## State of Wisconsin Department of Agriculture, Trade and Consumer Protection



Agency Budget Request 2017-2019 Biennium
September 15, 2016

## Table of Contents

Cover Letter ..... 3
Description ..... 4
Mission ..... 5
Goals ..... 15
Performance Measures ..... 16
Organization Chart ..... 17
Agency Total by Fund Source ..... 18
Agency Total by Program ..... 19
Agency Total by Decision Item (DIN) ..... 30
General Purpose Revenue (GPR) - Earned ..... 31
Program Revenue and Balances Statement ..... 36
Segregated Revenue and Balances Statement ..... 78
Decision Items ..... 82

State of Wisconsin
Governor Scott Walker

## Department of Agriculture, Trade and Consumer Protection

Ben Brancel, Secretary

Date: $\quad$ September 15, 2016

To: The Honorable Scott Walker
Governor

Scott Neitzel, Secretary
Department of Administration

From: Ben Brancel, Secretary Ber Brarcel
Department of Agriculture, Trade and Consumer Protection

Re: 2017-2019 Biennial Budget Request

Please find enclosed the 2017-2019 biennial budget request for the Department of Agriculture, Trade and Consumer Protection (DATCP). The Department's biennial budget request supports your commitment to fiscal responsibility and the streamlining of government operations. As you will see, DATCP's submittal includes a $1.3 \%$ reduction in GPR and overall, our submittal is a $2 \%$ reduction in all fund sources in comparison to our 2016-17 adjusted base.

As required by the 2015 Wisconsin Act 201, DATCP has included a $0 \%$ change and a $5 \%$ reduction proposal within our state operations appropriations.

With our modest request, DATCP will continue to support our state's $\$ 88$ billion agriculture industry and carry out our mission to partner with all the citizens of Wisconsin to grow the economy by promoting quality food, healthy plants and animals, sound use of land and water resources, and a fair marketplace.

## AGENCY DESCRIPTION

The Department of Agriculture, Trade and Consumer Protection was created by Chapter 479, Laws of 1929. The department is overseen by a nine member board, including two consumer representatives, appointed by the Governor with the advice and consent of the Senate for staggered six-year terms. The Governor appoints a secretary to administer the department. The department's programs are administered through six divisions: Food and Recreational Safety, Trade and Consumer Protection, Animal Health, Agricultural Development, Agricultural Resource Management, and Management Services.

The Office of the Secretary includes the secretary, deputy secretary and assistant deputy secretary. Attached directly to the secretary's office are the chief legal counsel, legislative liaison and communications director.

The Veterinary Examining Board is administratively attached to the department.

## MISSION

The mission of the Department of Agriculture, Trade and Consumer Protection is to partner with all the citizens of Wisconsin to grow the economy by promoting quality food, healthy plants and animals, sound use of land and water resources, and a fair marketplace.

|  | PROGRAM NARRATIVE |  |
| :--- | :--- | :--- |
| DEPARTMENT 115 Agriculture, Trade and Consumer Protection |  |  |
| PROGRAM |  |  |

The Department of Agriculture, Trade and Consumer Protection was created by Chapter 479, Laws of 1929. The department is overseen by a nine member board, including two consumer representatives, appointed by the Governor with the advice and consent of the Senate for staggered six-year terms. The Governor appoints a secretary to administer the department. The mission of the department is to partner with all the citizens of Wisconsin to grow the economy by promoting quality food, healthy plants and animals, sound use of land and water resources, and a fair marketplace. The department's programs are administered through six divisions.

1. The Food and Recreational Safety Division protects the state's food supply from farm to table, through oversight food production, processing, distribution and sale. The Division also ensures the safe operation of lodging establishments (hotels, bed-andbreakfast operation, tourist rooming houses), pools and water attractions, campgrounds, and recreational / educational camps.
2. The Trade and Consumer Protection Division has broad authority to ensure fair business practices between buyers and sellers, which encourages confidence in the marketplace. The division inspects grain, fruit, and vegetables. The division regulates fuel quality and the storage of flammable material.
3. The Animal Health Division administers programs to protect the health and welfare of domestic animals through field investigations, laboratory analysis, quarantine and regulatory control.
4. The Agricultural Development Division administers programs for the marketing and promotion of agricultural products, and promotes agricultural development and diversification.
5. The Agricultural Resource Management Division promotes wise use of agricultural resources and protection of the environment. Programs include pesticide use regulation, farmland preservation, land and water resource conservation, plant protection, and enforcement for feed, seed and fertilizer quality and safe use. 6. The Management Services Division provides administrative and support services including budget and accounting, information technology, human resources, general laboratory services, and general support services to the Secretary's Office and agency divisions.

The Office of the Secretary includes the secretary, deputy secretary and assistant deputy secretary. Attached directly to the secretary's office are the chief legal counsel, legislative liaison and communications director.

The Veterinary Examining Board is administratively attached to the department.

|  |  | PROGRAM NARRATIVE |  |
| :--- | ---: | :--- | :--- | :--- |
| DEPARTMENT | 115 | Agriculture, Trade and Consumer Protection |  |
| PROGRAM | 01 | Food and Recreational Safety and Consumer Protection |  |

Program 01 consists of two divisions, the Division of Food and Recreational Safety and the Division of Trade and Consumer Protection.

The Division of Food and Recreational Safety is the state's primary food regulatory division. Division programs safeguard consumers' physical and economic health. The Division of Food and Recreational Safety enforces state statutes and regulations governing the food supply from the farm to the consumer.

The division has food inspection, dairy inspection, laboratory certification, grade A milk certification, and meat and poultry inspection programs. The division also administers a product grading program for cheese, butter, and eggs and a laboratory evaluation program for laboratories that perform microbiological and drug residue analyses on food, milk, or water. The division has approximately 40,000 business customers. Inspection programs cover production, wholesale processing, transportation, storage, retail processing, and sale of food, dairy and meat products. Food safety and consumer protection also are ensured through food sampling and label review.

The Division of Trade and Consumer Protection has primary responsibility for Wisconsin's laws that ensure a fair marketplace for buyers and sellers, including buyers and sellers of agricultural commodities. The division's statutory authority to prohibit unfair trade practices by rule forms the cornerstone of the state's general trade regulation and consumer protection programs. The division's responsibilities include administration and enforcement of laws regulating deceptive advertising, consumer product safety and consumer fraud. The division administers the statewide consumer protection hotline and Wisconsin's Do Not Call program.

The division also educates and assists victims of identity theft. The goals are to help the public deter, detect and prevent identity theft. The division also educates law enforcement about identity theft and businesses on the importance of protecting personal data in their possession.

The division regulates many commercial transactions, including apartment and manufactured home site rentals, telecommunications consumer contracts, auto repairs, and home improvements.

The division enforces state laws requiring honest weights and measures for all commodities, as well as ensuring that fuel meets minimum standards. The division protects the health and safety of the public through its regulation of storage tanks used for flammable and combustible materials.

Trade practices are regulated to protect and to promote fair and open competition in the marketplace. The division's trade practices programs include the regulation of discriminatory sale practices. In order to protect agricultural producers from fraud and devastating financial defaults, division auditors monitor the financial condition and business practices of dairy plants, grain elevators and vegetable processing plants.

In cooperation with USDA, inspection programs include grading, inspection, weighing and certification of grain, fruits and vegetable products. The goal of these inspection programs is to allow foreign buyers to purchase with confidence by assuring an accurate representation of
product quality, condition, size, and compliance with grade and labeling standards and export requirements,

|  |  | PROGRAM NARRATIVE |  |
| :--- | ---: | :--- | :--- | :--- |
| DEPARTMENT 115 | Agriculture, Trade and Consumer Protection |  |  |
| PROGRAM | 02 | Animal Health Services |  |

The mission of the Division of Animal Health is to safeguard animal health, public health and animal industries in Wisconsin by providing an efficient regulatory framework and expertise in maintaining and protecting the health of animals. It encompasses all of the state's agricultural resources susceptible to destruction by animal diseases and thus safeguards animal health and animal agricultural economics. Protection is achieved through surveillance, vaccination programs, regulatory compliance and enforcement activities designed to prevent and control diseases. Activities to control and respond rapidly to animal related diseases include disease surveillance, field investigation, quarantine, and regulatory control of animal movement as well as emergency preparedness activities, premises identification and animal identification initiatives.

Program and field staff routinely provide education and outreach to veterinarians, livestock producers and the public.

The division manages many disease programs such as: brucellosis herd certification for bovine, swine, farm-raised deer, and goats; tuberculosis herd certification for bovine, farm-raised deer, and goats; pseudorabies herd certification for swine; brucella ovis-free flock certification for sheep and the chronic wasting disease herd status program for farm-raised deer and Johne's disease certification for bovine and goats. These herd certifications make it easier for owners to sell and move their animals intra and interstate.

The division also licenses animal markets, animal dealers and animal truckers, feedlots, deer farms and fish farms to assist with disease control and animal traceability. These entities are required to keep records of livestock movement, including official identification of animals.

In addition to safeguarding the health of animal resources in Wisconsin, the program provides guidance for the humane treatment of animals. The division provides annual humane officer training and provides expertise and guidance to law enforcement on situations where the humane handling of animals is in question.

The division includes a program to license and regulate dog sellers and facilities. The program authorizes the department to license dog breeders that sell at least 25 dogs from more than 3 litters per year, and sets clear criteria regarding acceptable standards of care for dogs in licensed facilities.

The division works collaboratively with federal, state, and local agencies as well as private industry groups in its pursuit of animal and public health.

|  |  | PROGRAM NARRATIVE |  |
| :--- | :--- | :--- | :--- |
| DEPARTMENT 115 | Agriculture, Trade and Consumer Protection |  |  |
| PROGRAM | 03 | Agricultural Development Services |  |

The Division of Agricultural Development (DAD) works in partnership with the state's agricultural industry and others to promote, develop and diversify Wisconsin's agricultural sector. Its programs are organized to provide services across a continuum of business development: from the farm to value added processing; to the final product sale at the local, regional or international level. The goal of the division is to help grow Wisconsin agriculture by providing business and market development services.

## Business Development

The division's business development services include business planning, financial analysis and business operational guidance tailored to the producers' needs.

Staff helps Wisconsin's producers make informed decisions regarding profitability, expansion, transition and product development. These services are delivered through the following: Dairy 30X20 (profitability and production); Organic Producer Technical Assistance and certification cost-share program; Development and Diversification; Livestock Development and Specialty Meat Processing.

## Market Development

The division's local and regional agricultural market and product development efforts consist of comprehensive economic development services which stimulate the growth of local food production systems and increase the markets for Wisconsin-grown food and agricultural products.

Staff delivers the services to growers, processors, retailers, distributors and purchasing institutions in a complimentary manner through market development analysis, producer development support, distribution guidance, processing expertise and branding/marketing support programs and services that include: Buy Local Buy Wisconsin; AmeriCorps-Farm to School; Something Special from Wisconsin; and SavorWisconsin.com. The Specialty Crop Block Grant program is managed by DAD, responding to proposals that range from market development, research and early commercialization of agricultural products and practices.

## International and Exports

Agricultural Development is home to the Wisconsin International Trade Team which utilizes its expertise to build partnerships with foreign business leaders and governments, to enhance trade and aid the growth of Wisconsin agriculture through increased exports through a comprehensive program of exporter education, market analysis, market development and access to federal market expansion funding.

## One-on-One Assistance

The division's Wisconsin Farm Center was created to provide resources, referral services, and respond to crisis, including: a hotline for the Farm Mediation and Financial Advising Program, job counseling and social service referrals plus volunteer farm credit advisors who mediate debtor/creditor and contract issues. Division staff assists underserved, minority, women and beginning farmers providing risk management education and access to a range of resources.

Within the Farm Center is the Rural Electric Power Services (REPS) Program and Herd Health Diagnostics, which works cooperatively with the Wisconsin Public Service Commission (PSC), farmers and rural electric providers to prevent and resolve "stray voltage" and conduct tests to assist with the determination of causes for animal health concerns.

## Market Orders, Promotions and Tax Credit Certification

The division conducts the elections for the state's eight commodity promotion boards and audits commodity check off funds through the Marketing Orders Program; and, working closing with the promotion boards, manages the outreach and education through the Alice in Dairyland program.

|  |  | PROGRAM NARRATIVE |  |
| :--- | :--- | :--- | :--- |
| DEPARTMENT 115 | Agriculture, Trade and Consumer Protection |  |  |
| PROGRAM | 04 | Agricultural Assistance |  |

The agricultural assistance program encourages and develops public interest in agriculture through education and stimulates innovation in agricultural markets, products and uses that add value to the agriculture industry of Wisconsin.

Targeted state aid is provided to:

- Seventy-six county and district fairs for premium payments to exhibitors;
- World Dairy Expo to be used to emphasize the advantages and strengths of Wisconsin's dairy industry;
- Wisconsin Farm Bureau to provide public schools with classroom materials related to agriculture.

State aid also funds three competitive grant programs:

- Dairy $30 \times 20$ grant program;
- Dairy Processor grant program;
- Buy Local, Buy Wisconsin (BLBW) grants fund projects to stimulate Wisconsin's agricultural economy by increasing the purchasing of Wisconsin grown or produced food by local food buyers.

|  |  | PRORAM NARRATIVE |  |
| :--- | :--- | :--- | :--- |
| DEPARTMENT | 115 | Agriculture, Trade and Consumer Protection |  |
| PROGRAM | $\mathbf{0 7}$ | Agricultural Resource Management |  |

Agricultural Resource Management Program is a division comprised of the Land and Water Resources Bureau, the Plant Industry Bureau, and the Agrichemical Management Bureau.

The Land and Water Resource Bureau is responsible for activities related to farmland preservation and soil and water conservation. The bureau reviews county agricultural preservation plans, land and water resource management (LWRM) plans, petitions for designation of Agricultural Enterprise Areas (AEAs), and exclusive agricultural zoning ordinances, and analyzes the impacts of public projects on farmland. The bureau is responsible for development and implementation of nutrient management standards for the State. The bureau also provides oversight and support for local programs related to agricultural performance standards, livestock siting standards, and drainage districts. Bureau support includes annual grants to counties to pay for county staff and landowner cost-sharing, grants to producer led watershed protection groups, as well as statewide engineering assistance provided by field staff located in 5 regional offices. The bureau is also responsible for providing staff for the Wisconsin Land and Water Conservation Board whose duties include making recommendations regarding approval of county LWRM plans and annual allocation plans that award grants to counties and others. The bureau also provides staff support for the Livestock Siting Board.

The Plant Industry Bureau works to control serious plant pests, diseases and exotic species that threaten Wisconsin's crops, forests and plant communities. It also works to control honeybee diseases and pests. The bureau uses quarantine and treatment programs, as necessary, to control major pests such as gypsy moth and Emerald Ash Borer. It inspects bee colonies, lumber, nursery stock and agricultural crops to certify that they are free of diseases and destructive pests. This facilitates the interstate and international movement of Wisconsin agricultural commodities. The bureau also issues phytosanitary certificates which are required for all agricultural plant exports. The bureau licenses and inspects nursery growers and dealers, Christmas tree growers and seed labelers. The bureau conducts pest surveys across the state to evaluate pest pressure on various crops. The bureau publishes a weekly pest survey bulletin that goes out to the agricultural community during the growing season and is a tool to aid them in their profitability.

The Agrichemical Management Bureau is responsible for the regulation of pesticide storage, handling, application, and disposal to minimize potential exposure and harm to persons, property, and the environment. The bureau directs clean up of pesticide and fertilizer spills and administers the Agricultural Chemical Clean Up Program. The bureau administers regulations that set standards for the bulk storage of pesticides and fertilizers, and assures that products including animal feed, fertilizer, pesticides, soil and plant additives and agricultural lime are correctly labeled and free from adulteration. The bureau licenses manufacturers and distributors of these products and also licenses and certifies pesticide applicators through an examination process. The bureau is also responsible for carrying out inspections, investigations, and enforcement activities related to the above programs. This includes investigation of groundwater contamination by pesticides, complaints of damage or harm to persons, property or the environment resulting from pesticide misuse, and toxic response incidents involving livestock. The bureau provides funding and technical support to municipalities for the collection and disposal of waste pesticides and household hazardous wastes (including unwanted prescription drugs).

|  |  | PROGRAM NARRATIVE |  |
| :--- | :--- | :--- | :--- |
| DEPARTMENT 115 | Agriculture, Trade and Consumer Protection |  |  |
| PROGRAM | 08 | Central Administrative Services |  |

This program includes the Office of the Secretary, the Office of Legal Services, the Wisconsin Agricultural Statistics Service (WASS) and the Division of Management Services. The Division of Management Services provides central administrative services to the Board of Agriculture, Trade and Consumer Protection, the Secretary's Office and the other Divisions of the Department. These functions include: budget development, procurement, accounting, and financial management; information technology services; human resource services; and general agency support services. Laboratory services provided to the other divisions, and other state agencies are also located in the Division of Management Services. WASS houses a cooperative partnership between the USDA-National Agricultural Statistics Services (NASS) and DATCP. The goal of the program is to provide important, usable, and accurate statistical agricultural information necessary to evaluate agriculture and provide for sound decision making.

## PROGRAMS, GOALS, OBJECTIVES AND ACTIVITIES

## Program 1: Food Safety and Consumer Protection

Goal: Ensure fair business practices for buyers and sellers and safe products, including food, for consumers and the environment by establishing and enforcing legal standards, by mediating disputes between consumers and businesses, and by providing consumer education and information to Wisconsin citizens.

