,809,000 | \$12,309,500 |

## Segregated Funds Revenue and Balances Statement

DEPARTMENT NUMERIC APPROPRIATION PROGRAM SUBPROGRAM WiSMART FUND

| CODES | TITLES |
| :---: | :---: |
| 115 | Department of Agriculture, Trade and Consumer Protection |
|  |  |
|  |  |
|  |  |
| 261 |  |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$11,005,000 | \$12,146,700 | \$13,155,700 | \$13,774,800 |
| Program Revenue | \$2,195,200 | \$2,100,000 | \$2,000,000 | \$1,900,000 |
| Interest Revenue | \$165,800 | \$170,000 | \$170,000 | \$170,000 |
| Total Revenue | \$13,366,000 | \$14,416,700 | \$15,325,700 | \$15,844,800 |
| Expenditures | \$1,219,300 | \$1,261,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$1,495,400 | \$1,495,400 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$42,900 | \$42,900 |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$12,600 | \$12,600 |
| Total Expenditures | \$1,219,300 | \$1,261,000 | \$1,550,900 | \$1,550,900 |
| Closing Balance | \$12,146,700 | \$13,155,700 | \$13,774,800 | \$14,293,900 |

Decision Item (DIN) - 2000
Decision Item (DIN) Title - Adjusted Base Funding Level

## NARRATIVE

Adjusted Base Funding Level

## Decision Item by Line

| DEPARTMENT | CODES | TITLES |
| :---: | :---: | :---: |
|  | 115 | Department of Agriculture, Trade and Consumer Protection |
|  | CODES | TITLES |
| DECISION ITEM | 2000 | Adjusted Base Funding Level |


| Expenditure items | 1st Year Cost | 2nd Year Cost |  |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 38,354,600$ | $\$ 38,354,600$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 963,000$ | $\$ 963,000$ |
| 04 | LTE/Misc. Salaries | $\$ 1,439,000$ | $\$ 1,439,000$ |
| 05 | Fringe Benefits | $\$ 16,934,300$ | $\$ 16,934,300$ |
| 06 | Supplies and Services | $\$ 24,991,600$ | $\$ 24,991,600$ |
| 07 | Permanent Property | $\$ 647,200$ | $\$ 647,200$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 7,162,700$ | $\$ 7,162,700$ |
| 10 | Local Assistance | $\$ 10,124,100$ | $\$ 10,124,100$ |
| 11 | One-time Financing | $\$ 0$ | $\$ 0$ |
| 12 | Debt Service | $\$ 6,077,900$ | $\$ 6,077,900$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | Total Cost | $\$ 106,694,400$ | $\$ 106,694,400$ |
| 18 | Project Positions Authorized | 9.00 | 9.00 |
| 19 | Classified Positions Authorized | 615.29 | 615.29 |
| 20 | Unclassified Positions Authorized | 12.00 | 12.00 |

Page 75 of

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2000 | Adjusted Base Funding Level |  |  |  |
| 01 | Food safety and consumer protection |  |  |  |  |
|  | 01 General program operations | \$4,123,900 | \$4,123,900 | 40.71 | 40.71 |
|  | 02 Meat and poultry inspection | \$4,699,700 | \$4,699,700 | 48.12 | 48.12 |
|  | 05 Trade and consumer protection | \$1,889,700 | \$1,889,700 | 19.70 | 19.70 |
|  | 21 Fruit and vegetable inspection | \$703,900 | \$703,900 | 6.20 | 6.20 |
|  | 22 Grain inspection and certification | \$1,253,700 | \$1,253,700 | 17.00 | 17.00 |
|  | 25 Consumer protection, information, and education | \$147,800 | \$147,800 | 0.00 | 0.00 |
|  | 26 Telecommunications utility trade practices | \$402,400 | \$402,400 | 6.00 | 6.00 |
|  | 29 Food regulation | \$6,762,700 | \$6,762,700 | 57.79 | 57.79 |
|  | 31 Related services | \$57,700 | \$57,700 | 0.00 | 0.00 |
|  | 32 Sale of supplies | \$10,400 | \$10,400 | 0.00 | 0.00 |
|  | 33 Consumer protection; telephone solicitor fees | \$326,000 | \$326,000 | 4.20 | 4.20 |
|  | 34 Weights and measures inspection | \$2,014,700 | \$2,014,700 | 17.05 | 17.05 |
|  | 35 Dairy trade regulation | \$142,700 | \$142,700 | 1.50 | 1.50 |
|  | 37 Public warehouse regulation | \$92,400 | \$92,400 | 1.35 | 1.35 |
|  | 38 Food, lodging, and recreation | \$3,861,600 | \$3,861,600 | 35.00 | 35.00 |
|  | 41 Federal funds; food safety inspection | \$1,086,000 | \$1,086,000 | 2.00 | 2.00 |
|  | 42 Federal funds; meat safety inspection | \$5,437,100 | \$5,437,100 | 48.37 | 48.37 |
|  | 44 Federal funds; trade and consumer protection division | \$315,800 | \$315,800 | 3.00 | 3.00 |
|  | 61 Retail Petroleum | \$4,822,100 | \$4,822,100 | 36.15 | 36.15 |
|  | 62 Unfair sales act enforcement | \$285,700 | \$285,700 | 2.35 | 2.35 |
|  | 63 Weights and measures; petroleum inspection fund | \$911,800 | \$911,800 | 6.00 | 6.00 |
|  | 70 Dairy, grain, and vegetable security | \$1,295,400 | \$1,295,400 | 11.70 | 11.70 |
|  | 72 Agricultural producer security; payments | \$200,000 | \$200,000 | 0.00 | 0.00 |
|  | Food safety and consumer protection SubTotal | \$40,843,200 | \$40,843,200 | 364.19 | 364.19 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| 02 | Animal health services |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 01 General program operations | \$3,008,100 | \$3,008,100 | 24.75 | 24.75 |
|  | 02 Animal disease indemnities | \$108,600 | \$108,600 | 0.00 | 0.00 |
|  | 05 Principal repayment and interest | \$1,800 | \$1,800 | 0.00 | 0.00 |
|  | 07 Livestock premises registratio | \$350,000 | \$350,000 | 0.00 | 0.00 |
|  | 32 Sale of supplies | \$28,400 | \$28,400 | 0.00 | 0.00 |
|  | 34 Dog licenses, rabies control, and related services | \$460,600 | \$460,600 | 4.00 | 4.00 |
|  | 36 Inspection, testing and enforcement | \$631,100 | \$631,100 | 7.25 | 7.25 |
|  | 37 Veterinary examining board | \$281,500 | \$281,500 | 0.00 | 0.00 |
|  | 41 Federal funds | \$303,800 | \$303,800 | 2.50 | 2.50 |
|  | 60 Animal health inspection, testing and enforcement | \$360,000 | \$360,000 | 4.00 | 4.00 |
|  | Animal health services SubTotal | \$5,533,900 | \$5,533,900 | 42.50 | 42.50 |
| 03 | Agricultural development services |  |  |  |  |
|  | 01 General program operations | \$2,209,500 | \$2,209,500 | 15.60 | 15.60 |
|  | 03 Farmer mental health assistanc | \$0 | \$0 | 0.00 | 0.00 |
|  | 19 Farm to school program administration | \$93,600 | \$93,600 | 1.00 | 1.00 |
|  | 20 Loans for rural development | \$58,700 | \$58,700 | 0.00 | 0.00 |
|  | 33 Marketing orders and agreements | \$109,400 | \$109,400 | 1.00 | 1.00 |
|  | 35 Stray voltage program | \$207,400 | \$207,400 | 1.00 | 1.00 |
|  | 36 Something special from Wisconsin promotion | \$57,700 | \$57,700 | 0.00 | 0.00 |
|  | 38 Agricultural development services and materials | \$103,500 | \$103,500 | 0.00 | 0.00 |
|  | 39 Stray voltage program; rural electric cooperatives | \$23,100 | \$23,100 | 0.20 | 0.20 |
|  | 41 Federal funds | \$765,400 | \$765,400 | 0.25 | 0.25 |
|  | 42 Federal funds | \$282,800 | \$282,800 | 2.60 | 2.60 |
|  | 43 Federal funds - department of education | \$245,500 | \$245,500 | 2.00 | 2.00 |
|  | Agricultural development services SubTotal | \$4,156,600 | \$4,156,600 | 23.65 | 23.65 |
| 04 | Agricultural assistance |  |  |  |  |
|  | 02 Aids to county and district fairs | \$456,400 | \$456,400 | 0.00 | 0.00 |
|  | 05 Aids to world dairy expo, inc. | \$20,100 | \$20,100 | 0.00 | 0.00 |