Objective/Activity: Return money gained through unfair business practices to consumers and government.

## Program 3: Agricultural Development Services

Goal: Aid the growth of Wisconsin agriculture by identifying opportunities for farmers and agribusiness that result in increased revenue, profitability, diversification, expansion or exports.

Objective/Activity: Increase sales of Wisconsin's agricultural products locally, regionally and internationally through educational programs, producer development, market analysis, market development and business development. Surveys measure the initial increase in sales and the resulting ongoing sales increase which occurred that year.

## Program 7: Agricultural Resource Management

Goal: Improve environmental, public health and livestock protection in Wisconsin while allowing for the efficacious and wise use of fertilizer, pesticide and other agrichemical materials.

Objective/Activity: Allow Wisconsin farmers, businesses and homes to safely and conveniently dispose of unwanted pesticides and other hazardous chemicals, including unwanted prescription drugs, at public collection sites.

## Program 8: Central Administrative Services

Goal: Support the vision and goals of the department by partnering with management and staff to provide information, advice and expertise that support the needs of the business.

Objective/Activity: Resolve computer and computer-user problems, to the user's satisfaction, in a timely manner.

## PERFORMANCE MEASURES

## 2015 AND 2016 GOALS AND ACTUALS

| Prog. <br> No. | Performance Measure | Goal <br> $\mathbf{2 0 1 5}$ | Actual <br> $\mathbf{2 0 1 5}$ | Goal <br> $\mathbf{2 0 1 6}$ | Actual <br> $\mathbf{2 0 1 6}$ |
| :--- | :--- | :---: | :---: | :---: | :---: |
| 1. | Money returned to consumers, <br> fines and forfeitures. | $\$ 5.4$ million | $\$ 4.4$ million | $\$ 5.4$ million | $\$ 5.4$ <br> million** |
| 3. | Export Sales | $\$ 20$ million | $\$ 49$ million | $\$ 20$ million | $\$ 16$ million |
| 7. | Amount of agricultural, business <br> and household hazardous <br> wastes collected at Wisconsin <br> Clean Sweep collection sites. | $1,700,000$ <br> pounds | $2,643,452$ <br> pounds | $1,800,000$ <br> pounds | $1,900,000$ <br> pounds* |
| 8. | Percentage of all computer <br> hardware/software/user <br> problems reported to the Help <br> Desk resolved within the month. | $96 \%$ | $97 \%$ | $96 \%$ | $96 \% * *$ |

NOTE:
*This is an estimate - will not have final numbers until April 2017.
**Based on calendar year -- will not have final numbers until February 2017.

2017, 2018 AND 2019 GOALS

| Prog. <br> No. | Performance Measure | Goal <br> $\mathbf{2 0 1 7}$ | Goal <br> $\mathbf{2 0 1 8}$ | Goal <br> $\mathbf{2 0 1 9}$ |
| :--- | :--- | :---: | :---: | :---: |
| 1. | Money returned to consumers, fines <br> and forfeitures. | $\$ 5.4$ million | $\$ 5.5$ million | $\$ 5.5$ million |
| 3. | Export Sales | $\$ 15$ million | $\$ 15$ million | $\$ 15$ million |
| 7. | Amount of agricultural, business <br> and household hazardous wastes <br> collected at Wisconsin Clean <br> Sweep collection sites. | $1,900,000$ <br> pounds | $2,000,000$ <br> pounds | $2,000,000$ <br> pounds |
| 8. | Percentage of all computer <br> hardware/software/user problems <br> reported to the Help Desk resolved <br> within the month. | $96 \%$ | $96 \%$ | $96 \%$ |

Wisconsin Department of Agriculture, Trade \& Consumer Protection
Office of the Secretary


## Agency Total by Fund Source

## Department of Agriculture, Trade and Consumer Protection

| ANNUAL SUMMARY |  |  |  |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sourc Fund |  | Prior Year Total | Adjusted Base | 1st Year Total | 2nd Year Total | 1st <br> Year <br> FTE | 2nd <br> Year <br> FTE | Base Year Doubled (BYD) | Biennial Request | Change From (BYD) | Change From BYD \% |
| GPR | A | \$927,383 | \$935,100 | \$935,100 | \$935,100 | 0.00 | 0.00 | \$1,870,200 | \$1,870,200 | \$0 | 0.0\% |
| GPR | L | \$3,476,164 | \$3,601,400 | \$3,601,400 | \$3,601,400 | 0.00 | 0.00 | \$7,202,800 | \$7,202,800 | \$0 | 0.0\% |
| GPR | S | \$22,322,361 | \$22,510,200 | \$22,147,500 | \$22,183,600 | 207.60 | 207.60 | \$45,020,400 | \$44,331,100 | $(\$ 689,300)$ | -1.5\% |
| Total |  | \$26,725,908 | \$27,046,700 | \$26,684,000 | \$26,720,100 | 207.60 | 207.60 | \$54,093,400 | \$53,404,100 | $(\$ 689,300)$ | -1.3\% |
| PR | A | \$0 | \$58,700 | \$58,700 | \$58,700 | 0.00 | 0.00 | \$117,400 | \$117,400 | \$0 | 0.0\% |
| PR | S | \$21,542,094 | \$26,183,000 | \$26,746,800 | \$26,780,800 | 221.28 | 220.02 | \$52,366,000 | \$53,527,600 | \$1,161,600 | 2.2\% |
| Total |  | \$21,542,094 | \$26,241,700 | \$26,805,500 | \$26,839,500 | 221.28 | 220.02 | \$52,483,400 | \$53,645,000 | \$1,161,600 | 2.2\% |
| PR <br> Federal | S | \$10,888,693 | \$11,983,000 | \$10,551,900 | \$10,556,900 | 84.77 | 84.77 | \$23,966,000 | \$21,108,800 | (\$2,857,200) | -11.9\% |
| Total |  | \$10,888,693 | \$11,983,000 | \$10,551,900 | \$10,556,900 | 84.77 | 84.77 | \$23,966,000 | \$21,108,800 | (\$2,857,200) | -11.9\% |
| SEG | A | \$3,516,262 | \$4,293,900 | \$4,293,900 | \$4,293,900 | 0.00 | 0.00 | \$8,587,800 | \$8,587,800 | \$0 | 0.0\% |
| SEG | L | \$6,681,503 | \$6,461,900 | \$5,786,900 | \$5,786,900 | 0.00 | 0.00 | \$12,923,800 | \$11,573,800 | (\$1,350,000) | $-10.4 \%$ |
| SEG | S | \$20,616,686 | \$21,982,800 | \$21,894,000 | \$21,916,000 | 132.40 | 132.40 | \$43,965,600 | \$43,810,000 | $(\$ 155,600)$ | -0.4\% |
| Total |  | \$30,814,451 | \$32,738,600 | \$31,974,800 | \$31,996,800 | 132.40 | 132.40 | \$65,477,200 | \$63,971,600 | (\$1,505,600) | -2.3\% |
| Grand <br> Total |  | \$89,971,146 | \$98,010,000 | \$96,016,200 | \$96,113,300 | 646.05 | 644.79 | \$196,020,000 | \$192,129,500 | (\$3,890,500) | -2.0\% |

## Agency Total by Program

| Source of Funds | ANNUAL SUMMARY |  |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year Actual | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE | Base Year Doubled (BYD) | Biennial Request | Change From (BYD) | Change From BYD \% |
| 01 FOOD SAFETY AND CONSUMER PROTECTION |  |  |  |  |  |  |  |  |  |  |
| Non Federal |  |  |  |  |  |  |  |  |  |  |
| GPR | \$9,636,431 | \$9,593,100 | \$9,398,800 | \$9,405,600 | 108.53 | 108.53 | \$19,186,200 | \$18,804,400 | $(\$ 381,800)$ | -1.99\% |
| PR S | \$9,636,431 | \$9,593,100 | \$9,398,800 | \$9,405,600 | 108.53 | 108.53 | \$19,186,200 | \$18,804,400 | $(\$ 381,800)$ | -1.99\% |
|  | \$10,304,040 | \$14,111,700 | \$13,944,800 | \$13,946,600 | 147.54 | 147.54 | \$28,223,400 | \$27,891,400 | $(\$ 332,000)$ | -1.18\% |
| SEG S | \$10,304,040 | \$14,111,700 | \$13,944,800 | \$13,946,600 | 147.54 | 147.54 | \$28,223,400 | \$27,891,400 | $(\$ 332,000)$ | -1.18\% |
|  | \$6,499,995 | \$6,980,600 | \$7,002,100 | \$7,012,700 | 56.10 | 56.10 | \$13,961,200 | \$14,014,800 | \$53,600 | 0.38\% |
| A | \$0 | \$200,000 | \$200,000 | \$200,000 | 0.00 | 0.00 | \$400,000 | \$400,000 | \$0 | 0.00\% |
| S | \$6,499,995 | \$6,780,600 | \$6,802,100 | \$6,812,700 | 56.10 | 56.10 | \$13,561,200 | \$13,614,800 | \$53,600 | 0.40\% |
| Total - Non Federal | \$26,440,466 | \$30,685,400 | \$30,345,700 | \$30,364,900 | 312.17 | 312.17 | \$61,370,800 | \$60,710,600 | (\$660,200) | -1.08\% |
| A | \$0 | \$200,000 | \$200,000 | \$200,000 | 0.00 | 0.00 | \$400,000 | \$400,000 | \$0 | 0.00\% |
| S | \$26,440,466 | \$30,485,400 | \$30,145,700 | \$30,164,900 | 312.17 | 312.17 | \$60,970,800 | \$60,310,600 | $(\$ 660,200)$ | -1.08\% |
| Federal |  |  |  |  |  |  |  |  |  |  |
| PR | \$5,289,051 | \$5,763,600 | \$5,463,600 | \$5,464,500 | 50.62 | 50.62 | \$11,527,200 | \$10,928,100 | $(\$ 599,100)$ | -5.20\% |
| S | \$5,289,051 | \$5,763,600 | \$5,463,600 | \$5,464,500 | 50.62 | 50.62 | \$11,527,200 | \$10,928,100 | $(\$ 599,100)$ | -5.20\% |
| Total - Federal | \$5,289,051 | \$5,763,600 | \$5,463,600 | \$5,464,500 | 50.62 | 50.62 | \$11,527,200 | \$10,928,100 | $(\$ 599,100)$ | -5.20\% |
| S | \$5,289,051 | \$5,763,600 | \$5,463,600 | \$5,464,500 | 50.62 | 50.62 | \$11,527,200 | \$10,928,100 | $(\$ 599,100)$ | -5.20\% |
| PGM 01 <br> Total | \$31,729,517 | \$36,449,000 | \$35,809,300 | \$35,829,400 | 362.79 | 362.79 | \$72,898,000 | \$71,638,700 | $(\$ 1,259,300)$ | -1.73\% |
| GPR | \$9,636,431 | \$9,593,100 | \$9,398,800 | \$9,405,600 | 108.53 | 108.53 | \$19,186,200 | \$18,804,400 | $(\$ 381,800)$ | -1.99\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of

|  | S | \$9,636,431 | \$9,593,100 | \$9,398,800 | \$9,405,600 | 108.53 | 108.53 | \$19,186,200 | \$18,804,400 | (\$381,800) | -1.99\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PR |  | \$15,593,091 | \$19,875,300 | \$19,408,400 | \$19,411,100 | 198.16 | 198.16 | \$39,750,600 | \$38,819,500 | $(\$ 931,100)$ | -2.34\% |
|  | S | \$15,593,091 | \$19,875,300 | \$19,408,400 | \$19,411,100 | 198.16 | 198.16 | \$39,750,600 | \$38,819,500 | $(\$ 931,100)$ | -2.34\% |
| SEG |  | \$6,499,995 | \$6,980,600 | \$7,002,100 | \$7,012,700 | 56.10 | 56.10 | \$13,961,200 | \$14,014,800 | \$53,600 | 0.38\% |
|  | A | \$0 | \$200,000 | \$200,000 | \$200,000 | 0.00 | 0.00 | \$400,000 | \$400,000 | \$0 | 0.00\% |
|  | S | \$6,499,995 | \$6,780,600 | \$6,802,100 | \$6,812,700 | 56.10 | 56.10 | \$13,561,200 | \$13,614,800 | \$53,600 | 0.40\% |
| TOTAL 01 |  | \$31,729,517 | \$36,449,000 | \$35,809,300 | \$35,829,400 | 362.79 | 362.79 | \$72,898,000 | \$71,638,700 | (\$1,259,300) | -1.73\% |
|  | A | \$0 | \$200,000 | \$200,000 | \$200,000 | 0.00 | 0.00 | \$400,000 | \$400,000 | \$0 | 0.00\% |
|  | S | \$31,729,517 | \$36,249,000 | \$35,609,300 | \$35,629,400 | 362.79 | 362.79 | \$72,498,000 | \$71,238,700 | (\$1,259,300) | -1.74\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
1719 Biennial Budget

|  | ANNUAL SUMMARY |  |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source of Funds | Prior Year Actual | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE | Base Year Doubled (BYD) | Biennial Request | Change From (BYD) | Change From BYD \% |

02 ANIMAL HEALTH SERVICES
Non Federal


## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
1719 Biennial Budget

| PR |  | \$1,514,781 | \$1,580,000 | \$1,484,500 | \$1,353,100 | 15.01 | 13.75 | \$3,160,000 | \$2,837,600 | $(\$ 322,400)$ | -10.20\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | S | \$1,514,781 | \$1,580,000 | \$1,484,500 | \$1,353,100 | 15.01 | 13.75 | \$3,160,000 | \$2,837,600 | $(\$ 322,400)$ | -10.20\% |
| SEG |  | \$360,315 | \$359,900 | \$331,200 | \$331,200 | 4.00 | 4.00 | \$719,800 | \$662,400 | $(\$ 57,400)$ | -7.97\% |
|  | S | \$360,315 | \$359,900 | \$331,200 | \$331,200 | 4.00 | 4.00 | \$719,800 | \$662,400 | $(\$ 57,400)$ | -7.97\% |
| TOTAL 02 |  | \$5,181,399 | \$5,053,300 | \$4,806,500 | \$4,677,100 | 43.76 | 42.50 | \$10,106,600 | \$9,483,600 | $(\$ 623,000)$ | -6.16\% |
|  | A | \$298,770 | \$108,600 | \$108,600 | \$108,600 | 0.00 | 0.00 | \$217,200 | \$217,200 | \$0 | 0.00\% |
|  | S | \$4,882,629 | \$4,944,700 | \$4,697,900 | \$4,568,500 | 43.76 | 42.50 | \$9,889,400 | \$9,266,400 | $(\$ 623,000)$ | -6.30\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
1719 Biennial Budget

| Source of Funds | ANNUAL SUMMARY |  |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year Actual | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE | Base Year Doubled (BYD) | Biennial Request | Change From (BYD) | Change From BYD \% |
| 03 AGRICULTURAL DEVELOPMENT SERVICES |  |  |  |  |  |  |  |  |  |  |
| Non Federal |  |  |  |  |  |  |  |  |  |  |
| GPR | \$2,209,309 | \$2,238,100 | \$2,242,500 | \$2,245,900 | 18.10 | 18.10 | \$4,476,200 | \$4,488,400 | \$12,200 | 0.27\% |
| S | \$2,209,309 | \$2,238,100 | \$2,242,500 | \$2,245,900 | 18.10 | 18.10 | \$4,476,200 | \$4,488,400 | \$12,200 | 0.27\% |
| PR | \$705,977 | \$940,100 | \$912,400 | \$913,600 | 6.00 | 6.00 | \$1,880,200 | \$1,826,000 | $(\$ 54,200)$ | -2.88\% |
| A | \$0 | \$58,700 | \$58,700 | \$58,700 | 0.00 | 0.00 | \$117,400 | \$117,400 | \$0 | 0.00\% |
| S | \$705,977 | \$881,400 | \$853,700 | \$854,900 | 6.00 | 6.00 | \$1,762,800 | \$1,708,600 | (\$54,200) | -3.07\% |
| Total - Non Federal | \$2,915,286 | \$3,178,200 | \$3,154,900 | \$3,159,500 | 24.10 | 24.10 | \$6,356,400 | \$6,314,400 | (\$42,000) | -0.66\% |
| A | \$0 | \$58,700 | \$58,700 | \$58,700 | 0.00 | 0.00 | \$117,400 | \$117,400 | \$0 | 0.00\% |
| S | \$2,915,286 | \$3,119,500 | \$3,096,200 | \$3,100,800 | 24.10 | 24.10 | \$6,239,000 | \$6,197,000 | $(\$ 42,000)$ | -0.67\% |
| Federal |  |  |  |  |  |  |  |  |  |  |
| PR | \$2,075,806 | \$1,808,200 | \$1,290,700 | \$1,291,500 | 4.85 | 4.85 | \$3,616,400 | \$2,582,200 | (\$1,034,200) | -28.60\% |
| S | \$2,075,806 | \$1,808,200 | \$1,290,700 | \$1,291,500 | 4.85 | 4.85 | \$3,616,400 | \$2,582,200 | (\$1,034,200) | -28.60\% |
| Total - Federal | \$2,075,806 | \$1,808,200 | \$1,290,700 | \$1,291,500 | 4.85 | 4.85 | \$3,616,400 | \$2,582,200 | (\$1,034,200) | -28.60\% |
| S | \$2,075,806 | \$1,808,200 | \$1,290,700 | \$1,291,500 | 4.85 | 4.85 | \$3,616,400 | \$2,582,200 | (\$1,034,200) | -28.60\% |
| PGM 03 Total | \$4,991,092 | \$4,986,400 | \$4,445,600 | \$4,451,000 | 28.95 | 28.95 | \$9,972,800 | \$8,896,600 | (\$1,076,200) | -10.79\% |
| GPR | \$2,209,309 | \$2,238,100 | \$2,242,500 | \$2,245,900 | 18.10 | 18.10 | \$4,476,200 | \$4,488,400 | \$12,200 | 0.27\% |
|  | \$2,209,309 | \$2,238,100 | \$2,242,500 | \$2,245,900 | 18.10 | 18.10 | \$4,476,200 | \$4,488,400 | \$12,200 | 0.27\% |
| PR | \$2,781,783 | \$2,748,300 | \$2,203,100 | \$2,205,100 | 10.85 | 10.85 | \$5,496,600 | \$4,408,200 | (\$1,088,400) | -19.80\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of

|  | A | $\$ 0$ | $\$ 58,700$ | $\$ 58,700$ | $\$ 58,700$ | 0.00 | 0.00 | $\$ 117,400$ | $\$ 117,400$ | $0.00 \%$ |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | S | $\$ 2,781,783$ | $\$ 2,689,600$ | $\$ 2,144,400$ | $\$ 2,146,400$ | 10.85 | 10.85 | $\$ 5,379,200$ | $\$ 4,290,800$ | $(\$ 1,088,400)$ | $-20.23 \%$ |  |
| TOTAL 03 |  |  |  |  |  |  |  |  |  |  |  |  |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
1719 Biennial Budget


## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
1719 Biennial Budget

| Source of Funds | ANNUAL SUMMARY |  |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year Actual | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE | Base Year Doubled (BYD) | Biennial Request | Change From (BYD) | Change From BYD \% |
| 07 AGRICULTURAL RESOURCE MANAGEMENT |  |  |  |  |  |  |  |  |  |  |
| Non Federal |  |  |  |  |  |  |  |  |  |  |
| GPR | \$4,755,287 | \$4,965,400 | \$4,987,100 | \$4,988,900 | 7.00 | 7.00 | \$9,930,800 | \$9,976,000 | \$45,200 | 0.46\% |
| L | \$3,275,300 | \$3,401,400 | \$3,401,400 | \$3,401,400 | 0.00 | 0.00 | \$6,802,800 | \$6,802,800 | \$0 | 0.00\% |
| S | \$1,479,987 | \$1,564,000 | \$1,585,700 | \$1,587,500 | 7.00 | 7.00 | \$3,128,000 | \$3,173,200 | \$45,200 | 1.45\% |
| PR | \$1,238,227 | \$1,682,600 | \$1,671,000 | \$1,672,300 | 11.55 | 11.55 | \$3,365,200 | \$3,343,300 | $(\$ 21,900)$ | -0.65\% |
| SEG ${ }^{\text {S }}$ | \$1,238,227 | \$1,682,600 | \$1,671,000 | \$1,672,300 | 11.55 | 11.55 | \$3,365,200 | \$3,343,300 | $(\$ 21,900)$ | -0.65\% |
|  | \$23,860,241 | \$25,304,200 | \$24,547,600 | \$24,559,000 | 72.30 | 72.30 | \$50,608,400 | \$49,106,600 | (\$1,501,800) | -2.97\% |
| A | \$3,422,362 | \$4,000,000 | \$4,000,000 | \$4,000,000 | 0.00 | 0.00 | \$8,000,000 | \$8,000,000 | \$0 | 0.00\% |
| L | \$6,681,503 | \$6,461,900 | \$5,786,900 | \$5,786,900 | 0.00 | 0.00 | \$12,923,800 | \$11,573,800 | (\$1,350,000) | -10.45\% |
| S | \$13,756,376 | \$14,842,300 | \$14,760,700 | \$14,772,100 | 72.30 | 72.30 | \$29,684,600 | \$29,532,800 | $(\$ 151,800)$ | -0.51\% |
| Total - Non Federal | \$29,853,755 | \$31,952,200 | \$31,205,700 | \$31,220,200 | 90.85 | 90.85 | \$63,904,400 | \$62,425,900 | (\$1,478,500) | -2.31\% |
| A | \$3,422,362 | \$4,000,000 | \$4,000,000 | \$4,000,000 | 0.00 | 0.00 | \$8,000,000 | \$8,000,000 | \$0 | 0.00\% |
| L | \$9,956,803 | \$9,863,300 | \$9,188,300 | \$9,188,300 | 0.00 | 0.00 | \$19,726,600 | \$18,376,600 | (\$1,350,000) | -6.84\% |
| S | \$16,474,590 | \$18,088,900 | \$18,017,400 | \$18,031,900 | 90.85 | 90.85 | \$36,177,800 | \$36,049,300 | $(\$ 128,500)$ | -0.36\% |
| Federal |  |  |  |  |  |  |  |  |  |  |
| PR | \$895,965 | \$1,544,900 | \$1,233,300 | \$1,233,500 | 11.20 | 11.20 | \$3,089,800 | \$2,466,800 | $(\$ 623,000)$ | -20.16\% |
| S | \$895,965 | \$1,544,900 | \$1,233,300 | \$1,233,500 | 11.20 | 11.20 | \$3,089,800 | \$2,466,800 | $(\$ 623,000)$ | -20.16\% |
| Total - Federal | \$895,965 | \$1,544,900 | \$1,233,300 | \$1,233,500 | 11.20 | 11.20 | \$3,089,800 | \$2,466,800 | $(\$ 623,000)$ | -20.16\% |
| S | \$895,965 | \$1,544,900 | \$1,233,300 | \$1,233,500 | 11.20 | 11.20 | \$3,089,800 | \$2,466,800 | (\$623,000) | -20.16\% |
| PGM 07 Total | \$30,749,720 | \$33,497,100 | \$32,439,000 | \$32,453,700 | 102.05 | 102.05 | \$66,994,200 | \$64,892,700 | (\$2,101,500) | -3.14\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
1719 Biennial Budget

| GPR |  | \$4,755,287 | \$4,965,400 | \$4,987,100 | \$4,988,900 | 7.00 | 7.00 | \$9,930,800 | \$9,976,000 | \$45,200 | 0.46\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | L | \$3,275,300 | \$3,401,400 | \$3,401,400 | \$3,401,400 | 0.00 | 0.00 | \$6,802,800 | \$6,802,800 | \$0 | 0.00\% |
|  | S | \$1,479,987 | \$1,564,000 | \$1,585,700 | \$1,587,500 | 7.00 | 7.00 | \$3,128,000 | \$3,173,200 | \$45,200 | 1.45\% |
| PR |  | \$2,134,192 | \$3,227,500 | \$2,904,300 | \$2,905,800 | 22.75 | 22.75 | \$6,455,000 | \$5,810,100 | (\$644,900) | -9.99\% |
|  | S | \$2,134,192 | \$3,227,500 | \$2,904,300 | \$2,905,800 | 22.75 | 22.75 | \$6,455,000 | \$5,810,100 | (\$644,900) | -9.99\% |
| SEG |  | \$23,860,241 | \$25,304,200 | \$24,547,600 | \$24,559,000 | 72.30 | 72.30 | \$50,608,400 | \$49,106,600 | (\$1,501,800) | -2.97\% |
|  | A | \$3,422,362 | \$4,000,000 | \$4,000,000 | \$4,000,000 | 0.00 | 0.00 | \$8,000,000 | \$8,000,000 | \$0 | 0.00\% |
|  | L | \$6,681,503 | \$6,461,900 | \$5,786,900 | \$5,786,900 | 0.00 | 0.00 | \$12,923,800 | \$11,573,800 | (\$1,350,000) | -10.45\% |
|  | S | \$13,756,376 | \$14,842,300 | \$14,760,700 | \$14,772,100 | 72.30 | 72.30 | \$29,684,600 | \$29,532,800 | $(\$ 151,800)$ | -0.51\% |
| TOTAL 07 |  | \$30,749,720 | \$33,497,100 | \$32,439,000 | \$32,453,700 | 102.05 | 102.05 | \$66,994,200 | \$64,892,700 | (\$2,101,500) | -3.14\% |
|  | A | \$3,422,362 | \$4,000,000 | \$4,000,000 | \$4,000,000 | 0.00 | 0.00 | \$8,000,000 | \$8,000,000 | \$0 | 0.00\% |
|  | L | \$9,956,803 | \$9,863,300 | \$9,188,300 | \$9,188,300 | 0.00 | 0.00 | \$19,726,600 | \$18,376,600 | (\$1,350,000) | -6.84\% |
|  | S | \$17,370,555 | \$19,633,800 | \$19,250,700 | \$19,265,400 | 102.05 | 102.05 | \$39,267,600 | \$38,516,100 | $(\$ 751,500)$ | -1.91\% |

## Agency Total by Program

115 Agriculture, Trade and Consumer Protection, Department of
1719 Biennial Budget

| Source of Funds | Prior Year Actual | ANNUAL SUMMARY |  |  |  |  | BIENNIAL SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE | Base Year Doubled (BYD) | Biennial Request | Change From (BYD) | Change From BYD \% |
| 08 CENTRAL ADMINISTRATIVE SERVICES |  |  |  |  |  |  |  |  |  |  |
| Non Federal |  |  |  |  |  |  |  |  |  |  |
| GPR | \$5,989,101 | \$6,110,200 | \$6,038,300 | \$6,060,400 | 49.22 | 49.22 | \$12,220,400 | \$12,098,700 | (\$121,700) | -1.00\% |
| PR S | \$5,989,101 | \$6,110,200 | \$6,038,300 | \$6,060,400 | 49.22 | 49.22 | \$12,220,400 | \$12,098,700 | $(\$ 121,700)$ | -1.00\% |
|  | \$8,251,327 | \$8,442,800 | \$9,113,300 | \$9,274,600 | 43.68 | 43.68 | \$16,885,600 | \$18,387,900 | \$1,502,300 | 8.90\% |
| S | \$8,251,327 | \$8,442,800 | \$9,113,300 | \$9,274,600 | 43.68 | 43.68 | \$16,885,600 | \$18,387,900 | \$1,502,300 | 8.90\% |
| Total - Non Federal | \$14,240,428 | \$14,553,000 | \$15,151,600 | \$15,335,000 | 92.90 | 92.90 | \$29,106,000 | \$30,486,600 | \$1,380,600 | 4.74\% |
| S | \$14,240,428 | \$14,553,000 | \$15,151,600 | \$15,335,000 | 92.90 | 92.90 | \$29,106,000 | \$30,486,600 | \$1,380,600 | 4.74\% |
| Federal |  |  |  |  |  |  |  |  |  |  |
| PR | \$2,155,613 | \$2,350,800 | \$2,243,800 | \$2,246,700 | 15.60 | 15.60 | \$4,701,600 | \$4,490,500 | $(\$ 211,100)$ | -4.49\% |
| S | \$2,155,613 | \$2,350,800 | \$2,243,800 | \$2,246,700 | 15.60 | 15.60 | \$4,701,600 | \$4,490,500 | $(\$ 211,100)$ | -4.49\% |
| Total - Federal | \$2,155,613 | \$2,350,800 | \$2,243,800 | \$2,246,700 | 15.60 | 15.60 | \$4,701,600 | \$4,490,500 | $(\$ 211,100)$ | -4.49\% |
| S | \$2,155,613 | \$2,350,800 | \$2,243,800 | \$2,246,700 | 15.60 | 15.60 | \$4,701,600 | \$4,490,500 | $(\$ 211,100)$ | -4.49\% |
| PGM 08 <br> Total | \$16,396,041 | \$16,903,800 | \$17,395,400 | \$17,581,700 | 108.50 | 108.50 | \$33,807,600 | \$34,977,100 | \$1,169,500 | 3.46\% |
| GPR | \$5,989,101 | \$6,110,200 | \$6,038,300 | \$6,060,400 | 49.22 | 49.22 | \$12,220,400 | \$12,098,700 | $(\$ 121,700)$ | -1.00\% |
| S | \$5,989,101 | \$6,110,200 | \$6,038,300 | \$6,060,400 | 49.22 | 49.22 | \$12,220,400 | \$12,098,700 | $(\$ 121,700)$ | -1.00\% |
| PR | \$10,406,940 | \$10,793,600 | \$11,357,100 | \$11,521,300 | 59.28 | 59.28 | \$21,587,200 | \$22,878,400 | \$1,291,200 | 5.98\% |
| S | \$10,406,940 | \$10,793,600 | \$11,357,100 | \$11,521,300 | 59.28 | 59.28 | \$21,587,200 | \$22,878,400 | \$1,291,200 | 5.98\% |

## Agency Total by Program

| 115 Agriculture, Trade and Consumer Protection, Department of |  |  |  |  |  |  |  |  | 1719 Biennial Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL 08 | \$16,396,041 | \$16,903,800 | \$17,395,400 | \$17,581,700 | 108.50 | 108.50 | \$33,807,600 | \$34,977,100 | \$1,169,500 | 3.46\% |
| S | \$16,396,041 | \$16,903,800 | \$17,395,400 | \$17,581,700 | 108.50 | 108.50 | \$33,807,600 | \$34,977,100 | \$1,169,500 | 3.46\% |
| Agency | \$89,971,146 | \$98,010,000 | \$96,016,200 | \$96,113,300 | 646.05 | 644.79 | \$196,020,000 | \$192,129,500 | (\$3,890,500) | -1.98\% |

## Agency Total by Decision Item

Department of Agriculture, Trade and Consumer Protection
1719 Biennial Budget

| Decision Item | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: |
| 2000 Adjusted Base Funding Level | \$98,010,000 | \$98,010,000 | 647.79 | 647.79 |
| 3001 Turnover Reduction | $(\$ 373,800)$ | $(\$ 373,800)$ | 0.00 | 0.00 |
| 3002 Removal of Noncontinuing Elements from the Base | $(\$ 743,000)$ | $(\$ 875,800)$ | (1.74) | (3.00) |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | $(\$ 521,300)$ | $(\$ 521,300)$ | 0.00 | 0.00 |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$126,700 | \$127,000 | 0.00 | 0.00 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$112,600 | \$192,200 | 0.00 | 0.00 |
| 3011 Minor Transfers Within the Same Alpha Appropriation | \$0 | \$0 | 0.00 | 0.00 |
| 7701 Reestimates | $(\$ 595,000)$ | (\$445,000) | 0.00 | 0.00 |
| 7702 Position Realignment | \$0 | \$0 | 0.00 | 0.00 |
| TOTAL | \$96,016,200 | \$96,113,300 | 646.05 | 644.79 |

## GPR Earned

|  | CODES | TITLES |  |
| :--- | :---: | :--- | :---: |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |  |
| PROGRAM | 01 | Food safety and consumer protection |  |
|  | DATE | September 15,2016 |  |


| Revenue | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Lic Meat Establishment | \$54,600 | \$54,700 | \$54,700 | \$54,700 |
| Lic Meat Processor | \$6,500 | \$5,700 | \$5,700 | \$5,700 |
| Lic Meat Misc | \$200 | \$1,000 | \$1,000 | \$1,000 |
| Lic Meat Renderer | \$200 | \$400 | \$400 | \$400 |
| Intrafund Transfers | \$1,395,100 | \$1,664,800 | \$0 | \$0 |
| Misc Revenue | \$100 | \$100 | \$100 | \$100 |
| Total | \$1,456,700 | \$1,726,700 | \$61,900 | \$61,900 |

## GPR Earned

|  | CODES | TITLES |
| :--- | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |
| PROGRAM | 02 | Animal health services |
|  |  |  |


| Revenue | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Misc Revenue | \$500 | \$500 | \$500 | \$500 |
| Total | \$500 | \$500 | \$500 | \$500 |

## GPR Earned

|  | CODES | TITLES |  |
| :--- | :---: | :--- | :---: |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |  |
| PROGRAM | 03 | Agricultural development services |  |
|  | DATE | September 15,2016 |  |


| Revenue | Prior Year Actuals |  | Base Year Estimate | 1st Year Estimate |
| :--- | ---: | ---: | ---: | ---: |
| 2nd Year Estimate |  |  |  |  |
| Opening Balance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Refund prior year expenditure | $\$ 0$ | $\$ 100$ | $\$ 100$ | $\$ 100$ |
| Total | $\$ 0$ | $\$ 100$ | $\$ 100$ | $\$ 100$ |

## GPR Earned

|  | CODES | TITLES |
| :--- | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |
| PROGRAM | 07 | Agricultural resource management |
|  | September 15,2016 |  |


| Revenue | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Misc revenue | \$0 | \$100 | \$100 | \$100 |
| Total | \$0 | \$100 | \$100 | \$100 |