## Decision Item by Numeric

Department of Agriculture, Trade and Consumer Protection

|  | 07 Dairy industry promotion | \$200,000 | \$200,000 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 08 Dairy processing plant grant p | \$200,000 | \$200,000 | 0.00 | 0.00 |
|  | 17 Buy Local grants | \$200,000 | \$200,000 | 0.00 | 0.00 |
|  | 19 Farm to school grants | \$0 | \$0 | 0.00 | 0.00 |
|  | 23 Grants for agriculture in the classroom program | \$93,900 | \$93,900 | 0.00 | 0.00 |
|  | Agricultural assistance SubTotal | \$1,170,400 | \$1,170,400 | 0.00 | 0.00 |
| 07 | Agricultural resource management |  |  |  |  |
|  | 01 General program operations | \$875,800 | \$875,800 | 7.00 | 7.00 |
|  | 02 Principal repayment and interest, conservation reserve enhancement | \$1,223,900 | \$1,223,900 | 0.00 | 0.00 |
|  | 03 Soil and water resource management program | \$3,027,200 | \$3,027,200 | 0.00 | 0.00 |
|  | 08 Farmland preservation planning grants | \$210,000 | \$210,000 | 0.00 | 0.00 |
|  | 20 Industrial hemp | \$298,300 | \$298,300 | 4.60 | 4.60 |
|  | 25 Plant protection | \$182,400 | \$182,400 | 2.05 | 2.05 |
|  | 27 Agricultural resource management services | \$316,700 | \$316,700 | 3.00 | 3.00 |
|  | 28 Licensing supprt serv dispensr | \$0 | \$0 | 0.00 | 0.00 |
|  | 30 Seed testing and labeling | \$90,400 | \$90,400 | 0.50 | 0.50 |
|  | 31 Related services | \$363,300 | \$363,300 | 3.00 | 3.00 |
|  | 32 Fertilizer research assessments | \$255,600 | \$255,600 | 0.00 | 0.00 |
|  | 34 Agricultural impact statements | \$336,700 | \$336,700 | 3.00 | 3.00 |
|  | 36 Liming material research funds | \$21,100 | \$21,100 | 0.00 | 0.00 |
|  | 41 Federal funds; EPA | \$758,700 | \$758,700 | 6.50 | 6.50 |
|  | 42 Federal funds; USDA | \$736,200 | \$736,200 | 6.70 | 6.70 |
|  | 61 Soil and water administration; environmental fund | \$2,380,900 | \$2,380,900 | 20.30 | 20.30 |
|  | 63 Soil and water management; local assistance | \$5,936,900 | \$5,936,900 | 0.00 | 0.00 |
|  | 64 Soil and water management; aids | \$4,425,000 | \$4,425,000 | 0.00 | 0.00 |
|  | 65 General program operations; agrichemical management | \$7,143,400 | \$7,143,400 | 40.25 | 40.25 |
|  | 66 Principal repayment and interest; soil and water, environmental fund | \$4,852,200 | \$4,852,200 | 0.00 | 0.00 |
|  | 70 Agricultural chemical cleanup reimbursement | \$900,000 | \$900,000 | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection



## Decision Item by Fund Source

Department of Agriculture, Trade and Consumer Protection

|  | Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd <br> Year <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Decision Item | 2000 | Adjusted Base Funding Level |  |  |  |  |
|  | GPR | A | \$985,100 | \$985,100 | 0.00 | 0.00 |
|  | GPR | L | \$3,437,200 | \$3,437,200 | 0.00 | 0.00 |
|  | GPR | S | \$25,064,500 | \$25,064,500 | 199.40 | 199.40 |
|  | PR | A | \$58,700 | \$58,700 | 0.00 | 0.00 |
|  | PR | S | \$28,833,900 | \$28,833,900 | 218.77 | 218.77 |
|  | PR Federal | S | \$12,230,800 | \$12,230,800 | 87.62 | 87.62 |
|  | SEG | A | \$5,618,900 | \$5,618,900 | 0.00 | 0.00 |
|  | SEG | L | \$6,686,900 | \$6,686,900 | 0.00 | 0.00 |
|  | SEG | S | \$23,778,400 | \$23,778,400 | 130.50 | 130.50 |
|  | Total |  | \$106,694,400 | \$106,694,400 | 636.29 | 636.29 |
| Agency Total |  |  | \$106,694,400 | \$106,694,400 | 636.29 | 636.29 |

Decision Item (DIN) - 3001
Decision Item (DIN) Title - Turnover Reduction

## NARRATIVE

Standard Budget Adjustment - Turnover Reduction

## Decision Item by Line



|  | Expenditure items | 1st Year Cost | 2nd Year Cost |
| :---: | :---: | :---: | :---: |
| 01 | Permanent Position Salaries | \$0 | \$0 |
| 02 | Turnover | (\$441,700) | (\$441,700) |
| 03 | Project Position Salaries | \$0 | \$0 |
| 04 | LTE/Misc. Salaries | \$0 | \$0 |
| 05 | Fringe Benefits | \$0 | \$0 |
| 06 | Supplies and Services | \$0 | \$0 |
| 07 | Permanent Property | \$0 | \$0 |
| 08 | Unalloted Reserve | \$0 | \$0 |
| 09 | Aids to Individuals Organizations | \$0 | \$0 |
| 10 | Local Assistance | \$0 | \$0 |
| 11 | One-time Financing | \$0 | \$0 |
| 12 | Debt Service | \$0 | \$0 |
| 13 | Special Purpose | \$0 | \$0 |
| 14 | Special Purpose | \$0 | \$0 |
| 15 | Special Purpose | \$0 | \$0 |
| 16 | Special Purpose | \$0 | \$0 |
| 17 | Total Cost | (\$441,700) | (\$441,700) |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 | 0.00 |

Page 82 of

## Decision Item by Numeric

Department of Agriculture, Trade and Consumer Protection


## Decision Item by Fund Source

Department of Agriculture, Trade and Consumer Protection

| Decision Item | Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd <br> Year <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3001 | Turno | er Reduction |  |  |  |
|  | GPR | S | $(\$ 187,400)$ | $(\$ 187,400)$ | 0.00 | 0.00 |
|  | PR | S | $(\$ 170,100)$ | $(\$ 170,100)$ | 0.00 | 0.00 |
|  | PR Federal | S | $(\$ 84,200)$ | $(\$ 84,200)$ | 0.00 | 0.00 |
|  | Total |  | $(\$ 441,700)$ | (\$441,700) | 0.00 | 0.00 |
| Agency Total |  |  | $(\$ 441,700)$ | (\$441,700) | 0.00 | 0.00 |

Decision Item (DIN) - 3002
Decision Item (DIN) Title - Removal of Noncontinuing Elements from the Base

## NARRATIVE

Standard Budget Adjustment - Removal of Noncontinuing Elements from the Base

## Decision Item by Line



|  | Expenditure items | 1st Year Cost | 2nd Year Cost |
| :---: | :---: | :---: | :---: |
| 01 | Permanent Position Salaries | \$0 | \$0 |
| 02 | Turnover | \$0 | \$0 |
| 03 | Project Position Salaries | (\$440,600) | $(\$ 592,500)$ |
| 04 | LTE/Misc. Salaries | \$0 | \$0 |
| 05 | Fringe Benefits | $(\$ 192,800)$ | (\$259,400) |
| 06 | Supplies and Services | \$0 | \$0 |
| 07 | Permanent Property | \$0 | \$0 |
| 08 | Unalloted Reserve | \$0 | \$0 |
| 09 | Aids to Individuals Organizations | \$0 | \$0 |
| 10 | Local Assistance | \$0 | \$0 |
| 11 | One-time Financing | \$0 | \$0 |
| 12 | Debt Service | \$0 | \$0 |
| 13 | Special Purpose | \$0 | \$0 |
| 14 | Special Purpose | \$0 | \$0 |
| 15 | Special Purpose | \$0 | \$0 |
| 16 | Special Purpose | \$0 | \$0 |
| 17 | Total Cost | (\$633,400) | (\$851,900) |
| 18 | Project Positions Authorized | -3.00 | -9.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 | 0.00 |

Page 86 of

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection



## Decision Item by Fund Source

Department of Agriculture, Trade and Consumer Protection

|  | Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Decision Item | 3002 | Removal of Noncontinuing Elements from the Base |  |  |  |  |
|  | PR | S | $(\$ 212,900)$ | $(\$ 212,900)$ | (3.00) | (3.00) |
|  | PR Federal | S | $(\$ 420,500)$ | $(\$ 639,000)$ | 0.00 | (6.00) |
|  | Total |  | $(\$ 633,400)$ | (\$851,900) | (3.00) | (9.00) |
| Agency Total |  |  | $(\$ 633,400)$ | (\$851,900) | (3.00) | (9.00) |

Decision Item (DIN) - 3003
Decision Item (DIN) Title - Full Funding of Continuing Position Salaries and Fringe Benefits

## NARRATIVE

Standard Budget Adjustment - Full Funding of Continuing Position Salaries and Fringe Benefits

## Decision Item by Line

| DEPARTMENT | CODES | TITLES |
| :---: | :---: | :---: |
|  | 115 | Department of Agriculture, Trade and Consumer Protection |
|  | CODES | TITLES |
| DECISION ITEM | 3003 | Full Funding of Continuing Position Salaries and Fringe Benefits |


|  | Expenditure items | 1st Year Cost | 2nd Year Cost |
| :---: | :---: | :---: | :---: |
| 01 | Permanent Position Salaries | \$1,150,200 | \$1,150,200 |
| 02 | Turnover | \$0 | \$0 |
| 03 | Project Position Salaries | (\$169,600) | (\$169,600) |
| 04 | LTE/Misc. Salaries | \$0 | \$0 |
| 05 | Fringe Benefits | \$819,100 | \$819,100 |
| 06 | Supplies and Services | \$0 | \$0 |
| 07 | Permanent Property | \$0 | \$0 |
| 08 | Unalloted Reserve | \$0 | \$0 |
| 09 | Aids to Individuals Organizations | \$0 | \$0 |
| 10 | Local Assistance | \$0 | \$0 |
| 11 | One-time Financing | \$0 | \$0 |
| 12 | Debt Service | \$0 | \$0 |
| 13 | Special Purpose | \$0 | \$0 |
| 14 | Special Purpose | \$0 | \$0 |
| 15 | Special Purpose | \$0 | \$0 |
| 16 | Special Purpose | \$0 | \$0 |
| 17 | Total Cost | \$1,799,700 | \$1,799,700 |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 | 0.00 |

Page 90 of

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | $\begin{aligned} & \text { 1st Year } \\ & \text { FTE } \end{aligned}$ | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3003 | Full Funding of Continuing Position Salaries and Fringe Benefits |  |  |  |
| 01 | Food safety and consumer protection |  |  |  |  |
|  | 01 General program operations | \$129,600 | \$129,600 | 0.00 | 0.00 |
|  | 02 Meat and poultry inspection | \$174,400 | \$174,400 | 0.00 | 0.00 |
|  | 05 Trade and consumer protection | \$108,600 | \$108,600 | 0.00 | 0.00 |
|  | 21 Fruit and vegetable inspection | \$22,800 | \$22,800 | 0.00 | 0.00 |
|  | 22 Grain inspection and certification | \$28,900 | \$28,900 | 0.00 | 0.00 |
|  | 26 Telecommunications utility trade practices | \$4,100 | \$4,100 | 0.00 | 0.00 |
|  | 29 Food regulation | \$333,100 | \$333,100 | 0.00 | 0.00 |
|  | 33 Consumer protection; telephone solicitor fees | (\$11,100) | (\$11,100) | 0.00 | 0.00 |
|  | 34 Weights and measures inspection | \$75,600 | \$75,600 | 0.00 | 0.00 |
|  | 35 Dairy trade regulation | $(\$ 10,300)$ | $(\$ 10,300)$ | 0.00 | 0.00 |
|  | 37 Public warehouse regulation | \$26,800 | \$26,800 | 0.00 | 0.00 |
|  | 38 Food, lodging, and recreation | \$80,100 | \$80,100 | 0.00 | 0.00 |
|  | 41 Federal funds; food safety inspection | $(\$ 248,900)$ | (\$248,900) | 0.00 | 0.00 |
|  | 42 Federal funds; meat safety inspection | \$176,700 | \$176,700 | 0.00 | 0.00 |
|  | 44 Federal funds; trade and consumer protection division | \$5,000 | \$5,000 | 0.00 | 0.00 |
|  | 61 Retail Petroleum | \$96,200 | \$96,200 | 0.00 | 0.00 |
|  | 62 Unfair sales act enforcement | \$17,200 | \$17,200 | 0.00 | 0.00 |
|  | 63 Weights and measures; petroleum inspection fund | $(\$ 7,500)$ | $(\$ 7,500)$ | 0.00 | 0.00 |
|  | 70 Dairy, grain, and vegetable security | \$42,900 | \$42,900 | 0.00 | 0.00 |
|  | Food safety and consumer protection SubTotal | \$1,044,200 | \$1,044,200 | 0.00 | 0.00 |
| 02 | Animal health services |  |  |  |  |
|  | 01 General program operations | $(\$ 6,200)$ | $(\$ 6,200)$ | 0.00 | 0.00 |
|  | 34 Dog licenses, rabies control, and related services | \$11,300 | \$11,300 | 0.00 | 0.00 |
|  | 36 Inspection, testing and enforcement | (\$23,800) | $(\$ 23,800)$ | 0.00 | 0.00 |
|  | 37 Veterinary examining board | $(\$ 1,500)$ | $(\$ 1,500)$ | 0.00 | 0.00 |
|  | 41 Federal funds | \$13,500 | \$13,500 | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

|  | 60 Animal health inspection, testing and <br> enforcement | $\$ 21,900$ | $\$ 21,900$ | 0.00 |
| :--- | ---: | ---: | ---: | ---: |
| Animal health services SubTotal |  |  | 0.00 |  |
| $\mathbf{0 3}$ | Agricultural development services |  |  |  |
|  | 01 General program operations | $\$ 15,200$ |  |  |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| 02 General program operations; office of agricultural statistics | \$7,800 | \$7,800 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 21 Computer system equipment, staff and services | \$38,500 | \$38,500 | 0.00 | 0.00 |
| 24 Telephone solicitation regulation | \$14,200 | \$14,200 | 0.00 | 0.00 |
| 30 State services | \$100 | \$100 | 0.00 | 0.00 |
| 34 General laboratory services | \$100,500 | \$100,500 | 0.00 | 0.00 |
| 39 Central services | $(\$ 27,500)$ | $(\$ 27,500)$ | 0.00 | 0.00 |
| 41 Indirect cost reimbursements | $(\$ 25,600)$ | $(\$ 25,600)$ | 0.00 | 0.00 |
| 42 Federal funds | (\$35,700) | (\$35,700) | 0.00 | 0.00 |
| Central administrative services SubTotal | \$133,000 | \$133,000 | 0.00 | 0.00 |
| Full Funding of Continuing Position Salaries and Fringe Benefits SubTotal | \$1,799,700 | \$1,799,700 | 0.00 | 0.00 |
| Agency Total | \$1,799,700 | \$1,799,700 | 0.00 | 0.00 |

## Decision Item by Fund Source

Department of Agriculture, Trade and Consumer Protection

|  |  |  |  | 2nd <br> Source of Funds |
| :--- | :--- | :--- | :---: | :--- |
| 1st Year Total | 2nd Year Total | FTE | Year |  |
| FTE |  |  |  |  |


| Decision Item | $\mathbf{3 0 0 3}$ | Full Funding of Continuing Position Salaries and Fringe Benefits |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  | GPR | S | $\$ 560,600$ | $\$ 560,600$ | 0.00 | 0.00 |
|  | PR | S | $\$ 775,100$ | $\$ 775,100$ | 0.00 | 0.00 |
|  | PR Federal | S | $\$ 72,600$ | $\$ 72,600$ | 0.00 | 0.00 |
|  | SEG | S | $\$ 391,400$ | $\$ 391,400$ | 0.00 | 0.00 |
|  | Total |  | $\mathbf{\$ 1 , 7 9 9 , 7 0 0}$ | $\mathbf{\$ 1 , 7 9 9 , 7 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ |
| Agency Total |  |  | $\mathbf{\$ 1 , 7 9 9 , 7 0 0}$ | $\mathbf{\$ 1 , 7 9 9 , 7 0 0}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ |

Decision Item (DIN) - 3005
Decision Item (DIN) Title - Reclassifications and Semiautomatic Pay Progression

## NARRATIVE

Standard Budget Adjustment - Reclassifications and Semiautomatic Pay Progression

## Decision Item by Line

|  | CODES | TITLES |
| :---: | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer <br> Protection |
|  | CODES |  |
| DECISION ITEM | 3005 | Reclassifications and Semiautomatic Pay Progression |
|  |  |  |


| Expenditure items |  | 1st Year Cost | 2nd Year Cost |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 54,000$ | $\$ 65,500$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 0$ | $\$ 0$ |
| 04 | LTE/Misc. Salaries | $\$ 0$ | $\$ 0$ |
| 05 | Fringe Benefits | $\$ 8,300$ | $\$ 10,100$ |
| 06 | Supplies and Services | $\$ 0$ | $\$ 0$ |
| 07 | Permanent Property | $\$ 0$ | $\$ 0$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 0$ | $\$ 0$ |
| 10 | Local Assistance | $\$ 0$ | $\$ 0$ |
| 11 | One-time Financing | $\$ 0$ | $\$ 0$ |
| 12 | Debt Service | $\$ 0$ | $\$ 0$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | Total Cost | $\$ 62,300$ | 0.00 |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 |  |