## GPR Earned

|  | CODES | TITLES |
| :--- | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer Protection |
| PROGRAM | 08 | Central administrative services |
|  |  |  |
| DATE | September 15,2016 |  |


| Revenue | Prior Year Actuals |  | Base Year Estimate | 1st Year Estimate |
| :--- | ---: | ---: | ---: | ---: |
| 2nd Year Estimate |  |  |  |  |
| Opening Balance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Refund prior year expenditures | $\$ 0$ | $\$ 100$ | $\$ 100$ | $\$ 100$ |
| Total | $\$ 0$ | $\$ 100$ | $\$ 100$ | $\$ 100$ |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 01 | Food inspection |
| 29 | Food regulation |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$7,165,300 | \$7,177,700 | \$6,958,100 | \$6,982,100 |
| Revenue | \$6,186,700 | \$6,030,000 | \$6,030,000 | \$6,030,000 |
| PR Cash Lapse | $(\$ 566,100)$ | $(\$ 566,100)$ | \$0 | \$0 |
| Total Revenue | \$12,785,900 | \$12,641,600 | \$12,988,100 | \$13,012,100 |
| Expenditures | \$5,608,200 | \$5,683,500 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$5,765,700 | \$5,765,700 |
| Compensation Reserve | \$0 | \$0 | \$71,400 | \$144,200 |
| Health Insurance Reserves | \$0 | \$0 | \$51,300 | \$123,000 |
| 7702 Position Realignment | \$0 | \$0 | (\$22,700) | (\$22,700) |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$226,400 | \$226,400 |
| 3001 Turnover Reduction | \$0 | \$0 | $(\$ 85,000)$ | $(\$ 85,000)$ |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | (\$1,100) | $(\$ 1,000)$ |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$200 |
| Total Expenditures | \$5,608,200 | \$5,683,500 | \$6,006,000 | \$6,150,800 |
| Closing Balance | \$7,177,700 | \$6,958,100 | \$6,982,100 | \$6,861,300 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 01 | Food inspection |
| 38 | Food, lodging, and recreation |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Revenue | \$0 | \$3,432,500 | \$3,422,100 | \$3,466,400 |
| Total Revenue | \$0 | \$3,432,500 | \$3,422,100 | \$3,466,400 |
| Expenditures | \$0 | \$3,432,500 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$3,489,300 | \$3,489,300 |
| Compensation Reserve | \$0 | \$0 | \$43,500 | \$87,800 |
| Health Insurance Reserves | \$0 | \$0 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 55,000)$ | $(\$ 55,000)$ |
| 3001 Turnover Reduction | \$0 | \$0 | $(\$ 55,700)$ | (\$55,700) |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$0 | \$3,432,500 | \$3,422,100 | \$3,466,400 |
| Closing Balance | \$0 | \$0 | \$0 | \$0 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 02 | Meat and poultry inspection |
| 31 | Related services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$85,300 | \$150,500 | \$169,400 | \$184,700 |
| Revenue | \$75,300 | \$76,300 | \$73,000 | \$73,000 |
| PR Cash Lapse | (\$10,000) | (\$10,000) | \$0 | \$0 |
| Total Revenue | \$150,600 | \$216,800 | \$242,400 | \$257,700 |
| Expenditures | \$100 | \$47,400 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$57,700 | \$57,700 |
| Total Expenditures | \$100 | \$47,400 | \$57,700 | \$57,700 |
| Closing Balance | \$150,500 | \$169,400 | \$184,700 | \$200,000 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 21 | Fruit and vegetable inspection |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$1,012,200 | \$1,186,500 | \$1,311,500 | \$1,500,800 |
| Revenue | \$1,128,300 | \$1,100,000 | \$1,100,000 | \$1,100,000 |
| Total Revenue | \$2,140,500 | \$2,286,500 | \$2,411,500 | \$2,600,800 |
| Expenditures | \$954,000 | \$975,000 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 48,800)$ | $(\$ 48,800)$ |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$945,400 | \$945,400 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 2,400)$ | $(\$ 2,200)$ |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$100 |
| Health Insurance Reserves | \$0 | \$0 | \$6,200 | \$14,800 |
| Compensation Reserve | \$0 | \$0 | \$7,900 | \$16,000 |
| Total Expenditures | \$954,000 | \$975,000 | \$908,300 | \$925,300 |
| Closing Balance | \$1,186,500 | \$1,311,500 | \$1,503,200 | \$1,675,500 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 22 | Grain inspection and certification |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | $(\$ 674,400)$ | $(\$ 486,500)$ | $(\$ 386,500)$ | \$182,900 |
| Revenue | \$1,699,800 | \$1,600,000 | \$1,600,000 | \$1,600,000 |
| Total Revenue | \$1,025,400 | \$1,113,500 | \$1,213,500 | \$1,782,900 |
| Expenditures | \$1,511,900 | \$1,500,000 | \$0 | \$0 |
| Compensation Reserve | \$0 | \$0 | \$12,400 | \$25,100 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$1,082,300 | \$1,082,300 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 78,000)$ | $(\$ 78,000)$ |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$100 |
| Health Insurance Reserves | \$0 | \$0 | \$13,900 | \$33,300 |
| Total Expenditures | \$1,511,900 | \$1,500,000 | \$1,030,600 | \$1,062,800 |
| Closing Balance | (\$486,500) | (\$386,500) | \$182,900 | \$720,100 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 25 | Consumer protection, information, and education |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$95,100 | \$149,000 | \$119,000 | \$51,200 |
| PR Cash Lapse | $(\$ 20,000)$ | $(\$ 20,000)$ | \$0 | \$0 |
| Revenue | \$100,700 | \$80,000 | \$80,000 | \$80,000 |
| Total Revenue | \$175,800 | \$209,000 | \$199,000 | \$131,200 |
| Expenditures | \$26,800 | \$90,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$147,800 | \$147,800 |
| Total Expenditures | \$26,800 | \$90,000 | \$147,800 | \$147,800 |
| Closing Balance | \$149,000 | \$119,000 | \$51,200 | (\$16,600) |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 26 | Telecommunications utility trade practices |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$800 | \$1,700 | $(\$ 27,400)$ | $(\$ 16,400)$ |
| PR Cash Lapse | $(\$ 29,100)$ | $(\$ 29,100)$ | \$0 | \$0 |
| Revenue | \$398,400 | \$395,000 | \$395,000 | \$395,000 |
| Total Revenue | \$370,100 | \$367,600 | \$367,600 | \$378,600 |
| Expenditures | \$368,400 | \$395,000 | \$0 | \$0 |
| Health Insurance Reserves | \$0 | \$0 | \$400 | \$1,000 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$401,900 | \$401,900 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 21,500)$ | $(\$ 21,500)$ |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 12,900)$ | $(\$ 11,900)$ |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$11,100 | \$11,100 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Compensation Reserve | \$0 | \$0 | \$5,000 | \$10,000 |
| Total Expenditures | \$368,400 | \$395,000 | \$384,000 | \$390,600 |
| Closing Balance | \$1,700 | $(\$ 27,400)$ | $(\$ 16,400)$ | $(\$ 12,000)$ |

## Program Revenue

DEPARTMENT PROGRAM SUBPROGRAM NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 28 | Ozone-depleting refrigerants and products regulation |


| Revenue and Expenditures | Prior Year Actuals |  | Base Year Estimate | 1st Year Estimate |
| :--- | ---: | ---: | ---: | ---: |
| Opening Balance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Revenue | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total Revenue | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Expenditures | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 2000 Adjusted Base Funding Level | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total Expenditures | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Closing Balance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 32 | Sale of supplies |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$6,000 | \$3,000 | \$2,000 | $(\$ 21,900)$ |
| Revenue | \$1,300 | \$1,500 | \$1,500 | \$1,500 |
| Total Revenue | \$7,300 | \$4,500 | \$3,500 | $(\$ 20,400)$ |
| Expenditures | \$4,300 | \$2,500 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$25,400 | \$25,400 |
| Total Expenditures | \$4,300 | \$2,500 | \$25,400 | \$25,400 |
| Closing Balance | \$3,000 | \$2,000 | $(\$ 21,900)$ | $(\$ 45,800)$ |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 33 | Consumer protection; telephone solicitor fees |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$1,900 | \$1,900 | $(\$ 59,400)$ |
| Revenue | \$302,600 | \$250,000 | \$250,000 | \$250,000 |
| Total Revenue | \$302,600 | \$251,900 | \$251,900 | \$190,600 |
| Expenditures | \$300,700 | \$250,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$302,900 | \$302,900 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$3,800 | \$3,800 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 4,500)$ | $(\$ 4,100)$ |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Health Insurance Reserves | \$0 | \$0 | \$4,600 | \$10,900 |
| Compensation Reserve | \$0 | \$0 | \$4,500 | \$9,100 |
| Total Expenditures | \$300,700 | \$250,000 | \$311,300 | \$322,600 |
| Closing Balance | \$1,900 | \$1,900 | (\$59,400) | (\$132,000) |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 34 | Weights and measures inspection |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$2,161,400 | \$2,193,500 | \$1,843,300 | \$1,759,900 |
| PR Cash Lapse | (\$252,000) | (\$252,000) | \$0 | \$0 |
| Revenue | \$1,677,500 | \$1,600,000 | \$1,600,000 | \$1,600,000 |
| Total Revenue | \$3,586,900 | \$3,541,500 | \$3,443,300 | \$3,359,900 |
| Expenditures | \$1,393,400 | \$1,698,200 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$1,698,200 | \$1,698,200 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | (\$500) | (\$500) |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 51,100)$ | $(\$ 51,100)$ |
| Compensation Reserve | \$0 | \$0 | \$19,400 | \$39,200 |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$11,100 | \$11,100 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$100 |
| Health Insurance Reserves | \$0 | \$0 | \$6,300 | \$15,000 |
| Total Expenditures | \$1,393,400 | \$1,698,200 | \$1,683,400 | \$1,712,000 |
| Closing Balance | \$2,193,500 | \$1,843,300 | \$1,759,900 | \$1,647,900 |

Program Revenue

DEPARTMENT PROGRAM SUBPROGRAM NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 35 | Dairy trade regulation |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$282,500 | \$299,200 | \$249,400 | \$215,300 |
| PR Cash Lapse | $(\$ 40,000)$ | (\$40,000) | \$0 | \$0 |
| Revenue | \$129,600 | \$95,000 | \$95,000 | \$95,000 |
| Total Revenue | \$372,100 | \$354,200 | \$344,400 | \$310,300 |
| Expenditures | \$72,900 | \$104,800 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$104,800 | \$104,800 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$23,200 | \$23,200 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | (\$900) | (\$800) |
| Compensation Reserve | \$0 | \$0 | \$1,800 | \$3,600 |
| Health Insurance Reserves | \$0 | \$0 | \$200 | \$500 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$72,900 | \$104,800 | \$129,100 | \$131,300 |
| Closing Balance | \$299,200 | \$249,400 | \$215,300 | \$179,000 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 01 | Food safety and consumer protection |
| 04 | Trade and consumer protection |
| 37 | Public warehouse regulation |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$288,300 | \$327,500 | \$339,200 | \$367,500 |
| Revenue | \$118,600 | \$118,000 | \$118,000 | \$118,000 |
| PR Cash Lapse | $(\$ 16,000)$ | $(\$ 16,000)$ | \$0 | \$0 |
| Total Revenue | \$390,900 | \$429,500 | \$457,200 | \$485,500 |
| Expenditures | \$63,400 | \$90,300 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$90,300 | \$90,300 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 1,900)$ | $(\$ 1,900)$ |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | (\$500) | (\$500) |
| Compensation Reserve | \$0 | \$0 | \$1,000 | \$2,100 |
| Health Insurance Reserves | \$0 | \$0 | \$800 | \$1,800 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$63,400 | \$90,300 | \$89,700 | \$91,800 |
| Closing Balance | \$327,500 | \$339,200 | \$367,500 | \$393,700 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 02 | Animal health services |
| 01 | Animal health services |
| 32 | Sale of supplies |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$100 | \$3,400 | \$3,400 | $(\$ 7,000)$ |
| Revenue | \$20,700 | \$18,000 | \$18,000 | \$18,000 |
| Total Revenue | \$20,800 | \$21,400 | \$21,400 | \$11,000 |
| Expenditures | \$17,400 | \$18,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$28,400 | \$28,400 |
| Total Expenditures | \$17,400 | \$18,000 | \$28,400 | \$28,400 |
| Closing Balance | \$3,400 | \$3,400 | $(\$ 7,000)$ | $(\$ 17,400)$ |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 02 | Animal health services |
| 01 | Animal health services |
| 34 | Dog licenses, rabies control, and related services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$22,300 | \$11,300 | $(\$ 16,200)$ | $(\$ 229,500)$ |
| Revenue | \$239,500 | \$222,500 | \$222,500 | \$222,500 |
| Total Revenue | \$261,800 | \$233,800 | \$206,300 | $(\$ 7,000)$ |
| Expenditures | \$250,500 | \$250,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$440,100 | \$440,100 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 8,900)$ | $(\$ 8,900)$ |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 4,200)$ | (\$3,900) |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Compensation Reserve | \$0 | \$0 | \$4,900 | \$9,900 |
| Health Insurance Reserves | \$0 | \$0 | \$3,900 | \$9,400 |
| Total Expenditures | \$250,500 | \$250,000 | \$435,800 | \$446,600 |
| Closing Balance | \$11,300 | $(\$ 16,200)$ | (\$229,500) | (\$453,600) |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 02 | Animal health services |
| 01 | Animal health services |
| 36 | Inspection, testing and enforcement |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$1,043,300 | \$1,081,200 | \$985,200 | \$805,700 |
| Revenue | \$500,400 | \$500,000 | \$500,000 | \$500,000 |
| Total Revenue | \$1,543,700 | \$1,581,200 | \$1,485,200 | \$1,305,700 |
| Expenditures | \$462,500 | \$596,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$596,000 | \$596,000 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$124,700 | \$124,700 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 10,500)$ | $(\$ 9,600)$ |
| 3002 Removal of Noncontinuing Elements from the Base | \$0 | \$0 | $(\$ 45,500)$ | (\$134,400) |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Compensation Reserve | \$0 | \$0 | \$9,100 | \$18,400 |
| Health Insurance Reserves | \$0 | \$0 | \$5,700 | \$13,700 |
| Total Expenditures | \$462,500 | \$596,000 | \$679,500 | \$608,800 |
| Closing Balance | \$1,081,200 | \$985,200 | \$805,700 | \$696,900 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 02 | Animal health services |
| 01 | Animal health services |
| 37 | Veterinary examining board |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$557,900 | \$227,900 | \$684,800 |
| Revenue | \$870,100 | \$0 | \$830,800 | \$0 |
| Total Revenue | \$870,100 | \$557,900 | \$1,058,700 | \$684,800 |
| Expenditures | \$312,200 | \$330,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$66,400 | \$66,400 |
| 3002 Removal of Noncontinuing Elements from the Base | \$0 | \$0 | $(\$ 22,500)$ | $(\$ 66,400)$ |
| Additional spending authority | \$0 | \$0 | \$330,000 | \$330,000 |
| Total Expenditures | \$312,200 | \$330,000 | \$373,900 | \$330,000 |
| Closing Balance | \$557,900 | \$227,900 | \$684,800 | \$354,800 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 20 | Loans for rural development |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$468,600 | \$562,700 | \$647,700 | \$674,000 |
| Revenue | \$94,100 | \$85,000 | \$85,000 | \$85,000 |
| Total Revenue | \$562,700 | \$647,700 | \$732,700 | \$759,000 |
| Expenditures | \$0 | \$0 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$58,700 | \$58,700 |
| Total Expenditures | \$0 | \$0 | \$58,700 | \$58,700 |
| Closing Balance | \$562,700 | \$647,700 | \$674,000 | \$700,300 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 33 | Marketing orders and agreements |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$52,400 | \$61,400 | \$44,800 | \$31,300 |
| Revenue | \$103,600 | \$92,000 | \$92,000 | \$92,000 |
| PR Cash Lapse | $(\$ 10,000)$ | $(\$ 10,000)$ | \$0 | \$0 |
| Total Revenue | \$146,000 | \$143,400 | \$136,800 | \$123,300 |
| Expenditures | \$84,600 | \$98,600 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$98,600 | \$98,600 |
| Health Insurance Reserves | \$0 | \$0 | \$1,100 | \$2,500 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$6,900 | \$6,900 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | (\$2,200) | (\$2,100) |
| Compensation Reserve | \$0 | \$0 | \$1,100 | \$2,200 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$84,600 | \$98,600 | \$105,500 | \$108,100 |
| Closing Balance | \$61,400 | \$44,800 | \$31,300 | \$15,200 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 35 | Stray voltage program |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | $(\$ 3,900)$ | $(\$ 63,000)$ | $(\$ 138,000)$ | $(\$ 290,200)$ |
| Revenue | \$386,800 | \$375,000 | \$375,000 | \$375,000 |
| Total Revenue | \$382,900 | \$312,000 | \$237,000 | \$84,800 |
| Expenditures | \$445,900 | \$450,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$542,500 | \$542,500 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 14,700)$ | (\$14,700) |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 10,100)$ | $(\$ 9,200)$ |
| Health Insurance Reserves | \$0 | \$0 | \$2,800 | \$6,800 |
| Compensation Reserve | \$0 | \$0 | \$6,700 | \$13,500 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$445,900 | \$450,000 | \$527,200 | \$538,900 |
| Closing Balance | $(\$ 63,000)$ | (\$138,000) | (\$290,200) | (\$454,100) |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 36 | Something special from Wisconsin promotion |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$39,900 | \$15,600 | $(\$ 6,400)$ | $(\$ 32,700)$ |
| Revenue | \$28,400 | \$31,300 | \$31,300 | \$31,300 |
| PR Cash Lapse | $(\$ 3,300)$ | (\$3,300) | \$0 | \$0 |
| Total Revenue | \$65,000 | \$43,600 | \$24,900 | $(\$ 1,400)$ |
| Expenditures | \$49,400 | \$50,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$59,800 | \$59,800 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 2,200)$ | $(\$ 2,100)$ |
| Total Expenditures | \$49,400 | \$50,000 | \$57,600 | \$57,700 |
| Closing Balance | \$15,600 | $(\$ 6,400)$ | $(\$ 32,700)$ | $(\$ 59,100)$ |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 38 | Agricultural development services and materials |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$40,400 | \$4,300 | \$2,300 | $(\$ 68,100)$ |
| Revenue | \$66,800 | \$75,000 | \$75,000 | \$75,000 |
| Total Revenue | \$107,200 | \$79,300 | \$77,300 | \$6,900 |
| Expenditures | \$102,900 | \$77,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$146,500 | \$146,500 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 1,100)$ | $(\$ 1,000)$ |
| Total Expenditures | \$102,900 | \$77,000 | \$145,400 | \$145,500 |
| Closing Balance | \$4,300 | \$2,300 | $(\$ 68,100)$ | $(\$ 138,600)$ |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 03 | Agricultural development services |
| 01 | Agricultural services |
| 39 | Stray voltage program; rural electric cooperatives |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$48,100 | \$40,800 | \$22,800 | \$17,700 |
| PR Cash Lapse | $(\$ 18,000)$ | $(\$ 18,000)$ | \$0 | \$0 |
| Revenue | \$34,000 | \$25,000 | \$25,000 | \$25,000 |
| Total Revenue | \$64,100 | \$47,800 | \$47,800 | \$42,700 |
| Expenditures | \$23,300 | \$25,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$34,000 | \$34,000 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 4,300)$ | $(\$ 4,300)$ |
| Health Insurance Reserves | \$0 | \$0 | \$0 | \$0 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Compensation Reserve | \$0 | \$0 | \$400 | \$800 |
| Total Expenditures | \$23,300 | \$25,000 | \$30,100 | \$30,500 |
| Closing Balance | \$40,800 | \$22,800 | \$17,700 | \$12,200 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 25 | Plant protection |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$155,800 | \$195,200 | \$188,200 | \$57,400 |
| PR Cash Lapse | $(\$ 25,000)$ | $(\$ 25,000)$ | \$0 | \$0 |
| Revenue | \$203,100 | \$198,000 | \$198,000 | \$198,000 |
| Total Revenue | \$333,900 | \$368,200 | \$386,200 | \$255,400 |
| Expenditures | \$138,700 | \$180,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$344,500 | \$344,500 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 19,400)$ | $(\$ 19,400)$ |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | (\$200) | (\$100) |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Compensation Reserve | \$0 | \$0 | \$2,300 | \$4,700 |
| Health Insurance Reserves | \$0 | \$0 | \$1,600 | \$3,700 |
| Total Expenditures | \$138,700 | \$180,000 | \$328,800 | \$333,400 |
| Closing Balance | \$195,200 | \$188,200 | \$57,400 | $(\$ 78,000)$ |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 30 | Seed testing and labeling |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$283,700 | \$299,600 | \$309,600 | \$326,300 |
| Revenue | \$148,700 | \$145,000 | \$145,000 | \$145,000 |
| PR Cash Lapse | $(\$ 5,000)$ | $(\$ 5,000)$ | \$0 | \$0 |
| Total Revenue | \$427,400 | \$439,600 | \$454,600 | \$471,300 |
| Expenditures | \$127,800 | \$130,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$86,100 | \$86,100 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 1,100)$ | $(\$ 1,100)$ |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Additional Spending Authority | \$0 | \$0 | \$43,900 | \$43,900 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 2,200)$ | $(\$ 2,100)$ |
| Compensation Reserve | \$0 | \$0 | \$500 | \$1,100 |
| Health Insurance Reserves | \$0 | \$0 | \$1,100 | \$2,500 |
| Total Expenditures | \$127,800 | \$130,000 | \$128,300 | \$130,400 |
| Closing Balance | \$299,600 | \$309,600 | \$326,300 | \$340,900 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 31 | Related services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$564,600 | \$496,700 | \$381,700 | \$387,900 |
| Revenue | \$355,200 | \$340,000 | \$340,000 | \$340,000 |
| PR Cash Lapse | (\$115,000) | $(\$ 115,000)$ | \$0 | \$0 |
| Total Revenue | \$804,800 | \$721,700 | \$721,700 | \$727,900 |
| Expenditures | \$308,100 | \$340,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$338,700 | \$338,700 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 3,700)$ | $(\$ 3,700)$ |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 7,000)$ | $(\$ 6,400)$ |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Compensation Reserve | \$0 | \$0 | \$3,300 | \$6,600 |
| Health Insurance Reserves | \$0 | \$0 | \$2,500 | \$6,000 |
| Total Expenditures | \$308,100 | \$340,000 | \$333,800 | \$341,200 |
| Closing Balance | \$496,700 | \$381,700 | \$387,900 | \$386,700 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 32 | Fertilizer research assessments |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$100 | \$0 | \$0 | \$0 |
| Revenue | \$340,900 | \$310,000 | \$310,000 | \$310,000 |
| Total Revenue | \$341,000 | \$310,000 | \$310,000 | \$310,000 |
| Expenditures | \$341,000 | \$310,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$255,600 | \$255,600 |
| Additional Spending Authority | \$0 | \$0 | \$54,400 | \$54,400 |
| Total Expenditures | \$341,000 | \$310,000 | \$310,000 | \$310,000 |
| Closing Balance | \$0 | \$0 | \$0 | \$0 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 01 | Agrichemical management/plant industry |
| 36 | Liming material research funds |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$300 | \$0 | $(\$ 8,100)$ |
| Revenue | \$13,400 | \$13,000 | \$13,000 | \$13,000 |
| Total Revenue | \$13,400 | \$13,300 | \$13,000 | \$4,900 |
| Expenditures | \$13,100 | \$13,300 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$21,100 | \$21,100 |
| Total Expenditures | \$13,100 | \$13,300 | \$21,100 | \$21,100 |
| Closing Balance | \$300 | \$0 | $(\$ 8,100)$ | $(\$ 16,200)$ |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 02 | Land and water resources management |
| 27 | Agricultural resource management services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | $(\$ 47,700)$ | $(\$ 47,800)$ | $(\$ 67,800)$ | $(\$ 262,100)$ |
| Revenue | \$174,100 | \$150,000 | \$150,000 | \$150,000 |
| Total Revenue | \$126,400 | \$102,200 | \$82,200 | $(\$ 112,100)$ |
| Expenditures | \$174,200 | \$170,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$336,500 | \$336,500 |
| Compensation Reserve | \$0 | \$0 | \$4,000 | \$8,100 |
| Health Insurance Reserves | \$0 | \$0 | \$3,100 | \$7,400 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$700 | \$700 |
| Total Expenditures | \$174,200 | \$170,000 | \$344,300 | \$352,700 |
| Closing Balance | $(\$ 47,800)$ | $(\$ 67,800)$ | $(\$ 262,100)$ | (\$464,800) |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 07 | Agricultural resource management |
| 02 | Land and water resources management |
| 34 | Agricultural impact statements |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$228,200 | \$165,600 | \$114,100 | $(\$ 91,700)$ |
| PR Cash Lapse | $(\$ 21,500)$ | $(\$ 21,500)$ | \$0 | \$0 |
| Revenue | \$118,100 | \$120,000 | \$120,000 | \$120,000 |
| Total Revenue | \$324,800 | \$264,100 | \$234,100 | \$28,300 |
| Expenditures | \$159,200 | \$150,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$300,100 | \$300,100 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$21,100 | \$21,100 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 6,700)$ | $(\$ 6,200)$ |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$6,900 | \$6,900 |
| Compensation Reserve | \$0 | \$0 | \$4,000 | \$8,200 |
| Health Insurance Reserves | \$0 | \$0 | \$400 | \$1,100 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$159,200 | \$150,000 | \$325,800 | \$331,200 |
| Closing Balance | \$165,600 | \$114,100 | $(\$ 91,700)$ | (\$302,900) |