Page 96 of

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | $\begin{aligned} & \text { 1st Year } \\ & \text { FTE } \end{aligned}$ | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3005 | Reclassifications and Semiautomatic Pay Progression |  |  |  |
| 01 | Food safety and consumer protection |  |  |  |  |
|  | 26 Telecommunications utility trade practices | \$2,900 | \$3,500 | 0.00 | 0.00 |
|  | 33 Consumer protection; telephone solicitor fees | \$3,200 | \$3,800 | 0.00 | 0.00 |
|  | 35 Dairy trade regulation | \$0 | \$4,600 | 0.00 | 0.00 |
|  | 61 Retail Petroleum | \$16,900 | \$19,800 | 0.00 | 0.00 |
|  | 63 Weights and measures; petroleum inspection fund | \$3,900 | \$3,900 | 0.00 | 0.00 |
|  | 70 Dairy, grain, and vegetable security | \$12,600 | \$12,600 | 0.00 | 0.00 |
|  | Food safety and consumer protection SubTotal | \$39,500 | \$48,200 | 0.00 | 0.00 |
| 07 | Agricultural resource management |  |  |  |  |
|  | 61 Soil and water administration; environmental fund | \$17,300 | \$21,900 | 0.00 | 0.00 |
|  | Agricultural resource management SubTotal | \$17,300 | \$21,900 | 0.00 | 0.00 |
| 08 | Central administrative services |  |  |  |  |
|  | 34 General laboratory services | \$5,500 | \$5,500 | 0.00 | 0.00 |
|  | Central administrative services SubTotal | \$5,500 | \$5,500 | 0.00 | 0.00 |
|  | Reclassifications and Semiautomatic Pay Progression SubTotal | \$62,300 | \$75,600 | 0.00 | 0.00 |
|  |  |  |  |  |  |
|  | Agency Total | \$62,300 | \$75,600 | 0.00 | 0.00 |

## Decision Item by Fund Source

Department of Agriculture, Trade and Consumer Protection

|  | Source of Funds |  | ar Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Decision Item | 3005 | Reclassifications and Semiautomatic Pay Progression |  |  |  |  |
|  | PR | S | \$11,600 | \$17,400 | 0.00 | 0.00 |
|  | SEG | S | \$50,700 | \$58,200 | 0.00 | 0.00 |
|  | Total |  | \$62,300 | \$75,600 | 0.00 | 0.00 |
| Agency Total |  |  | \$62,300 | \$75,600 | 0.00 | 0.00 |

Decision Item (DIN) - 3010
Decision Item (DIN) Title - Full Funding of Lease and Directed Moves Costs

## NARRATIVE

Standard Budget Adjustment - Full Funding of Lease and Directed Moves Costs

## Decision Item by Line

|  | CODES | TITLES |
| :---: | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer <br> Protection |
|  | CODES |  |
|  |  | TITLES |
| DECISION ITEM | 3010 | Full Funding of Lease and Directed Moves Costs |
|  |  |  |


| Expenditure items |  | 2nd Year Cost |  |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 0$ | $\$ 0$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 0$ | $\$ 0$ |
| 04 | LTE/Misc. Salaries | $\$ 0$ | $\$ 0$ |
| 05 | Fringe Benefits | $\$ 0$ | $\$ 0$ |
| 06 | Supplies and Services | $(\$ 6,000)$ | $(\$ 6,000)$ |
| 07 | Permanent Property | $\$ 0$ | $\$ 0$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 0$ | $\$ 0$ |
| 10 | Local Assistance | $\$ 0$ | $\$ 0$ |
| 11 | One-time Financing | $\$ 0$ | $\$ 0$ |
| 12 | Debt Service | $\$ 0$ | $\$ 0$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | Total Cost | $(\$ 6,000)$ | 0.00 |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized |  | 0.000 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3010 | Full Funding of Lease and Directed Moves Costs |  |  |  |
| 01 | Food safety and consumer protection |  |  |  |  |
|  | 01 General program operations | \$17,900 | \$16,700 | 0.00 | 0.00 |
|  | 02 Meat and poultry inspection | \$2,600 | \$2,400 | 0.00 | 0.00 |
|  | 05 Trade and consumer protection | \$16,200 | \$15,100 | 0.00 | 0.00 |
|  | 21 Fruit and vegetable inspection | (\$10,800) | (\$10,800) | 0.00 | 0.00 |
|  | 41 Federal funds; food safety inspection | (\$11,900) | $(\$ 11,900)$ | 0.00 | 0.00 |
|  | 42 Federal funds; meat safety inspection | $(\$ 11,300)$ | $(\$ 11,300)$ | 0.00 | 0.00 |
|  | 44 Federal funds; trade and consumer protection division | $(\$ 3,000)$ | $(\$ 3,000)$ | 0.00 | 0.00 |
|  | 61 Retail Petroleum | $(\$ 9,400)$ | $(\$ 9,400)$ | 0.00 | 0.00 |
|  | 63 Weights and measures; petroleum inspection fund | $(\$ 12,100)$ | $(\$ 12,100)$ | 0.00 | 0.00 |
|  | Food safety and consumer protection SubTotal | $(\$ 21,800)$ | $(\$ 24,300)$ | 0.00 | 0.00 |
| 02 | Animal health services |  |  |  |  |
|  | 01 General program operations | \$19,400 | \$18,000 | 0.00 | 0.00 |
|  | Animal health services SubTotal | \$19,400 | \$18,000 | 0.00 | 0.00 |
| 03 | Agricultural development services |  |  |  |  |
|  | 01 General program operations | \$15,000 | \$14,000 | 0.00 | 0.00 |
|  | 19 Farm to school program administration | \$800 | \$800 | 0.00 | 0.00 |
|  | 38 Agricultural development services and materials | $(\$ 5,800)$ | $(\$ 5,800)$ | 0.00 | 0.00 |
|  | 42 Federal funds | (\$5,400) | $(\$ 5,400)$ | 0.00 | 0.00 |
|  | 43 Federal funds - department of education | (\$400) | (\$400) | 0.00 | 0.00 |
|  | Agricultural development services SubTotal | \$4,200 | \$3,200 | 0.00 | 0.00 |
| 07 | Agricultural resource management |  |  |  |  |
|  | 01 General program operations | \$8,600 | \$8,000 | 0.00 | 0.00 |
|  | 42 Federal funds; USDA | $(\$ 2,600)$ | $(\$ 2,600)$ | 0.00 | 0.00 |
|  | 65 General program operations; agrichemical management | $(\$ 20,900)$ | $(\$ 20,900)$ | 0.00 | 0.00 |
|  | Agricultural resource management SubTotal | $(\$ 14,900)$ | $(\$ 15,500)$ | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection



## Decision Item by Fund Source

## Department of Agriculture, Trade and Consumer Protection

|  | Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd <br> Year <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Decision Item | 3010 | Full Funding of Lease and Directed Moves Costs |  |  |  |  |
|  | GPR | S | \$133,200 | \$133,200 | 0.00 | 0.00 |
|  | PR | S | $(\$ 33,400)$ | $(\$ 33,400)$ | 0.00 | 0.00 |
|  | PR Federal | S | $(\$ 63,400)$ | $(\$ 63,400)$ | 0.00 | 0.00 |
|  | SEG | S | $(\$ 42,400)$ | $(\$ 42,400)$ | 0.00 | 0.00 |
|  | Total |  | $(\$ 6,000)$ | $(\$ 6,000)$ | 0.00 | 0.00 |
| Agency Total |  |  | $(\$ 6,000)$ | $(\$ 6,000)$ | 0.00 | 0.00 |

# Decision Item (DIN) - 4002 <br> Decision Item (DIN) Title - Soil and Water Resource Management Aids 

## NARRATIVE

The department requests $\$ 7.0$ million in additional bonding authority for the Soil and Water Resource Management Program. Bonding supports cost-share grants to landowners for installation of runoff control technology. This is a standard request as part of the State's long running nonpoint water pollution efforts.

# Soil and Water Resource Management Program Bonding Authority 

 Biennial Budget Issue Paper DIN 4002Wisconsin Department of Agriculture, Trade and Consumer Protection

September 15, 2020

## Request:

The department requests an increase of $\$ 7.0$ million in bond authority for landowner cost-sharing provided through the soil and water resource management program (SWRM) authorized by Chapter 92, Stats. The department has received the same authorization in each biennium since 2008.

## Analysis:

As in past years, the department plans to allocate half of the authorization ( $\$ 3.5$ million) for grants awarded to counties in each year of the next biennium. Counties use these funds to provide costsharing to farmers and other landowners for conservation practices such as manure storage facilities, systems to control runoff from barnyards and feed storage, waterways and other erosion controls, and shoreline and stream bank protection. Under state law (s. 281.16, Stats.), farmers must receive cost-sharing of 70 percent ( 90 percent in the case of economic hardship) if they are required to install conservation practices. The requested increase in bond authority ensures an adequate supply of cost-sharing particularly for farmers who must receive funds, supports the installation of practices that protect water quality and sustains progress in implementing state nonpoint pollution control goals.

Access to bond cost-sharing at current levels is critical to farmers for the following reasons:

- It helps support conservation practices that prevent runoff and protect groundwater, enabling farmers to avoid environmental liability.
- It promotes conservation compliance under the Farmland Preservation Program enabling more farmers to claim tax credits.
- It provides farmers necessary resources to meet growing conservation responsibilities including the Wisconsin Department of Natural Resource's 2011 performance standards and federal "no discharge" requirements.
- It helps offset the increased costs for installing practices. Material costs have increased in the last 5-10 years (e.g. a 60 percent increase in both excavation costs $\$ 3.50$ per cubic yard and concrete costs to 125 per cubic yard). Also, costs have increased due to tighter technical requirements intended to respond to new scientific research.


## Soil and Water Resource Management Program Bonding Authority

Biennial Budget Issue Paper
DIN 4002
Statutory change required:
Increase the authorization under s. 20.866 (2) (we), Stats., from \$68,075,000 to \$75,075,000.

## Decision Item (DIN) - 5001 <br> Decision Item (DIN) Title - Hemp Inspection Program

## NARRATIVE

The department requests to convert 3.0 FTE PR project positions to permanent in the hemp inspection program beginning in FY22.

## Hemp Inspection Program

Biennial Budget Issue Paper<br>DIN 5001

Wisconsin Department of Agriculture, Trade and Consumer Protection
September 15, 2020

## Request:

The department requests to convert 3.0 FTE PR project positions to permanent in the hemp inspection program beginning in FY22.

## Analysis:

2017 Wisconsin Act 100 and administrative code Chapter ATCP 22 created a hemp inspection pilot program and the 2019 Wisconsin Act 68 created a permanent hemp program in Wisconsin that will replace the pilot program on November 1, 2020.

When originally authorized, the hemp inspection program was provided a PR appropriation to receive fees associated with the program, but no funding or positions were provided. In turn, DATCP temporarily reallocated staff from other areas of the department to complete program work until dedicated staff could be obtained.

From the initial year to the current program year, the hemp inspection program has realized vast growth in the number of licenses issued and the number of samples tested. In license year 2020, the department has issued 1,886 grower and processor licenses which is consistent with license year 2019 when the department issued 1,952 grower and processor licenses. These numbers are significantly greater than the 342 licenses issued in 2018 which was the first year of the program. Similar to the increase in licenses, the number of samples required to be tested has increased as well. In the first year of sample testing, the department tested 309 samples; in 2019, 2,267 samples were tested; and in 2020, the department is estimating over 2,200 samples will need to be tested.

In 2019 Wisconsin Act 9, the department was provided 3.0 FTE PR two-year project positions. Due to the ongoing nature of the hemp inspection program, the department is requesting to convert the project positions to permanent to meet the program needs. The classifications of the project positions and work assignments will be maintained if the request to convert them to permanent is approved. The positions and work assignments are as follows:

- 1.0 FTE PR license and permit program associate-senior, this position processes licensing paperwork, provides education on licensing requirements to applicants and conducts program reporting, sampling and compliance activities;
- 1.0 FTE PR plant pest disease specialist-senior, this position organizes all inspection, investigation, and sampling activities and personnel for the hemp program including the hiring and training of over 15 LTE samplers annually, provides outreach to growers, and coordinates compliance actions and related activities; and
- 1.0 FTE PR chemist-senior, completes regulatory testing for the hemp inspection program within the department's Bureau of Laboratory Services (BLS).

Due to the substantial growth in the program to-date, the department requests permanent staff to continue completing the licensing and inspection duties, testing of samples and continue public outreach. The ability to recruit permanent staff will allow the program to create staff continuity, reduce turnover, and provide consistent support to hemp program participants. These positions constitute core program infrastructure for the ongoing hemp inspection program.

Since the existing PR project positions will expire at the end of FY21, this request for permanent positions would not be an additional cost to the program in FY22 and beyond. Instead, the costs would be ongoing (instead of going away when the project positions expire).

## Decision Item by Line

|  | CODES | TITLES |
| :---: | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer <br> Protection |
|  |  | TITLES |
|  | CODES |  |
|  |  |  |


| Expenditure items |  | 1st Year Cost | 2nd Year Cost |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 102,000$ | $\$ 136,100$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 0$ | $\$ 0$ |
| 04 | LTE/Misc. Salaries | $\$ 0$ | $\$ 0$ |
| 05 | Fringe Benefits | $\$ 44,600$ | $\$ 59,600$ |
| 06 | Supplies and Services | $\$ 0$ | $\$ 0$ |
| 07 | Permanent Property | $\$ 0$ | $\$ 0$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 0$ | $\$ 0$ |
| 10 | Local Assistance | $\$ 0$ | $\$ 0$ |
| 11 | One-time Financing | $\$ 0$ | $\$ 0$ |
| 12 | Debt Service | $\$ 0$ | $\$ 0$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | Total Cost | $\$ 146,600$ | 0.00 |
| 18 | Project Positions Authorized | 0.00 | 3.00 |
| 19 | Classified Positions Authorized | 3.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 |  |

## Decision Item by Numeric

Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5001 | Hemp Inspection Program |  |  |  |
| 07 | Agricultural resource management |  |  |  |  |
|  | 20 Industrial hemp | \$146,600 | \$195,700 | 3.00 | 3.00 |
|  | Agricultural resource management SubTotal | \$146,600 | \$195,700 | 3.00 | 3.00 |
|  | Hemp Inspection Program SubTotal | \$146,600 | \$195,700 | 3.00 | 3.00 |
|  | Agency Total | \$146,600 | \$195,700 | 3.00 | 3.00 |

## Decision Item by Fund Source

Department of Agriculture, Trade and Consumer Protection

|  | Sourc | unds | ar Total | 2nd Year Total | 1st Year FTE | 2nd <br> Year <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Decision Item | 5001 | Hemp Inspection Program |  |  |  |  |
|  | PR | S | \$146,600 | \$195,700 | 3.00 | 3.00 |
|  | Total |  | \$146,600 | \$195,700 | 3.00 | 3.00 |
| Agency Total |  |  | \$146,600 | \$195,700 | 3.00 | 3.00 |

Decision Item (DIN) - 5002
Decision Item (DIN) Title - Farmer Mental Health Assistance

## NARRATIVE

The department requests $\$ 100,000$ GPR annually to continue providing mental health assistance to farmers.

## Farmer Mental Health Assistance

Biennial Budget Issue Paper<br>DIN 5002

Wisconsin Department of Agriculture, Trade and Consumer Protection
September 15, 2020

## Request:

The department requests $\$ 100,000$ GPR annually to continue providing mental health assistance to farmers.

## Analysis:

2019 Wisconsin Act 9, the 2019-21 biennial budget, authorized $\$ 100,000$ GPR be placed in the Joint Committee on Finance's supplemental appropriation for the department to request funds for providing mental health assistance to farmers and farm families. The Act also created appropriation s. 20.115 (3)(c), Farmer mental health assistance. When the funds were authorized to the department by the Joint Committee on Finance, they were provided as one-time funding in each fiscal year of the current biennium.

The department now requests funding be provided on an ongoing basis in order to continue the initiatives established to help farmers and farm families deal with the mental stress of farming. According to the National Farm Medicine Center, 29\% of farmers suffer from depression and 35\% suffer from anxiety; therefore, there is an ongoing need to address farmer mental health within Wisconsin.