Page 65 of I27

## Program Revenue

DEPARTMENT PROGRAM SUBPROGRAM NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 20 | Enforcement cost recovery |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :--- | ---: | ---: | ---: | ---: |
| Opening Balance | $\$ 26,200$ | $\$ 37,600$ | $\$ 44,600$ | $\$ 47,000$ |
| Revenue | $\$ 11,400$ | $\$ 7,000$ | $\$ 7,000$ | $\$ 7,000$ |
| Total Revenue | $\$ 37,600$ | $\$ 44,600$ | $\$ 51,600$ | $\$ 54,000$ |
| Expenditures | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 2000 Adjusted Base Funding Level | $\$ 0$ | $\$ 0$ | $\$ 4,600$ | $\$ 4,600$ |
| Total Expenditures | $\$ 0$ | $\$ 0$ | $\$ 4,600$ | $\$ 4,600$ |
| Closing Balance | $\$ 37,600$ | $\$ 44,600$ | $\$ 47,000$ | $\$ 49,400$ |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 21 | Computer system equipment, staff and services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$425,100 | \$344,400 | \$518,600 | \$321,300 |
| Revenue | \$2,346,600 | \$2,595,000 | \$2,600,000 | \$2,600,000 |
| Total Revenue | \$2,771,700 | \$2,939,400 | \$3,118,600 | \$2,921,300 |
| Expenditures | \$2,427,300 | \$2,420,800 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$2,420,800 | \$2,420,800 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$64,700 | \$64,700 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 1,100)$ | \$200 |
| 7701 Reestimates | \$0 | \$0 | \$300,000 | \$350,000 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$100 |
| Compensation Reserve | \$0 | \$0 | \$10,400 | \$21,100 |
| Health Insurance Reserves | \$0 | \$0 | \$2,500 | \$6,100 |
| Total Expenditures | \$2,427,300 | \$2,420,800 | \$2,797,300 | \$2,863,000 |
| Closing Balance | \$344,400 | \$518,600 | \$321,300 | \$58,300 |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 24 | Telephone solicitation regulation |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$131,200 | \$281,000 | \$396,000 | \$937,600 |
| Revenue | \$1,359,700 | \$1,340,000 | \$1,340,000 | \$1,340,000 |
| PR Cash Lapse | $(\$ 250,000)$ | $(\$ 250,000)$ | \$0 | \$0 |
| Total Revenue | \$1,240,900 | \$1,371,000 | \$1,736,000 | \$2,277,600 |
| Expenditures | \$959,900 | \$975,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$760,800 | \$760,800 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$12,100 | \$12,100 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 16,100)$ | $(\$ 14,800)$ |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$7,300 | \$7,300 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Compensation Reserve | \$0 | \$0 | \$30,600 | \$61,900 |
| Health Insurance Reserves | \$0 | \$0 | \$3,700 | \$8,800 |
| Total Expenditures | \$959,900 | \$975,000 | \$798,400 | \$836,100 |
| Closing Balance | \$281,000 | \$396,000 | \$937,600 | \$1,441,500 |

## Program Revenue

DEPARTMENT PROGRAM SUBPROGRAM NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 30 | State services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$343,200 | \$393,300 | \$438,300 | \$381,200 |
| Revenue | \$137,700 | \$135,000 | \$133,000 | \$133,000 |
| Total Revenue | \$480,900 | \$528,300 | \$571,300 | \$514,200 |
| Expenditures | \$87,600 | \$90,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$193,100 | \$193,100 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | (\$600) | (\$500) |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$3,600 | \$3,600 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 7,800)$ | (\$7,800) |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Compensation Reserve | \$0 | \$0 | \$1,300 | \$2,700 |
| Health Insurance Reserves | \$0 | \$0 | \$500 | \$1,300 |
| Total Expenditures | \$87,600 | \$90,000 | \$190,100 | \$192,400 |
| Closing Balance | \$393,300 | \$438,300 | \$381,200 | \$321,800 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 31 | Gifts and grants |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | $(\$ 493,400)$ | $(\$ 380,600)$ | $(\$ 255,600)$ | $(\$ 163,600)$ |
| Revenue | \$1,480,900 | \$1,225,000 | \$1,225,000 | \$1,225,000 |
| Total Revenue | \$987,500 | \$844,400 | \$969,400 | \$1,061,400 |
| Expenditures | \$1,368,100 | \$1,100,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$1,135,900 | \$1,135,900 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 2,900)$ | $(\$ 2,700)$ |
| Total Expenditures | \$1,368,100 | \$1,100,000 | \$1,133,000 | \$1,133,200 |
| Closing Balance | (\$380,600) | (\$255,600) | (\$163,600) | $(\$ 71,800)$ |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 32 | Sale of material and supplies |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$2,800 | \$4,300 | \$0 | $(\$ 8,100)$ |
| PR Cash Lapse | $(\$ 1,100)$ | $(\$ 1,100)$ | \$0 | \$0 |
| Revenue | \$2,600 | \$1,500 | \$1,500 | \$1,500 |
| Total Revenue | \$4,300 | \$4,700 | \$1,500 | $(\$ 6,600)$ |
| Expenditures | \$0 | \$4,700 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$9,600 | \$9,600 |
| Total Expenditures | \$0 | \$4,700 | \$9,600 | \$9,600 |
| Closing Balance | \$4,300 | \$0 | $(\$ 8,100)$ | (\$16,200) |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 33 | Restitution |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$900 | \$900 | \$900 | \$900 |
| Revenue | \$0 | \$0 | \$0 | \$0 |
| Total Revenue | \$900 | \$900 | \$900 | \$900 |
| Expenditures | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$0 | \$0 | \$0 | \$0 |
| Closing Balance | \$900 | \$900 | \$900 | \$900 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 35 | Agricultural education and workforce development council, gifts and |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$0 | \$0 | \$0 |
| Total Revenue | \$0 | \$0 | \$0 | \$0 |
| Expenditures | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$0 | \$0 | \$0 | \$0 |
| Closing Balance | \$0 | \$0 | \$0 | \$0 |

## Program Revenue

DEPARTMENT
PROGRAM
SUBPROGRAM
NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 37 | Related services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$19,700 | \$12,400 | \$4,100 | $(\$ 75,000)$ |
| PR Cash Lapse | $(\$ 8,300)$ | $(\$ 8,300)$ | \$0 | \$0 |
| Revenue | \$6,100 | \$6,500 | \$6,500 | \$6,500 |
| Total Revenue | \$17,500 | \$10,600 | \$10,600 | $(\$ 68,500)$ |
| Expenditures | \$5,100 | \$6,500 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$85,600 | \$85,600 |
| Total Expenditures | \$5,100 | \$6,500 | \$85,600 | \$85,600 |
| Closing Balance | \$12,400 | \$4,100 | $(\$ 75,000)$ | $(\$ 154,100)$ |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 01 | Central administrative services |
| 39 | Central services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$0 | \$300 | \$300 | (\$473,000) |
| Program Revenue | \$480,200 | \$450,000 | \$450,000 | \$450,000 |
| Total Revenue | \$480,200 | \$450,300 | \$450,300 | $(\$ 23,000)$ |
| Expenditures | \$479,900 | \$450,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$937,100 | \$937,100 |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$6,500 | \$6,500 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 27,400)$ | $(\$ 27,400)$ |
| Compensation Reserve | \$0 | \$0 | \$4,600 | \$9,200 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | (\$600) | \$100 |
| Health Insurance Reserves | \$0 | \$0 | \$2,500 | \$6,000 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures | \$479,900 | \$450,000 | \$922,700 | \$931,500 |
| Closing Balance | \$300 | \$300 | $(\$ 472,400)$ | (\$954,500) |

## Program Revenue

DEPARTMENT
PROGRAM SUBPROGRAM

NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 02 | General lab services |
| 34 | General laboratory services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$601,300 | \$770,200 | \$812,600 | \$627,400 |
| Revenue | \$3,025,800 | \$3,042,400 | \$3,045,000 | \$3,045,000 |
| Total Revenue | \$3,627,100 | \$3,812,600 | \$3,857,600 | \$3,672,400 |
| Expenditures | \$2,856,900 | \$3,000,000 | \$0 | \$0 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | $(\$ 6,300)$ | \$1,400 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$26,000 | \$26,000 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$2,851,100 | \$2,851,100 |
| Compensation Reserve | \$0 | \$0 | \$30,600 | \$61,900 |
| Health Insurance Reserves | \$0 | \$0 | \$15,700 | \$37,500 |
| Wisconsin Retirement System | \$0 | \$0 | \$0 | \$100 |
| 3005 Reclassifications and Semiautomatic Pay Progression | \$0 | \$0 | \$13,100 | \$13,100 |
| 7701 Reestimates | \$0 | \$0 | \$300,000 | \$400,000 |
| Total Expenditures | \$2,856,900 | \$3,000,000 | \$3,230,200 | \$3,391,100 |
| Closing Balance | \$770,200 | \$812,600 | \$627,400 | \$281,300 |

Page 76 of 127

## Program Revenue

DEPARTMENT PROGRAM SUBPROGRAM NUMERIC APPROPRIATION

| CODES | TITLES |
| :---: | :--- |
| 115 | Department of Agriculture, Trade and Consumer Protection |
| 08 | Central administrative services |
| 02 | General lab services |
| 36 | General laboratory related services |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :--- | ---: | ---: | ---: | ---: |
| Opening Balance | $\$ 51,400$ | $\$ 42,900$ | $\$ 28,200$ | $\$ 39,000$ |
| Revenue | $\$ 62,700$ | $\$ 55,000$ | $\$ 55,000$ | $\$ 55,000$ |
| PR Cash Lapse | $(\$ 4,700)$ | $(\$ 4,700)$ | $\$ 0$ | $\$ 0$ |
| Total Revenue | $\$ 109,400$ | $\$ 93,200$ | $\$ 83,200$ | $\$ 94,000$ |
| Expenditures | $\$ 66,500$ | $\$ 65,000$ | $\$ 0$ | $\$ 0$ |
| 2000 Adjusted Base Funding Level | $\$ 0$ | $\$ 0$ | $\$ 44,200$ | $\$ 44,200$ |
| Total Expenditures | $\$ 66,500$ | $\$ 65,000$ | $\$ 44,200$ | $\$ 44,200$ |
| Closing Balance | $\$ 42,900$ | $\$ 28,200$ | $\$ 39,000$ | $\$ 49,800$ |

## Segregated Funds Revenue and Balances Statement

DEPARTMENT
NUMERIC APPROPRIATION PROGRAM SUBPROGRAM WiSMART FUND

| CODES | TITLES |
| :---: | :---: |
| 115 | Department of Agriculture, Trade and Consumer Protection |
|  |  |
|  |  |
|  |  |
| 241 |  |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$145,000 | \$140,600 | \$135,400 | \$126,200 |
| Program Revenue | \$3,600 | \$2,800 | \$2,800 | \$2,800 |
| Total Revenue | \$148,600 | \$143,400 | \$138,200 | \$129,000 |
| Expenditures | \$8,000 | \$8,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$8,000 | \$8,000 |
| 7701 Reestimates | \$0 | \$0 | \$4,000 | \$4,000 |
| Total Expenditures | \$8,000 | \$8,000 | \$12,000 | \$12,000 |
| Closing Balance | \$140,600 | \$135,400 | \$126,200 | \$117,000 |

## Segregated Funds Revenue and Balances Statement

1719 Biennial Budget

DEPARTMENT
NUMERIC APPROPRIATION PROGRAM SUBPROGRAM WiSMART FUND

| CODES | TITLES |
| :---: | :---: |
| 115 | Department of Agriculture, Trade and Consumer Protection |
|  |  |
|  |  |
|  |  |
| 257 |  |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$5,375,000 | \$5,567,600 | \$5,067,600 | \$5,567,600 |
| Program Revenue | \$2,020,900 | \$2,000,000 | \$2,000,000 | \$2,000,000 |
| Act 55 Transfer | (\$1,000,000) | (\$1,000,000) | \$0 | \$0 |
| Total Revenue | \$6,395,900 | \$6,567,600 | \$7,067,600 | \$7,567,600 |
| Expenditures | \$828,300 | \$1,500,000 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$1,500,000 | \$1,500,000 |
| Total Expenditures | \$828,300 | \$1,500,000 | \$1,500,000 | \$1,500,000 |
| Closing Balance | \$5,567,600 | \$5,067,600 | \$5,567,600 | \$6,067,600 |

## Segregated Funds Revenue and Balances Statement

DEPARTMENT NUMERIC APPROPRIATION PROGRAM SUBPROGRAM WiSMART FUND

| CODES | TITLES |
| :---: | :---: |
| 115 | Department of Agriculture, Trade and Consumer Protection |
|  |  |
|  |  |
|  |  |
| 259 |  |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$6,756,000 | \$8,271,500 | \$8,680,900 | \$9,045,700 |
| Program Revenue | \$8,295,400 | \$7,900,000 | \$7,900,000 | \$7,900,000 |
| Total Revenue | \$15,051,400 | \$16,171,500 | \$16,580,900 | \$16,945,700 |
| Expenditures | \$6,779,900 | \$7,490,600 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$7,334,700 | \$7,334,700 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | $(\$ 65,400)$ | $(\$ 65,400)$ |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | \$16,100 | \$23,000 |
| UW Discovery Farms | \$0 | \$0 | \$249,800 | \$249,800 |
| Total Expenditures | \$6,779,900 | \$7,490,600 | \$7,535,200 | \$7,542,100 |
| Closing Balance | \$8,271,500 | \$8,680,900 | \$9,045,700 | \$9,403,600 |

## Segregated Funds Revenue and Balances Statement

1719 Biennial Budget

DEPARTMENT NUMERIC APPROPRIATION PROGRAM SUBPROGRAM WiSMART FUND

| CODES | TITLES |
| :---: | :---: |
| 115 | Department of Agriculture, Trade and Consumer Protection |
|  |  |
|  |  |
|  |  |
| 261 |  |


| Revenue and Expenditures | Prior Year Actuals | Base Year Estimate | 1st Year Estimate | 2nd Year Estimate |
| :---: | :---: | :---: | :---: | :---: |
| Opening Balance | \$6,414,000 | \$7,018,100 | \$7,522,200 | \$8,674,500 |
| Program revenue | \$1,615,500 | \$1,649,000 | \$2,519,900 | \$2,519,900 |
| Total Revenue | \$8,029,500 | \$8,667,100 | \$10,042,100 | \$11,194,400 |
| Expenditures | \$1,011,400 | \$1,144,900 | \$0 | \$0 |
| 2000 Adjusted Base Funding Level | \$0 | \$0 | \$1,344,900 | \$1,344,900 |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0 | \$0 | \$18,500 | \$18,500 |
| 3010 Full Funding of Lease and Directed Moves Costs | \$0 | \$0 | \$4,200 | \$5,900 |
| Total Expenditures | \$1,011,400 | \$1,144,900 | \$1,367,600 | \$1,369,300 |
| Closing Balance | \$7,018,100 | \$7,522,200 | \$8,674,500 | \$9,825,100 |

Decision Item (DIN) - 2000
Decision Item (DIN) Title - Adjusted Base Funding Level

## NARRATIVE

Adjusted Base Funding Level

## Decision Item by Line



| Expenditure items | 1st Year Cost | 2nd Year Cost |  |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 34,312,400$ | $\$ 34,312,400$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 0$ | $\$ 0$ |
| 04 | LTE/Misc. Salaries | $\$ 2,138,000$ | $\$ 2,138,000$ |
| 05 | Fringe Benefits | $\$ 16,202,100$ | $\$ 16,202,100$ |
| 06 | Supplies and Services | $\$ 23,687,900$ | $\$ 23,687,900$ |
| 07 | Permanent Property | $\$ 647,200$ | $\$ 647,200$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 5,787,700$ | $\$ 5,787,700$ |
| 10 | Local Assistance | $\$ 9,638,300$ | $\$ 9,638,300$ |
| 11 | One-time Financing | $\$ 675,000$ | $\$ 675,000$ |
| 12 | Debt Service | $\$ 4,921,400$ | $\$ 4,921,400$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | Total Cost | $\$ 98,010,000$ | $\$ 98,010,000$ |
| 18 | Project Positions Authorized | 3.00 | 3.00 |
| 19 | Classified Positions Authorized | 632.79 | 632.79 |
| 20 | Unclassified Positions Authorized | 12.00 | 12.00 |

Page 83 of

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2000 | Adjusted Base Funding Level |  |  |  |
| 01 | Food safety and consumer protection |  |  |  |  |
|  | 01 General program operations | \$3,626,000 | \$3,626,000 | 40.71 | 40.71 |
|  | 02 Meat and poultry inspection | \$4,224,500 | \$4,224,500 | 48.12 | 48.12 |
|  | 05 Trade and consumer protection | \$1,742,600 | \$1,742,600 | 19.70 | 19.70 |
|  | 21 Fruit and vegetable inspection | \$945,400 | \$945,400 | 9.90 | 9.90 |
|  | 22 Grain inspection and certification | \$1,082,300 | \$1,082,300 | 15.00 | 15.00 |
|  | 25 Consumer protection, information, and education | \$147,800 | \$147,800 | 0.00 | 0.00 |
|  | 26 Telecommunications utility trade practices | \$401,900 | \$401,900 | 6.00 | 6.00 |
|  | 28 Ozone-depleting refrigerants and products regulation | \$0 | \$0 | 0.00 | 0.00 |
|  | 29 Food regulation | \$5,765,700 | \$5,765,700 | 57.54 | 57.54 |
|  | 31 Related services | \$57,700 | \$57,700 | 0.00 | 0.00 |
|  | 32 Sale of supplies | \$25,400 | \$25,400 | 0.00 | 0.00 |
|  | 33 Consumer protection; telephone solicitor fees | \$302,900 | \$302,900 | 4.20 | 4.20 |
|  | 34 Weights and measures inspection | \$1,698,200 | \$1,698,200 | 17.05 | 17.05 |
|  | 35 Dairy trade regulation | \$104,800 | \$104,800 | 1.50 | 1.50 |
|  | 37 Public warehouse regulation | \$90,300 | \$90,300 | 1.35 | 1.35 |
|  | 38 Food, lodging, and recreation | \$3,489,300 | \$3,489,300 | 35.00 | 35.00 |
|  | 41 Federal funds; food safety inspection | \$439,100 | \$439,100 | 0.25 | 0.25 |
|  | 42 Federal funds; meat safety inspection | \$4,962,600 | \$4,962,600 | 48.37 | 48.37 |
|  | 44 Federal funds; trade and consumer protection division | \$361,900 | \$361,900 | 2.00 | 2.00 |
|  | 61 Retail Petroleum | \$4,515,200 | \$4,515,200 | 36.05 | 36.05 |
|  | 62 Unfair sales act enforcement | \$234,000 | \$234,000 | 2.10 | 2.10 |
|  | 63 Weights and measures; petroleum inspection fund | \$886,500 | \$886,500 | 6.00 | 6.00 |
|  | 70 Dairy, grain, and vegetable security | \$1,144,900 | \$1,144,900 | 11.95 | 11.95 |
|  | 72 Agricultural producer security; payments | \$200,000 | \$200,000 | 0.00 | 0.00 |
|  | Food safety and consumer protection SubTotal | \$36,449,000 | \$36,449,000 | 362.79 | 362.79 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| 02 | Animal health services |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 01 General program operations | \$2,750,300 | \$2,750,300 | 24.75 | 24.75 |
|  | 02 Animal disease indemnities | \$108,600 | \$108,600 | 0.00 | 0.00 |
|  | 05 Principal repayment and interest | \$4,500 | \$4,500 | 0.00 | 0.00 |
|  | 07 Livestock premises registratio | \$250,000 | \$250,000 | 0.00 | 0.00 |
|  | 32 Sale of supplies | \$28,400 | \$28,400 | 0.00 | 0.00 |
|  | 34 Dog licenses, rabies control, and related services | \$440,100 | \$440,100 | 4.00 | 4.00 |
|  | 36 Inspection, testing and enforcement | \$596,000 | \$596,000 | 9.25 | 9.25 |
|  | 37 Veterinary examining board | \$0 | \$0 | 1.00 | 1.00 |
|  | 41 Federal funds | \$515,500 | \$515,500 | 2.50 | 2.50 |
|  | 60 Animal health inspection, testing and enforcement | \$359,900 | \$359,900 | 4.00 | 4.00 |
|  | Animal health services SubTotal | \$5,053,300 | \$5,053,300 | 45.50 | 45.50 |
| 03 | Agricultural development services |  |  |  |  |
|  | 01 General program operations | \$2,151,900 | \$2,151,900 | 17.10 | 17.10 |
|  | 19 Farm to school program administration | \$86,200 | \$86,200 | 1.00 | 1.00 |
|  | 20 Loans for rural development | \$58,700 | \$58,700 | 0.00 | 0.00 |
|  | 33 Marketing orders and agreements | \$98,600 | \$98,600 | 1.00 | 1.00 |
|  | 35 Stray voltage program | \$542,500 | \$542,500 | 4.60 | 4.60 |
|  | 36 Something special from Wisconsin promotion | \$59,800 | \$59,800 | 0.00 | 0.00 |
|  | 38 Agricultural development services and materials | \$146,500 | \$146,500 | 0.00 | 0.00 |
|  | 39 Stray voltage program; rural electric cooperatives | \$34,000 | \$34,000 | 0.40 | 0.40 |
|  | 41 Federal funds | \$869,900 | \$869,900 | 0.25 | 0.25 |
|  | 42 Federal funds | \$710,800 | \$710,800 | 2.60 | 2.60 |
|  | 43 Federal funds - department of education | \$227,500 | \$227,500 | 2.00 | 2.00 |
|  | Agricultural development services SubTotal | \$4,986,400 | \$4,986,400 | 28.95 | 28.95 |
| 04 | Agricultural assistance |  |  |  |  |
|  | 02 Aids to county and district fairs | \$406,400 | \$406,400 | 0.00 | 0.00 |
|  | 05 Aids to world dairy expo, inc. | \$20,100 | \$20,100 | 0.00 | 0.00 |
|  | 07 Dairy industry promotion | \$200,000 | \$200,000 | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection



## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection



## Decision Item by Fund Source

## Department of Agriculture, Trade and Consumer Protection

|  | Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd <br> Year <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Decision Item | 2000 | Adjusted Base Funding Level |  |  |  |  |
|  | GPR | A | \$935,100 | \$935,100 | 0.00 | 0.00 |
|  | GPR | L | \$3,601,400 | \$3,601,400 | 0.00 | 0.00 |
|  | GPR | S | \$22,510,200 | \$22,510,200 | 207.60 | 207.60 |
|  | PR | A | \$58,700 | \$58,700 | 0.00 | 0.00 |
|  | PR | S | \$26,183,000 | \$26,183,000 | 223.02 | 223.02 |
|  | PR Federal | S | \$11,983,000 | \$11,983,000 | 84.77 | 84.77 |
|  | SEG | A | \$4,293,900 | \$4,293,900 | 0.00 | 0.00 |
|  | SEG | L | \$6,461,900 | \$6,461,900 | 0.00 | 0.00 |
|  | SEG | S | \$21,982,800 | \$21,982,800 | 132.40 | 132.40 |
|  | Total |  | \$98,010,000 | \$98,010,000 | 647.79 | 647.79 |
| Agency Total |  |  | \$98,010,000 | \$98,010,000 | 647.79 | 647.79 |

Decision Item (DIN) - 3001
Decision Item (DIN) Title - Turnover Reduction

## NARRATIVE

Standard Budget Adjustment - Turnover Reduction

## Decision Item by Line



|  | Expenditure items | 1st Year Cost | 2nd Year Cost |
| :---: | :---: | :---: | :---: |
| 01 | Permanent Position Salaries | \$0 | \$0 |
| 02 | Turnover | $(\$ 373,800)$ | $(\$ 373,800)$ |
| 03 | Project Position Salaries | \$0 | \$0 |
| 04 | LTE/Misc. Salaries | \$0 | \$0 |
| 05 | Fringe Benefits | \$0 | \$0 |
| 06 | Supplies and Services | \$0 | \$0 |
| 07 | Permanent Property | \$0 | \$0 |
| 08 | Unalloted Reserve | \$0 | \$0 |
| 09 | Aids to Individuals Organizations | \$0 | \$0 |
| 10 | Local Assistance | \$0 | \$0 |
| 11 | One-time Financing | \$0 | \$0 |
| 12 | Debt Service | \$0 | \$0 |
| 13 | Special Purpose | \$0 | \$0 |
| 14 | Special Purpose | \$0 | \$0 |
| 15 | Special Purpose | \$0 | \$0 |
| 16 | Special Purpose | \$0 | \$0 |
| 17 | Total Cost | (\$373,800) | (\$373,800) |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 | 0.00 |

Page 90 of

## Decision Item by Numeric

Department of Agriculture, Trade and Consumer Protection


## Decision Item by Fund Source

## Department of Agriculture, Trade and Consumer Protection



Decision Item (DIN) - 3002
Decision Item (DIN) Title - Removal of Noncontinuing Elements from the Base

## NARRATIVE

Standard Budget Adjustment - Removal of Noncontinuing Elements from the Base

## Decision Item by Line

|  | DEPARTMENT | CODES | TITLES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 115 | Department of Agriculture, Trade and Consumer Protection |  |  |
|  | DECISION ITEM | CODES | TITLES |  |  |
|  |  | 3002 | Removal of Noncontinuing El | nts from the Base |  |
|  |  | Expenditure items |  | 1st Year Cost | 2nd Year Cost |
| 01 | Permanent Position Salaries |  |  | \$0 | \$0 |
| 02 | Turnover |  |  | \$0 | \$0 |
| 03 | Project Position Salaries |  |  | $(\$ 47,800)$ | $(\$ 141,200)$ |
| 04 | LTE/Misc. Salaries |  |  | \$0 | \$0 |
| 05 | Fringe Benefits |  |  | (\$20,200) | (\$59,600) |
| 06 | Supplies and Services |  |  | \$0 | \$0 |
| 07 | Permanent Property |  |  | \$0 | \$0 |
| 08 | Unalloted Reserve |  |  | \$0 | \$0 |
| 09 | Aids to Individuals Organizations |  |  | \$0 | \$0 |
| 10 | Local Assistance |  |  | \$0 | \$0 |
| 11 | One-time Financing |  |  | (\$675,000) | (\$675,000) |
| 12 | Debt Service |  |  | \$0 | \$0 |
| 13 | Special Purpose |  |  | \$0 | \$0 |
| 14 | Special Purpose |  |  | \$0 | \$0 |
| 15 | Special Purpose |  |  | \$0 | \$0 |
| 16 | Special Purpose |  |  | \$0 | \$0 |
| 17 | Total Cost |  |  | $(\$ 743,000)$ | $(\$ 875,800)$ |
| 18 | Project Positions Authorized |  |  | -1.74 | -3.00 |
| 19 | Classified Positions Authorized |  |  | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized |  |  | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3002 | Removal of Noncontinuing Elements from the Base |  |  |  |
| 02 | Animal health services |  |  |  |  |
|  | 36 Inspection, testing and enforcement | $(\$ 45,500)$ | (\$134,400) | (1.16) | (2.00) |
|  | 37 Veterinary examining board | $(\$ 22,500)$ | $(\$ 66,400)$ | (0.58) | (1.00) |
|  | Animal health services SubTotal | $(\$ 68,000)$ | (\$200,800) | (1.74) | (3.00) |
| 07 | Agricultural resource management |  |  |  |  |
|  | 63 Soil and water management; local assistance | (\$675,000) | (\$675,000) | 0.00 | 0.00 |
|  | Agricultural resource management SubTotal | $(\$ 675,000)$ | $(\$ 675,000)$ | 0.00 | 0.00 |
|  | Removal of Noncontinuing Elements from the Base SubTotal | (\$743,000) | (\$875,800) | (1.74) | (3.00) |
|  |  |  |  |  |  |
|  | Agency Total | $(\$ 743,000)$ | (\$875,800) | (1.74) | (3.00) |