In calendar year 2019, the department received over 2,100 calls to the department's Farm Center. On average, $39 \%$ of those calls were from farmers in some level of distress. Based on these needs, a plan was developed to utilize the farmer mental health assistance funding in FY20 to support multiple initiatives to address mental health concerns and decrease stress. The initiatives funded were:

- Contracting with a counseling service to provide $24 / 7$ in-the-moment counseling for those farmers and farm families who have an immediate need to speak with a licensed mental health professional.
- Contracting with a licensed mental health professional to provide tele-counseling sessions.
- Providing counseling vouchers to farmers who need financial assistance to obtain in-person counseling services and continuing to recruit mental health providers for the program.
- Developing and implementing a Rural Realities Podcast series for farmers to listen to experts speak on topics of importance to them.
- Developing and implementing Question, Persuade, Refer (QPR) training sessions which provide training to individuals who are in regular contact with farmers so they can recognize the warning signs of a suicide crisis and how to question, persuade and refer someone to help.
- Hosting workshops for farm couples to focus on farm family communication, decision making, problem solving and action planning.

Based on the experiences and outcomes from the initiatives developed in FY20, the department is in the process of finalizing a plan for utilizing the funding provided in FY21. The plan will include:

- Continuing to contract with a $24 / 7$ counseling service so farmers and farm families who have an immediate need can speak with a licensed mental health professional.
- Continuing to contract with a licensed mental health professional to provide tele-counseling sessions.
- Continuing to provide counseling vouchers to farmers to obtain in-person counseling services.
- Continuing the Rural Realities Podcast series.
- Developing and implementing a farmer support group network where farmers can talk about issues and concerns they encounter daily with their peers and creating partnerships with topic experts.
- Continuing to educate farmers and farm families regarding the current services available that can help decrease stress.

If the department receives ongoing funding in the next biennium to support farmer mental health assistance as requested, the department intends to continue to expand and develop initiatives for farmers and farm families to help them better deal with the stressors they encounter on a daily basis.

## Decision Item by Line



| Expenditure items | 1st Year Cost | 2nd Year Cost |  |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 0$ | $\$ 0$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 0$ | $\$ 0$ |
| 04 | LTE/Misc. Salaries | $\$ 0$ | $\$ 0$ |
| 05 | Fringe Benefits | $\$ 0$ | $\$ 0$ |
| 06 | Supplies and Services | $\$ 100,000$ | $\$ 100,000$ |
| 07 | Permanent Property | $\$ 0$ | $\$ 0$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 0$ | $\$ 0$ |
| 10 | Local Assistance | $\$ 0$ | $\$ 0$ |
| 11 | One-time Financing | $\$ 0$ | $\$ 0$ |
| 12 | Debt Service | $\$ 0$ | $\$ 0$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | Total Cost | $\$ 100,000$ | 0.00 |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.000 |  |

## Decision Item by Numeric

Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5002 | Farmer Mental Health Assistance |  |  |  |
| 03 | Agricultural development services |  |  |  |  |
|  | 03 Farmer mental health assistanc | \$100,000 | \$100,000 | 0.00 | 0.00 |
|  | Agricultural development services SubTotal | \$100,000 | \$100,000 | 0.00 | 0.00 |
|  | Farmer Mental Health Assistance SubTotal | \$100,000 | \$100,000 | 0.00 | 0.00 |
|  | Agency Total | \$100,000 | \$100,000 | 0.00 | 0.00 |

## Decision Item by Fund Source

Department of Agriculture, Trade and Consumer Protection


# Decision Item (DIN) - 5003 <br> Decision Item (DIN) Title - Development of Rural Business Enterprises 

## NARRATIVE

The department requests a modification to the statutory language for appropriation s. 20.115(3)(h), Loans for rural development.

# Development of Rural Business Enterprises 

## Biennial Budget Issue Paper

DIN 5003

Wisconsin Department of Agriculture, Trade and Consumer Protection
September 15, 2020

## Request:

The department requests a modification to the statutory language for appropriation s. 20.115 (3)(h), Loans for rural development.

## Analysis:

Current statutory language provides that funds be used for loans for development of rural business enterprises or rural economic development under s. 93.06 (1qm). The department requests a statutory language modification to provide that funds be used for loans or grants for rural business enterprises or rural economic development under s.93.06 (1qm).

# Decision Item (DIN) - 5004 <br> Decision Item (DIN) Title - Farmland Preservation Planning Grants 

## NARRATIVE

The department requests a modification to the statutory language for appropriations s. 20.115 (7)(dm), Farmland preservation planning grants and s. 20.115 (7)(tm), Farmland preservation planning grants, working lands fund.

# Farmland Preservation Planning Grants 

Biennial Budget Issue Paper
DIN 5004

Wisconsin Department of Agriculture, Trade and Consumer Protection
September 15, 2020

## Request:

The department requests a modification to the statutory language for appropriations s. 20.115 (7)(dm), Farmland preservation planning grants and s. 20.115 (7)(tm), Farmland preservation planning grants, working lands fund.

## Analysis:

Current statutory language provides that funds be used for farmland preservation planning grants under s. 91.10 (6). The department requests a statutory language modification to also provide that funds be used for activities to implement certified farmland preservation plans including activities such as entering into farmland preservation agreements, activities for designation of Agricultural Enterprise Areas (AEA) and facilitating preservation and development within AEAs.

## Decision Item (DIN) - 7701 <br> Decision Item (DIN) Title - Reestimates

## NARRATIVE

The department requests revisions to expenditure authority in various PR and FED funded appropriations to reflect projected revenues and expenditures.

## Decision Item by Line

|  | CODES | TITLES |
| :---: | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer <br> Protection |
|  |  |  |
|  | CODES |  |
|  | 7701 | Reestimates |


|  | Expenditure items | 1st Year Cost | 2nd Year Cost |
| :---: | :---: | :---: | :---: |
| 01 | Permanent Position Salaries | \$0 | \$0 |
| 02 | Turnover | \$0 | \$0 |
| 03 | Project Position Salaries | \$0 | \$0 |
| 04 | LTE/Misc. Salaries | (\$90,100) | $(\$ 90,100)$ |
| 05 | Fringe Benefits | \$0 | \$0 |
| 06 | Supplies and Services | \$497,600 | \$547,600 |
| 07 | Permanent Property | \$0 | \$0 |
| 08 | Unalloted Reserve | \$0 | \$0 |
| 09 | Aids to Individuals Organizations | \$0 | \$0 |
| 10 | Local Assistance | \$0 | \$0 |
| 11 | One-time Financing | \$0 | \$0 |
| 12 | Debt Service | \$0 | \$0 |
| 13 | Special Purpose | \$0 | \$0 |
| 14 | Special Purpose | \$0 | \$0 |
| 15 | Special Purpose | \$0 | \$0 |
| 16 | Special Purpose | \$0 | \$0 |
| 17 | Total Cost | \$407,500 | \$457,500 |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7701 | Reestimates |  |  |  |
| 01 | Food safety and consumer protection |  |  |  |  |
|  | 21 Fruit and vegetable inspection | (\$50,000) | $(\$ 50,000)$ | 0.00 | 0.00 |
|  | 29 Food regulation | \$200,000 | \$200,000 | 0.00 | 0.00 |
|  | 38 Food, lodging, and recreation | \$100,000 | \$100,000 | 0.00 | 0.00 |
|  | Food safety and consumer protection SubTotal | \$250,000 | \$250,000 | 0.00 | 0.00 |
| 03 | Agricultural development services |  |  |  |  |
|  | 43 Federal funds - department of education | $(\$ 68,800)$ | $(\$ 68,800)$ | 0.00 | 0.00 |
|  | Agricultural development services SubTotal | $(\$ 68,800)$ | $(\$ 68,800)$ | 0.00 | 0.00 |
| 07 | Agricultural resource management |  |  |  |  |
|  | 27 Agricultural resource management services | (\$17,100) | (\$17,100) | 0.00 | 0.00 |
|  | 34 Agricultural impact statements | (\$23,000) | $(\$ 23,000)$ | 0.00 | 0.00 |
|  | 41 Federal funds; EPA | $(\$ 40,000)$ | $(\$ 40,000)$ | 0.00 | 0.00 |
|  | Agricultural resource management SubTotal | $(\$ 80,100)$ | $(\$ 80,100)$ | 0.00 | 0.00 |
| 08 | Central administrative services |  |  |  |  |
|  | 20 Enforcement cost recovery | \$6,400 | \$6,400 | 0.00 | 0.00 |
|  | 21 Computer system equipment, staff and services | \$300,000 | \$350,000 | 0.00 | 0.00 |
|  | Central administrative services SubTotal | \$306,400 | \$356,400 | 0.00 | 0.00 |
|  | Reestimates SubTotal | \$407,500 | \$457,500 | 0.00 | 0.00 |
|  | Agency Total | \$407,500 | \$457,500 | 0.00 | 0.00 |

## Decision Item by Fund Source

Department of Agriculture, Trade and Consumer Protection

| Decision Item | Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd <br> Year <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7701 | Reestimates |  |  |  |  |
|  | PR | S | \$516,300 | \$566,300 | 0.00 | 0.00 |
|  | PR Federal | S | $(\$ 108,800)$ | $(\$ 108,800)$ | 0.00 | 0.00 |
|  | Total |  | \$407,500 | \$457,500 | 0.00 | 0.00 |
| Agency Total |  |  | \$407,500 | \$457,500 | 0.00 | 0.00 |

# Decision Item (DIN) - 7702 <br> Decision Item (DIN) Title - Position Realignment 

## NARRATIVE

The department requests several revisions to position authority to better align the positions' duties with funding sources. Total position authority across the department is not affected.