## Decision Item by Fund Source

## Department of Agriculture, Trade and Consumer Protection

|  | Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd <br> Year <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Decision Item | 3002 | Removal of Noncontinuing Elements from the Base |  |  |  |  |
|  | PR | S | $(\$ 68,000)$ | $(\$ 200,800)$ | (1.74) | (3.00) |
|  | SEG | L | $(\$ 675,000)$ | $(\$ 675,000)$ | 0.00 | 0.00 |
|  | Total |  | $(\$ 743,000)$ | $(\$ 875,800)$ | (1.74) | (3.00) |
| Agency Total |  |  | $(\$ 743,000)$ | $(\$ 875,800)$ | (1.74) | (3.00) |

Decision Item (DIN) - 3003
Decision Item (DIN) Title - Full Funding of Continuing Position Salaries and Fringe Benefits NARRATIVE

Standard Budget Adjustment - Full Funding of Continuing Position Salaries and Fringe Benefits

## Decision Item by Line

| DEPARTMENT | CODES | TITLES |
| :---: | :---: | :---: |
|  | 115 | Department of Agriculture, Trade and Consumer Protection |
|  | CODES | TITLES |
| DECISION ITEM | 3003 | Full Funding of Continuing Position Salaries and Fringe Benefits |


|  | Expenditure items | 1st Year Cost | 2nd Year Cost |
| :---: | :---: | :---: | :---: |
| 01 | Permanent Position Salaries | \$731,800 | \$731,800 |
| 02 | Turnover | \$0 | \$0 |
| 03 | Project Position Salaries | \$0 | \$0 |
| 04 | LTE/Misc. Salaries | \$0 | \$0 |
| 05 | Fringe Benefits | (\$1,253,100) | (\$1,253,100) |
| 06 | Supplies and Services | \$0 | \$0 |
| 07 | Permanent Property | \$0 | \$0 |
| 08 | Unalloted Reserve | \$0 | \$0 |
| 09 | Aids to Individuals Organizations | \$0 | \$0 |
| 10 | Local Assistance | \$0 | \$0 |
| 11 | One-time Financing | \$0 | \$0 |
| 12 | Debt Service | \$0 | \$0 |
| 13 | Special Purpose | \$0 | \$0 |
| 14 | Special Purpose | \$0 | \$0 |
| 15 | Special Purpose | \$0 | \$0 |
| 16 | Special Purpose | \$0 | \$0 |
| 17 | Total Cost | (\$521,300) | (\$521,300) |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3003 | Full Funding of Continuing Position Salaries and Fringe Benefits |  |  |  |
| 01 | Food safety and consumer protection |  |  |  |  |
|  | 01 General program operations | \$73,900 | \$73,900 | 0.00 | 0.00 |
|  | 02 Meat and poultry inspection | (\$104,400) | (\$104,400) | 0.00 | 0.00 |
|  | 05 Trade and consumer protection | $(\$ 42,000)$ | $(\$ 42,000)$ | 0.00 | 0.00 |
|  | 21 Fruit and vegetable inspection | (\$48,800) | (\$48,800) | 0.00 | 0.00 |
|  | 22 Grain inspection and certification | $(\$ 78,000)$ | $(\$ 78,000)$ | 0.00 | 0.00 |
|  | 26 Telecommunications utility trade practices | $(\$ 21,500)$ | $(\$ 21,500)$ | 0.00 | 0.00 |
|  | 29 Food regulation | \$226,400 | \$226,400 | 0.00 | 0.00 |
|  | 33 Consumer protection; telephone solicitor fees | \$3,800 | \$3,800 | 0.00 | 0.00 |
|  | 34 Weights and measures inspection | $(\$ 51,100)$ | (\$51,100) | 0.00 | 0.00 |
|  | 35 Dairy trade regulation | \$23,200 | \$23,200 | 0.00 | 0.00 |
|  | 37 Public warehouse regulation | $(\$ 1,900)$ | $(\$ 1,900)$ | 0.00 | 0.00 |
|  | 38 Food, lodging, and recreation | (\$55,000) | $(\$ 55,000)$ | 0.00 | 0.00 |
|  | 41 Federal funds; food safety inspection | \$2,900 | \$2,900 | 0.00 | 0.00 |
|  | 42 Federal funds; meat safety inspection | $(\$ 106,800)$ | $(\$ 106,800)$ | 0.00 | 0.00 |
|  | 44 Federal funds; trade and consumer protection division | $(\$ 5,500)$ | $(\$ 5,500)$ | 0.00 | 0.00 |
|  | 61 Retail Petroleum | $(\$ 37,200)$ | $(\$ 37,200)$ | 0.00 | 0.00 |
|  | 62 Unfair sales act enforcement | \$16,300 | \$16,300 | 0.00 | 0.00 |
|  | 63 Weights and measures; petroleum inspection fund | $(\$ 16,300)$ | $(\$ 16,300)$ | 0.00 | 0.00 |
|  | 70 Dairy, grain, and vegetable security | \$18,500 | \$18,500 | 0.00 | 0.00 |
|  | Food safety and consumer protection SubTotal | (\$203,500) | (\$203,500) | 0.00 | 0.00 |
| 02 | Animal health services |  |  |  |  |
|  | 01 General program operations | $(\$ 142,400)$ | $(\$ 142,400)$ | 0.00 | 0.00 |
|  | 34 Dog licenses, rabies control, and related services | $(\$ 8,900)$ | $(\$ 8,900)$ | 0.00 | 0.00 |
|  | 36 Inspection, testing and enforcement | \$124,700 | \$124,700 | 0.00 | 0.00 |
|  | 37 Veterinary examining board | \$66,400 | \$66,400 | 0.00 | 0.00 |
|  | 41 Federal funds | \$5,200 | \$5,200 | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

|  | 60 Animal health inspection, testing and enforcement | (\$28,700) | $(\$ 28,700)$ | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Animal health services SubTotal | \$16,300 | \$16,300 | 0.00 | 0.00 |
| 03 | Agricultural development services |  |  |  |  |
|  | 01 General program operations | \$4,200 | \$4,200 | 0.00 | 0.00 |
|  | 19 Farm to school program administration | $(\$ 19,800)$ | $(\$ 19,800)$ | 0.00 | 0.00 |
|  | 33 Marketing orders and agreements | \$6,900 | \$6,900 | 0.00 | 0.00 |
|  | 35 Stray voltage program | $(\$ 14,700)$ | $(\$ 14,700)$ | 0.00 | 0.00 |
|  | 39 Stray voltage program; rural electric cooperatives | $(\$ 4,300)$ | $(\$ 4,300)$ | 0.00 | 0.00 |
|  | 41 Federal funds | $(\$ 1,400)$ | $(\$ 1,400)$ | 0.00 | 0.00 |
|  | 42 Federal funds | $(\$ 3,500)$ | $(\$ 3,500)$ | 0.00 | 0.00 |
|  | 43 Federal funds - department of education | $(\$ 4,800)$ | $(\$ 4,800)$ | 0.00 | 0.00 |
|  | Agricultural development services SubTotal | $(\$ 37,400)$ | $(\$ 37,400)$ | 0.00 | 0.00 |
| 07 | Agricultural resource management |  |  |  |  |
|  | 01 General program operations | \$4,800 | \$4,800 | 0.00 | 0.00 |
|  | 25 Plant protection | $(\$ 19,400)$ | $(\$ 19,400)$ | 0.00 | 0.00 |
|  | 27 Agricultural resource management services | \$700 | \$700 | 0.00 | 0.00 |
|  | 30 Seed testing and labeling | $(\$ 1,100)$ | $(\$ 1,100)$ | 0.00 | 0.00 |
|  | 31 Related services | $(\$ 3,700)$ | $(\$ 3,700)$ | 0.00 | 0.00 |
|  | 34 Agricultural impact statements | \$21,100 | \$21,100 | 0.00 | 0.00 |
|  | 41 Federal funds; EPA | $(\$ 8,800)$ | $(\$ 8,800)$ | 0.00 | 0.00 |
|  | 42 Federal funds; USDA | $(\$ 57,300)$ | $(\$ 57,300)$ | 0.00 | 0.00 |
|  | 61 Soil and water administration; environmental fund | $(\$ 69,500)$ | $(\$ 69,500)$ | 0.00 | 0.00 |
|  | 65 General program operations; agrichemical management | $(\$ 36,700)$ | $(\$ 36,700)$ | 0.00 | 0.00 |
|  | 72 Plant protection; conservation fund | $(\$ 34,700)$ | $(\$ 34,700)$ | 0.00 | 0.00 |
|  | Agricultural resource management SubTotal | (\$204,600) | (\$204,600) | 0.00 | 0.00 |
| 08 | Central administrative services |  |  |  |  |
|  | 01 General program operations; office of secretary and mgmt. services div. | $(\$ 183,300)$ | $(\$ 183,300)$ | 0.00 | 0.00 |
|  | 02 General program operations; office of agricultural statistics | \$27,700 | \$27,700 | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| 21 Computer system equipment, staff and services | \$64,700 | \$64,700 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 24 Telephone solicitation regulation | \$12,100 | \$12,100 | 0.00 | 0.00 |
| 30 State services | $(\$ 7,800)$ | $(\$ 7,800)$ | 0.00 | 0.00 |
| 34 General laboratory services | \$26,000 | \$26,000 | 0.00 | 0.00 |
| 39 Central services | $(\$ 27,400)$ | $(\$ 27,400)$ | 0.00 | 0.00 |
| 41 Indirect cost reimbursements | $(\$ 4,100)$ | $(\$ 4,100)$ | 0.00 | 0.00 |
| Central administrative services SubTotal | $(\$ 92,100)$ | $(\$ 92,100)$ | 0.00 | 0.00 |
| Full Funding of Continuing Position Salaries and Fringe Benefits SubTotal | (\$521,300) | (\$521,300) | 0.00 | 0.00 |
| Agency Total | (\$521,300) | (\$521,300) | 0.00 | 0.00 |

## Decision Item by Fund Source

## Department of Agriculture, Trade and Consumer Protection

|  |  |  | 2nd |  |
| :--- | :---: | :---: | :---: | :---: |
| Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year | FTE Year


| Decision Item | 3003 | Full Funding of Continuing Position Salaries and Fringe Benefits |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  | GPR | S | $(\$ 381,300)$ | $(\$ 381,300)$ | 0.00 | 0.00 |
|  | PR | S | $\$ 232,400$ | $\$ 232,400$ | 0.00 | 0.00 |
|  | PR Federal | S | $(\$ 184,100)$ | $(\$ 184,100)$ | 0.00 | 0.00 |
|  | SEG | S | $(\$ 188,300)$ | $(\$ 188,300)$ | 0.00 | 0.00 |
|  | Total |  | $\mathbf{( \$ 5 2 1 , 3 0 0 )}$ | $\mathbf{( \$ 5 2 1 , 3 0 0 )}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ |
| Agency Total |  |  | $\mathbf{( \$ 5 2 1 , 3 0 0 )}$ | $\mathbf{( \$ 5 2 1 , 3 0 0 )}$ | $\mathbf{0 . 0 0}$ | $\mathbf{0 . 0 0}$ |

Decision Item (DIN) - 3005
Decision Item (DIN) Title - Reclassifications and Semiautomatic Pay Progression

## NARRATIVE

Standard Budget Adjustment - Reclassifications and Semiautomatic Pay Progression

## Decision Item by Line



| Expenditure items | 1st Year Cost | 2nd Year Cost |  |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 109,500$ | $\$ 109,800$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 0$ | $\$ 0$ |
| 04 | LTE/Misc. Salaries | $\$ 0$ | $\$ 0$ |
| 05 | Fringe Benefits | $\$ 17,200$ | $\$ 17,200$ |
| 06 | Supplies and Services | $\$ 0$ | $\$ 0$ |
| 07 | Permanent Property | $\$ 0$ | $\$ 0$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 0$ | $\$ 0$ |
| 10 | Local Assistance | $\$ 0$ | $\$ 0$ |
| 11 | One-time Financing | $\$ 0$ | $\$ 0$ |
| 12 | Debt Service | $\$ 0$ | $\$ 0$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | Total Cost | $\$ 126,700$ | 0.00 |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.000 |  |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection



## Decision Item by Fund Source

## Department of Agriculture, Trade and Consumer Protection



Decision Item (DIN) - 3010
Decision Item (DIN) Title - Full Funding of Lease and Directed Moves Costs NARRATIVE

Standard Budget Adjustment - Full Funding of Lease and Directed Moves Costs

## Decision Item by Line

|  | CODES | TITLES |
| :---: | :---: | :--- |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer <br> Protection |
|  | CODES | TITLES |
|  |  |  |


| Expenditure items |  | 1st Year Cost | 2nd Year Cost |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 0$ | $\$ 0$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 0$ | $\$ 0$ |
| 04 | LTE/Misc. Salaries | $\$ 0$ | $\$ 0$ |
| 05 | Fringe Benefits | $\$ 0$ | $\$ 0$ |
| 06 | Supplies and Services | $\$ 112,600$ | $\$ 192,200$ |
| 07 | Permanent Property | $\$ 0$ | $\$ 0$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 0$ | $\$ 0$ |
| 10 | Local Assistance | $\$ 0$ | $\$ 0$ |
| 11 | One-time Financing | $\$ 0$ | $\$ 0$ |
| 12 | Debt Service | $\$ 0$ | $\$ 0$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | Total Cost | $\$ 112,600$ | 0.00 |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 |  |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | $\begin{aligned} & \text { 1st Year } \\ & \text { FTE } \end{aligned}$ | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3010 | Full Funding of | Lease and Dire | ted Move | S Costs |
| 01 | Food safety and consumer protection |  |  |  |  |
|  | 01 General program operations | \$18,200 | \$21,300 | 0.00 | 0.00 |
|  | 02 Meat and poultry inspection | \$2,100 | \$2,500 | 0.00 | 0.00 |
|  | 05 Trade and consumer protection | \$18,600 | \$21,900 | 0.00 | 0.00 |
|  | 21 Fruit and vegetable inspection | $(\$ 2,400)$ | $(\$ 2,200)$ | 0.00 | 0.00 |
|  | 26 Telecommunications utility trade practices | $(\$ 12,900)$ | $(\$ 11,900)$ | 0.00 | 0.00 |
|  | 29 Food regulation | $(\$ 1,100)$ | $(\$ 1,000)$ | 0.00 | 0.00 |
|  | 33 Consumer protection; telephone solicitor fees | (\$4,500) | $(\$ 4,100)$ | 0.00 | 0.00 |
|  | 34 Weights and measures inspection | (\$500) | (\$500) | 0.00 | 0.00 |
|  | 35 Dairy trade regulation | (\$900) | (\$800) | 0.00 | 0.00 |
|  | 37 Public warehouse regulation | (\$500) | (\$500) | 0.00 | 0.00 |
|  | 42 Federal funds; meat safety inspection | (\$900) | \$0 | 0.00 | 0.00 |
|  | 61 Retail Petroleum | \$8,300 | \$11,800 | 0.00 | 0.00 |
|  | 62 Unfair sales act enforcement | \$1,900 | \$2,700 | 0.00 | 0.00 |
|  | 63 Weights and measures; petroleum inspection fund | \$10,900 | \$15,500 | 0.00 | 0.00 |
|  | 70 Dairy, grain, and vegetable security | \$4,200 | \$5,900 | 0.00 | 0.00 |
|  | Food safety and consumer protection SubTotal | \$40,500 | \$60,600 | 0.00 | 0.00 |
| 02 | Animal health services |  |  |  |  |
|  | 01 General program operations | \$9,800 | \$11,500 | 0.00 | 0.00 |
|  | 34 Dog licenses, rabies control, and related services | (\$4,200) | (\$3,900) | 0.00 | 0.00 |
|  | 36 Inspection, testing and enforcement | $(\$ 10,500)$ | $(\$ 9,600)$ | 0.00 | 0.00 |
|  | 41 Federal funds | (\$200) | \$0 | 0.00 | 0.00 |
|  | Animal health services SubTotal | $(\$ 5,100)$ | $(\$ 2,000)$ | 0.00 | 0.00 |
| 03 | Agricultural development services |  |  |  |  |
|  | 01 General program operations | \$20,000 | \$23,400 | 0.00 | 0.00 |
|  | 33 Marketing orders and agreements | $(\$ 2,200)$ | $(\$ 2,100)$ | 0.00 | 0.00 |
|  | 35 Stray voltage program | $(\$ 10,100)$ | $(\$ 9,200)$ | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

|  | 36 Something special from Wisconsin promotion | $(\$ 2,200)$ | $(\$ 2,100)$ | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 38 Agricultural development services and materials | $(\$ 1,100)$ | $(\$ 1,000)$ | 0.00 | 0.00 |
|  | 42 Federal funds | (\$400) | \$0 | 0.00 | 0.00 |
|  | 43 Federal funds - department of education | (\$400) | \$0 | 0.00 | 0.00 |
|  | Agricultural development services SubTotal | \$3,600 | \$9,000 | 0.00 | 0.00 |
| 07 | Agricultural resource management |  |  |  |  |
|  | 01 General program operations | \$10,100 | \$11,900 | 0.00 | 0.00 |
|  | 25 Plant protection | (\$200) | (\$100) | 0.00 | 0.00 |
|  | 30 Seed testing and labeling | $(\$ 2,200)$ | $(\$ 2,100)$ | 0.00 | 0.00 |
|  | 31 Related services | $(\$ 7,000)$ | $(\$ 6,400)$ | 0.00 | 0.00 |
|  | 34 Agricultural impact statements | $(\$ 6,700)$ | $(\$ 6,200)$ | 0.00 | 0.00 |
|  | 42 Federal funds; USDA | (\$200) | \$0 | 0.00 | 0.00 |
|  | 61 Soil and water administration; environmental fund | \$6,500 | \$9,300 | 0.00 | 0.00 |
|  | 65 General program operations; agrichemical management | \$16,100 | \$23,000 | 0.00 | 0.00 |
|  | 72 Plant protection; conservation fund | \$4,000 | \$5,700 | 0.00 | 0.00 |
|  | Agricultural resource management SubTotal | \$20,400 | \$35,100 | 0.00 | 0.00 |
| 08 | Central administrative services |  |  |  |  |
|  | 01 General program operations; office of secretary and mgmt. services div. | \$81,700 | \$103,400 | 0.00 | 0.00 |
|  | 02 General program operations; office of agricultural statistics | \$2,000 | \$2,400 | 0.00 | 0.00 |
|  | 21 Computer system equipment, staff and services | $(\$ 1,100)$ | \$200 | 0.00 | 0.00 |
|  | 24 Telephone solicitation regulation | $(\$ 16,100)$ | (\$14,800) | 0.00 | 0.00 |
|  | 30 State services | (\$600) | (\$500) | 0.00 | 0.00 |
|  | 31 Gifts and grants | $(\$ 2,900)$ | $(\$ 2,700)$ | 0.00 | 0.00 |
|  | 34 General laboratory services | $(\$ 6,300)$ | \$1,400 | 0.00 | 0.00 |
|  | 39 Central services | (\$600) | \$100 | 0.00 | 0.00 |
|  | 41 Indirect cost reimbursements | $(\$ 1,600)$ | \$0 | 0.00 | 0.00 |
|  | 42 Federal funds | $(\$ 1,300)$ | \$0 | 0.00 | 0.00 |
|  | Central administrative services SubTotal | \$53,200 | \$89,500 | 0.00 | 0.00 |