## Decision Item by Line

|  | CODES | TITLES |
| :---: | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer <br> Protection |
|  |  | TITLES |
|  | CODES |  |
|  |  |  |


| Expenditure items | 1st Year Cost | 2nd Year Cost |  |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 4,700$ | $\$ 4,700$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 0$ | $\$ 0$ |
| 04 | LTE/Misc. Salaries | $\$ 0$ | $\$ 0$ |
| 05 | Fringe Benefits | $\$ 2,100$ | $\$ 2,100$ |
| 06 | Supplies and Services | $\$ 0$ | $\$ 0$ |
| 07 | Permanent Property | $\$ 0$ | $\$ 0$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 0$ | $\$ 0$ |
| 10 | Local Assistance | $\$ 0$ | $\$ 0$ |
| 11 | One-time Financing | $\$ 0$ | $\$ 0$ |
| 12 | Debt Service | $\$ 0$ | $\$ 0$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | Total Cost | $\$ 6,800$ | 0.00 |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized |  | 0.000 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection



## Decision Item by Fund Source

Department of Agriculture, Trade and Consumer Protection

| Decision Item | Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd <br> Year <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7702 | Positi | n Realignment |  |  |  |
|  | PR | S | \$11,700 | \$11,700 | 0.10 | 0.10 |
|  | PR Federal | S | $(\$ 5,500)$ | $(\$ 5,500)$ | (0.10) | (0.10) |
|  | SEG | S | \$600 | \$600 | 0.00 | 0.00 |
|  | Total |  | \$6,800 | \$6,800 | 0.00 | 0.00 |
| Agency Total |  |  | \$6,800 | \$6,800 | 0.00 | 0.00 |

Agency: DATCP-115
Exclusions: Federal
Debt Service
Columns A-G were prepopulated for agencies to reflect state operations adjusted base and reductions agreed to by DOA and LFB. See Appendix H for instructions on how to complete these templates.
Proposed \$ and Proposed FTE columns reflect total agency proposed spending and positions for indicated fiscal year. These amounts should include standard budget adjustments (SBAs), any proposed reallocations or reductions to meet the target, and any other requests that the agency would want considered under this proposal.

Appropriations with zero dollars and zero FTEs are not loaded into the template. If you have any questions, contact your SBO analyst
IF YOUR AGENCY PLANS TO TAKE THE SAME CUTS OVER BOTH YEARS, YOU SHOULD ONLY FILL OUT ONE GRID FOR 0\% GROWTH AND ONE GRID FOR 5\% REDUCTION, THEN CHANGE FY22 TO FY22 AND 23.

| Agency | Appropriation |  | Fund Source | Adjusted Base |  | (See Note 1) 5\% Reduction Target | Proposed Budget 2021-22 |  | Item Ref. | Change from Adj Base |  | (See Note 2) <br> Remove SBAs |  | Change from Adjusted Base after Removal of SBAs |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Alpha | Numeric |  | \$ | FTE |  | Proposed \$ | Proposed FTE |  | \$ | FTE | \$ | FTE | \$ | FTE |
| 115 | 1a | 101 | GPR | \$4,123,900.00 | 40.71 | $(206,200)$ | 4,198,300 | 40.71 |  | 74,400 | 0.00 | $(74,400)$ | 0.00 | 0 | 0.00 |
| 115 | 1a | 102 | GPR | \$4,699,700.00 | 48.12 | $(235,000)$ | 4,796,900 | 48.12 |  | 97,200 | 0.00 | $(97,200)$ | 0.00 | 0 | 0.00 |
| 115 | 1a | 105 | GPR | \$1,889,700.00 | 19.70 | $(94,500)$ | 1,980,000 | 19.70 |  | 90,300 | 0.00 | $(90,300)$ | 0.00 | 0 | 0.00 |
| 115 | 1 g | 131 | PR | \$57,700.00 | 0.00 | $(2,900)$ | 57,700 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 1gb | 129 | PR | \$6,762,700.00 | 57.79 | $(338,100)$ | 7,187,600 | 57.79 |  | 424,900 | 0.00 | $(224,900)$ | 0.00 | 200,000 | 0.00 |
| 115 | 1gb | 138 | PR | \$3,861,600.00 | 35.00 | $(193,100)$ | 3,979,800 | 35.00 |  | 118,200 | 0.00 | $(18,200)$ | 0.00 | 100,000 | 0.00 |
| 115 | 1 gf | 121 | PR | \$703,900.00 | 6.20 | $(35,200)$ | 128,500 | 5.00 | 1 | $(575,400)$ | (1.20) | $(12,000)$ | 0.00 | $(587,400)$ | (1.20) |
| 115 | 1gh | 137 | PR | \$92,400.00 | 1.35 | $(4,600)$ | 122,500 | 1.40 |  | 30,100 | 0.05 | $(26,800)$ | 0.00 | 3,300 | 0.05 |
| 115 | 1gm | 135 | PR | \$142,700.00 | 1.50 | $(7,100)$ | 142,200 | 1.65 |  | (500) | 0.15 | 10,300 | 0.00 | 9,800 | 0.15 |
| 115 | 1h | 122 | PR | \$1,253,700.00 | 17.00 | $(62,700)$ | 0 | 17.00 | 1 | $(1,253,700)$ | 0.00 | $(28,900)$ | 0.00 | $(1,282,600)$ | 0.00 |
| 115 | 1 i | 132 | PR | \$10,400.00 | 0.00 | (500) | 10,400 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 1im | 133 | PR | \$326,000.00 | 4.20 | $(16,300)$ | 318,100 | 4.20 |  | $(7,900)$ | 0.00 | 7,900 | 0.00 | 0 | 0.00 |
| 115 | 1j | 134 | PR | \$2,014,700.00 | 17.05 | $(100,700)$ | 2,090,300 | 17.05 |  | 75,600 | 0.00 | $(75,600)$ | 0.00 | 0 | 0.00 |
| 115 | 1jb | 125 | PR | \$147,800.00 | 0.00 | $(7,400)$ | 147,800 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 1jm | 126 | PR | \$402,400.00 | 6.00 | $(20,100)$ | 409,400 | 6.00 |  | 7,000 | 0.00 | $(7,000)$ | 0.00 | 0 | 0.00 |
| 115 | 1q | 170 | SEG | \$1,295,400.00 | 11.70 | $(64,800)$ | 1,350,900 | 11.70 |  | 55,500 | 0.00 | $(55,500)$ | 0.00 | 0 | 0.00 |
| 115 | 1 r | 162 | SEG | \$285,700.00 | 2.35 | $(14,300)$ | 302,900 | 2.35 |  | 17,200 | 0.00 | $(17,200)$ | 0.00 | 0 | 0.00 |
| 115 | 1s | 163 | SEG | \$911,800.00 | 6.00 | $(45,600)$ | 896,100 | 6.00 |  | $(15,700)$ | 0.00 | 15,700 | 0.00 | 0 | 0.00 |
| 115 | 1t | 161 | SEG | \$4,822,100.00 | 36.15 | $(241,100)$ | 4,925,800 | 36.15 |  | 103,700 | 0.00 | $(103,700)$ | 0.00 | 0 | 0.00 |
| 115 | 2a | 201 | GPR | \$3,008,100.00 | 24.75 | $(150,400)$ | 3,021,300 | 24.75 |  | 13,200 | 0.00 | $(13,200)$ | 0.00 | 0 | 0.00 |
| 115 | 2e | 207 | GPR | \$350,000.00 | 0.00 | $(17,500)$ | 350,000 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 2h | 232 | PR | \$28,400.00 | 0.00 | $(1,400)$ | 28,400 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 2ha | 236 | PR | \$631,100.00 | 7.25 | $(31,600)$ | 457,100 | 7.25 | 1 | $(174,000)$ | 0.00 | 23,800 | 0.00 | $(150,200)$ | 0.00 |
| 115 | 2 j | 234 | PR | \$460,600.00 | 4.00 | $(23,000)$ | 344,300 | 4.00 | 1 | $(116,300)$ | 0.00 | $(11,300)$ | 0.00 | $(127,600)$ | 0.00 |
| 115 | 2 jm | 237 | PR | \$281,500.00 | 0.00 | $(14,100)$ | 3,100 | 0.00 | 1 | $(278,400)$ | 0.00 | 1,500 | 0.00 | $(276,900)$ | 0.00 |
| 115 | 2q | 260 | SEG | \$360,000.00 | 4.00 | $(18,000)$ | 381,900 | 4.00 |  | 21,900 | 0.00 | $(21,900)$ | 0.00 | 0 | 0.00 |
| 115 | 3a | 301 | GPR | \$2,209,500.00 | 15.60 | $(110,500)$ | 2,296,400 | 15.60 |  | 86,900 | 0.00 | $(86,900)$ | 0.00 | 0 | 0.00 |
| 115 | 3at | 319 | GPR | \$93,600.00 | 1.00 | $(4,700)$ | 83,400 | 1.00 |  | $(10,200)$ | 0.00 | 10,200 | 0.00 | 0 | 0.00 |
| 115 | 3 c | 303 | GPR | \$0.00 | 0.00 | 0 | 100,000 | 0.00 |  | 100,000 | 0.00 | 0 | 0.00 | 100,000 | 0.00 |
| 115 | 3 i | 333 | PR | \$109,400.00 | 1.00 | $(5,500)$ | 75,200 | 1.00 | 1 | $(34,200)$ | 0.00 | (500) | 0.00 | $(34,700)$ | 0.00 |
| 115 | 3 j | 335 | PR | \$207,400.00 | 1.00 | $(10,400)$ | 255,200 | 1.00 |  | 47,800 | 0.00 | $(47,800)$ | 0.00 | 0 | 0.00 |
| 115 | 3ja | 338 | PR | \$103,500.00 | 0.00 | $(5,200)$ | 0 | 0.00 | 1 | $(103,500)$ | 0.00 | 5,800 | 0.00 | $(97,700)$ | 0.00 |


|  | Approp | riation | Fund | Adjusted |  | (See Note 1) <br> 5\% Reduction | Proposed B | dget 2021-22 | Item | Change from | Base | (See N Remov |  | Change from Adjust after Removal of |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Agency | Alpha | Numeric | Source | \$ | FTE | Target | Proposed \$ | Proposed FTE | Ref. | \$ | FTE | \$ | FTE | \$ | FTE |
| 115 | 3jm | 339 | PR | \$23,100.00 | 0.20 | $(1,200)$ | 25,300 | 0.20 |  | 2,200 | 0.00 | $(2,200)$ | 0.00 | 0 | 0.00 |
| 115 | 3L | 336 | PR | \$57,700.00 | 0.00 | $(2,900)$ | 57,700 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 7 a | 701 | GPR | \$875,800.00 | 7.00 | $(43,800)$ | 909,200 | 7.00 |  | 33,400 | 0.00 | $(33,400)$ | 0.00 | 0 | 0.00 |
| 115 | 7g | 734 | PR | \$336,700.00 | 3.00 | $(16,800)$ | 171,100 | 2.20 | 1 | $(165,600)$ | (0.80) | 51,500 | 0.00 | $(114,100)$ | (0.80) |
| 115 | 7ga | 731 | PR | \$363,300.00 | 3.00 | $(18,200)$ | 242,200 | 3.00 | 1 | $(121,100)$ | 0.00 | $(4,500)$ | 0.00 | $(125,600)$ | 0.00 |
| 115 | 7gc | 720 | PR | \$298,300.00 | 4.60 | $(14,900)$ | 344,800 | 5.00 |  | 46,500 | 0.40 | 131,900 | 3.00 | 178,400 | 3.40 |
| 115 | 7gm | 730 | PR | \$90,400.00 | 0.50 | $(4,500)$ | 90,600 | 0.50 |  | 200 | 0.00 | (200) | 0.00 | 0 | 0.00 |
| 115 | 7h | 732 | PR | \$255,600.00 | 0.00 | $(12,800)$ | 127,100 | 0.00 |  | $(128,500)$ | 0.00 | 0 | 0.00 | $(128,500)$ | 0.00 |
| 115 | 7ha | 736 | PR | \$21,100.00 | 0.00 | $(1,100)$ | 21,100 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 7ja | 725 | PR | \$182,400.00 | 2.05 | $(9,100)$ | 170,500 | 2.05 | 1 | $(11,900)$ | 0.00 | $(10,200)$ | 0.00 | $(22,100)$ | 0.00 |
| 115 | 7k | 727 | PR | \$316,700.00 | 3.00 | $(15,800)$ | 291,700 | 3.00 | 1 | $(25,000)$ | 0.00 | $(18,400)$ | 0.00 | $(43,400)$ | 0.00 |
| 115 | 7qc | 772 | SEG | \$1,714,900.00 | 9.75 | $(85,700)$ | 1,762,600 | 9.75 |  | 47,700 | 0.00 | $(47,700)$ | 0.00 | 0 | 0.00 |
| 115 | 7qd | 761 | SEG | \$2,380,900.00 | 20.30 | $(119,000)$ | 2,333,300 | 20.30 |  | $(47,600)$ | 0.00 | 48,200 | 0.00 | 600 | 0.00 |
| 115 | 7 r | 765 | SEG | \$7,143,400.00 | 40.25 | $(357,200)$ | 7,361,000 | 40.25 |  | 217,600 | 0.00 | $(217,600)$ | 0.00 | 0 | 0.00 |
| 115 | 7ts | 783 | SEG | \$12,000.00 | 0.00 | (600) | 12,000 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 8 a | 801 | GPR | \$6,214,000.00 | 39.52 | $(310,700)$ | 6,324,600 | 39.52 |  | 110,600 | 0.00 | $(110,600)$ | 0.00 | 0 | 0.00 |
| 115 | 8 a | 802 | GPR | \$374,500.00 | 3.00 | $(18,700)$ | 385,100 | 3.00 |  | 10,600 | 0.00 | $(10,600)$ | 0.00 | 0 | 0.00 |
| 115 | 8 g | 831 | PR | \$726,700.00 | 0.00 | $(36,300)$ | 27,400 | 0.00 | 1 | $(699,300)$ | 0.00 | 0 | 0.00 | $(699,300)$ | 0.00 |
| 115 | 8 gm | 820 | PR | \$4,600.00 | 0.00 | (200) | 11,000 | 0.00 |  | 6,400 | 0.00 | 0 | 0.00 | 6,400 | 0.00 |
| 115 | 8 h | 832 | PR | \$9,600.00 | 0.00 | (500) | 9,600 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 8ha | 836 | PR | \$44,200.00 | 0.00 | $(2,200)$ | 44,200 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 8 i | 837 | PR | \$15,200.00 | 0.00 | (800) | 15,200 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 8jm | 824 | PR | \$705,100.00 | 6.20 | $(35,300)$ | 462,000 | 7.20 | 1 | $(243,100)$ | 1.00 | $(4,500)$ | 0.00 | $(247,600)$ | 1.00 |
| 115 | 8k | 821 | PR | \$3,157,400.00 | 6.48 | $(157,900)$ | 3,495,900 | 6.48 |  | 338,500 | 0.00 | $(38,500)$ | 0.00 | 300,000 | 0.00 |
| 115 | 8kL | 839 | PR | \$710,700.00 | 2.00 | $(35,500)$ | 198,600 | 2.00 | 1 | $(512,100)$ | 0.00 | 34,600 | 0.00 | $(477,500)$ | 0.00 |
| 115 | 8km | 834 | PR | \$3,728,600.00 | 26.90 | $(186,400)$ | 3,872,400 | 27.40 |  | 143,800 | 0.50 | $(106,000)$ | 0.00 | 37,800 | 0.50 |
| 115 | 8ks | 830 | PR | \$188,600.00 | 1.50 | $(9,400)$ | 87,600 | 1.50 | 1 | $(101,000)$ | 0.00 | (100) | 0.00 | $(101,100)$ | 0.00 |
| Totals |  |  |  | 71,598,900 | 548.67 | $(3,580,000)$ | 69,295,300 | 548.77 |  | $(2,303,600)$ | 0.10 | $(1,276,400)$ | 3.00 | $(3,580,000)$ | 3.10 |
| Note 1: Reduction target must be met within state operations appropriations, but may be allo Note 2: Amounts should be SBAs (DINs 3001-3011) from agency request multiplied by -1 . |  |  |  |  |  |  | cated across those appropriations and |  |  |  | Target Reduction $=$ |  |  | $(3,580,000)$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |
|  |  |  |  |  |  |  |  | Should equal \$0 |  |  |  |  |  |

Items - Describe proposed changes (excl. SBAs) to reach target or other priorities of agency
1 Adjust expenditure authority.