## Decision Item by Numeric

Department of Agriculture, Trade and Consumer Protection

|  | Full Funding of Lease and Directed <br> Moves Costs SubTotal | $\$ 112,600$ | $\$ 192,200$ | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  | Agency Total | $\$ 112,600$ | $\$ 192,200$ | 0.00 | 0.00 |

## Decision Item by Fund Source

## Department of Agriculture, Trade and Consumer Protection

| Decision Item | Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd <br> Year <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3010 | Full Funding of Lease and Directed Moves Costs |  |  |  |  |
|  | GPR | S | \$162,500 | \$198,300 | 0.00 | 0.00 |
|  | PR | S | $(\$ 96,800)$ | $(\$ 80,000)$ | 0.00 | 0.00 |
|  | PR Federal | S | $(\$ 5,000)$ | \$0 | 0.00 | 0.00 |
|  | SEG | S | \$51,900 | \$73,900 | 0.00 | 0.00 |
|  | Total |  | \$112,600 | \$192,200 | 0.00 | 0.00 |
| Agency Total |  |  | \$112,600 | \$192,200 | 0.00 | 0.00 |

Decision Item (DIN) - 3011
Decision Item (DIN) Title - Minor Transfers Within the Same Alpha Appropriation

## NARRATIVE

Standard Budget Adjustment - Minor Transfers Within the Same Alpha Appropriation

## Decision Item by Line

|  | DEPARTMENT | CODES | TITLES |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 115 | Department of Agriculture, Trade and Consumer Protection |  |  |
|  | DECISION ITEM | CODES | TITLES |  |  |
|  |  | 3011 | Minor Transfers Within the S | ha Appropriation |  |
|  |  | Expenditure items |  | 1st Year Cost | 2nd Year Cost |
| 01 | Permanent Position Salaries |  |  | \$0 | \$0 |
| 02 | Turnover |  |  | \$0 | \$0 |
| 03 | Project Position Salaries |  |  | \$0 | \$0 |
| 04 | LTE/Misc. Salaries |  |  | \$0 | \$0 |
| 05 | Fringe Benefits |  |  | \$0 | \$0 |
| 06 | Supplies and Services |  |  | \$0 | \$0 |
| 07 | Permanent Property |  |  | \$0 | \$0 |
| 08 | Unalloted Reserve |  |  | \$0 | \$0 |
| 09 | Aids to Individuals Organizations |  |  | \$0 | \$0 |
| 10 | Local Assistance |  |  | \$0 | \$0 |
| 11 | One-time Financing |  |  | \$0 | \$0 |
| 12 | Debt Service |  |  | \$0 | \$0 |
| 13 | Special Purpose |  |  | \$0 | \$0 |
| 14 | Special Purpose |  |  | \$0 | \$0 |
| 15 | Special Purpose |  |  | \$0 | \$0 |
| 16 | Special Purpose |  |  | \$0 | \$0 |
| 17 | Total Cost |  |  | \$0 | \$0 |
| 18 | Project Positions Authorized |  |  | 0.00 | 0.00 |
| 19 | Classified Positions Authorized |  |  | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized |  |  | 0.00 | 0.00 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3011 | Minor Transfers Within the Same Alpha Appropriation |  |  |  |
| 01 | Food safety and consumer protection |  |  |  |  |
|  | 01 General program operations | (\$22,800) | $(\$ 22,800)$ | 0.00 | 0.00 |
|  | 02 Meat and poultry inspection | \$22,800 | \$22,800 | 0.00 | 0.00 |
|  | Food safety and consumer protection SubTotal | \$0 | \$0 | 0.00 | 0.00 |
|  | Minor Transfers Within the Same Alpha Appropriation SubTotal | \$0 | \$0 | 0.00 | 0.00 |
|  |  |  |  |  |  |
|  | Agency Total | \$0 | \$0 | 0.00 | 0.00 |

## Decision Item by Fund Source

## Department of Agriculture, Trade and Consumer Protection



## Decision Item (DIN) - 4002

## Decision Item (DIN) Title - Soil and Water Resource Management Aids

## NARRATIVE

The department requests $\$ 7.0$ million in additional bonding authority for the Soil and Water Resource Management Program. Bonding supports cost-share grants to landowners for installation of runoff control technology. This is a standard request as part of the State's long-running nonpoint water pollution efforts

# Soil and Water Resource Management Program Bonding Authority Biennial Budget Issue Paper <br> DIN 4002 

## Request:

The department requests an increase of $\$ 7.0$ million in bond authority for landowner cost-sharing provided through the soil and water resource management program (SWRM) authorized by Chapter 92, Stats. The department has received the same authorization in each biennium since 2008.

## Analysis:

As in past years, the department plans to allocate half of the authorization (\$3.5 million) for grants awarded to counties in each year of the next biennium. Counties use these funds to provide costsharing to farmers and other landowners for conservation practices such as manure storage facilities, systems to control runoff from barnyards and feed storage, waterways and other erosion controls, and shoreline and stream bank protection. Under state law (s. 281.16, Stats.), farmers must receive cost-sharing of 70 percent ( 90 percent in the case of economic hardship) if they are required to install conservation practices. The requested increase in bond authority ensures an adequate supply of cost-sharing particularly for farmers who must receive funds, supports the installation of practices that protect water quality and sustain progress in implementing state nonpoint pollution control goals.

Access to bond cost-sharing at current levels is critical to farmers for the following reasons:

- It helps supports conservation practices that prevent runoff and protect groundwater, enabling farmers to avoid environmental liability.
- It promotes conservation compliance under the Farmland Preservation Program enabling more farmers to claim tax credits.
- It provides farmers necessary resources to meet growing conservation responsibilities including the Wisconsin Department of Natural Resource's 2011 performance standards and federal "no discharge" requirements.
- It helps offset the increased costs for installing practices. Material costs have increased in the last 5-10 years (e.g. a 60 percent increase in both excavation costs $\$ 3.50$ per cubic yard and concrete costs to 125 per cubic yard). Also, costs have increased due to tighter technical requirements intended to respond to new scientific research.


## Soil and Water Resource Management Program Bonding Authority

Biennial Budget Issue Paper
DIN 4002
Statutory change required:
Increase the authorization under s. 20.866 (2) (we), Stats., from \$61,075,000 to \$68,075,000.

## Decision Item (DIN) - 7701

Decision Item (DIN) Title - Reestimates

## NARRATIVE

The department requests revisions to expenditure authority in various PR, FED, and SEG funded appropriations to reflect projected revenues and expenditures.

## Decision Item by Line

| DEPARTMENT | CODES | TITLES |
| :---: | :---: | :--- |
|  | 115 | Department of Agriculture, Trade and Consumer <br> Protection |
|  | CODES |  |
| DECISION ITEM | 7701 | Reestimates |
|  |  |  |


| Expenditure items |  | 1st Year Cost | 2nd Year Cost |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 0$ | $\$ 0$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 0$ | $\$ 0$ |
| 04 | LTE/Misc. Salaries | $(\$ 279,000)$ | $(\$ 279,000)$ |
| 05 | Fringe Benefits | $\$ 0$ | $\$ 0$ |
| 06 | Supplies and Services | $(\$ 66,000)$ | $\$ 84,000$ |
| 07 | Permanent Property | $\$ 0$ | $\$ 0$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 0$ | $\$ 0$ |
| 10 | Local Assistance | $\$ 250,000)$ | $(\$ 250,000)$ |
| 11 | One-time Financing | $\$ 0$ | $\$ 0$ |
| 12 | Debt Service | $\$ 0$ | $\$ 0$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | Total Cost | $(\$ 595,000)$ | 0.00 |
| 18 | Project Positions Authorized | 0.00 | $(\$ 445,000)$ |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 | 0 |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection



## Decision Item by Fund Source

## Department of Agriculture, Trade and Consumer Protection

|  | Source of Funds |  | 1st Year Total | 2nd Year Total | 1st Year FTE | 2nd <br> Year <br> FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Decision Item | 7701 | Reestimates |  |  |  |  |
|  | PR | S | \$600,000 | \$750,000 | 0.00 | 0.00 |
|  | PR Federal | S | (\$1,199,000) | (\$1,199,000) | 0.00 | 0.00 |
|  | SEG | S | \$4,000 | \$4,000 | 0.00 | 0.00 |
|  | Total |  | (\$595,000) | $(\$ 445,000)$ | 0.00 | 0.00 |
| Agency Total |  |  | (\$595,000) | $(\$ 445,000)$ | 0.00 | 0.00 |

## Decision Item (DIN) - 7702

## Decision Item (DIN) Title - Position Realignment

## NARRATIVE

The department requests a classified vs unclassified revision to position authority in a program revenue and a federal appropriation. Total position authority in each appropriation is not affected.

## Decision Item by Line

|  | CODES | TITLES |  |
| :---: | :---: | :--- | :---: |
| DEPARTMENT | 115 | Department of Agriculture, Trade and Consumer <br> Protection |  |
|  | TITLES |  |  |
|  | CODES |  |  |
|  |  |  |  |


| Expenditure items | 1st Year Cost | 2nd Year Cost |  |
| :--- | :--- | ---: | ---: |
| 01 | Permanent Position Salaries | $\$ 0$ | $\$ 0$ |
| 02 | Turnover | $\$ 0$ | $\$ 0$ |
| 03 | Project Position Salaries | $\$ 0$ | $\$ 0$ |
| 04 | LTE/Misc. Salaries | $\$ 0$ | $\$ 0$ |
| 05 | Fringe Benefits | $\$ 0$ | $\$ 0$ |
| 06 | Supplies and Services | $\$ 0$ | $\$ 0$ |
| 07 | Permanent Property | $\$ 0$ | $\$ 0$ |
| 08 | Unalloted Reserve | $\$ 0$ | $\$ 0$ |
| 09 | Aids to Individuals Organizations | $\$ 0$ | $\$ 0$ |
| 10 | Local Assistance | $\$ 0$ | $\$ 0$ |
| 11 | One-time Financing | $\$ 0$ | $\$ 0$ |
| 12 | Debt Service | $\$ 0$ | $\$ 0$ |
| 13 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 14 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 15 | Special Purpose | $\$ 0$ | $\$ 0$ |
| 16 | Special Purpose | $\$ 0$ | $\$ 0$ |
| $\mathbf{1 7}$ | lotal Cost | $\$ 0$ | $\$ 0$ |
| 18 | Project Positions Authorized | 0.00 | 0.00 |
| 19 | Classified Positions Authorized | 0.00 | 0.00 |
| 20 | Unclassified Positions Authorized | 0.00 |  |

## Decision Item by Numeric

## Department of Agriculture, Trade and Consumer Protection

| Program | Decision Item/Numeric | 1st Year Total | 2nd Year Total | $\begin{aligned} & \text { 1st Year } \\ & \text { FTE } \end{aligned}$ | 2nd Year FTE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7702 | Position Realignment |  |  |  |
| 01 | Food safety and consumer protection |  |  |  |  |
|  | 29 Food regulation | (\$22,700) | (\$22,700) | 0.00 | 0.00 |
|  | 42 Federal funds; meat safety inspection | \$22,700 | \$22,700 | 0.00 | 0.00 |
|  | Food safety and consumer protection SubTotal | \$0 | \$0 | 0.00 | 0.00 |
|  | Position Realignment SubTotal | \$0 | \$0 | 0.00 | 0.00 |
|  | Agency Total | \$0 | \$0 | 0.00 | 0.00 |

## Decision Item by Fund Source

## Department of Agriculture, Trade and Consumer Protection



Agency: DATCP-115
Exclusions: Federal
Debt Service
Columns A-G were prepopulated for agencies to reflect state operations adjusted base and reductions agreed to by DOA and LFB. See Appendix H for instructions on how to complete these templates.
Proposed \$ and Proposed FTE columns reflect total agency proposed spending and positions for indicated fiscal year. These amounts should include standard budget adjustments (SBAs), any proposed reallocations or reductions to meet the target, and any other requests that the agency would want considered under this proposal.

Appropriations with zero dollars and zero FTEs are not loaded into the template. If you have any questions, contact your SBO analyst.
IF YOUR AGENCY PLANS TO TAKE THE SAME CUTS OVER BOTH YEARS, YOU SHOULD ONLY FILL OUT ONE GRID FOR 0\% GROWTH AND ONE GRID FOR 5\% REDUCTION, THEN CHANGE FY18 TO FY18 AND 19.

| Agency | Appropriation |  | Fund Source | Adjusted Base |  | (See Note 1) <br> 0\% Change <br> Target | Proposed Budget 18 \& 19 |  | Item Ref. | Change from Adj Base |  | (See Note 2) <br> Remove SBAs |  | Change from Adjusted Base after Removal of SBAs |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Alpha | Numeric |  | \$ | FTE |  | Proposed \$ | Proposed FTE |  | \$ | FTE | \$ | FTE | \$ | FTE |
| 115 | 1a | 101 | GPR | \$3,626,000.00 | 40.71 | 0 | 3,633,800 | 40.71 |  | 7,800 | 0.00 | $(7,800)$ | 0.00 | 0 | 0.00 |
| 115 | 1a | 102 | GPR | \$4,224,500.00 | 48.12 | 0 | 4,076,900 | 48.12 |  | $(147,600)$ | 0.00 | 147,600 | 0.00 | 0 | 0.00 |
| 115 | 1a | 105 | GPR | \$1,742,600.00 | 19.70 | 0 | 1,688,100 | 19.70 |  | $(54,500)$ | 0.00 | 54,500 | 0.00 | 0 | 0.00 |
| 115 | 1 g | 131 | PR | \$57,700.00 | 0.00 | 0 | 57,700 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 1gb | 129 | PR | \$5,765,700.00 | 57.54 | 0 | 5,883,300 | 57.54 |  | 117,600 | 0.00 | $(140,300)$ | 0.00 | $(22,700)$ | 0.00 |
| 115 | 1gb | 138 | PR | \$3,489,300.00 | 35.00 | 0 | 3,378,600 | 35.00 |  | $(110,700)$ | 0.00 | 110,700 | 0.00 | 0 | 0.00 |
| 115 | 1gf | 121 | PR | \$945,400.00 | 9.90 | 0 | 894,200 | 9.90 |  | $(51,200)$ | 0.00 | 51,200 | 0.00 | 0 | 0.00 |
| 115 | 1gh | 137 | PR | \$90,300.00 | 1.35 | 0 | 87,900 | 1.35 |  | $(2,400)$ | 0.00 | 2,400 | 0.00 | 0 | 0.00 |
| 115 | 1 gm | 135 | PR | \$104,800.00 | 1.50 | 0 | 127,100 | 1.50 |  | 22,300 | 0.00 | $(22,300)$ | 0.00 | 0 | 0.00 |
| 115 | 1h | 122 | PR | \$1,082,300.00 | 15.00 | 0 | 1,004,300 | 15.00 |  | $(78,000)$ | 0.00 | 78,000 | 0.00 | 0 | 0.00 |
| 115 | 1 i | 132 | PR | \$25,400.00 | 0.00 | 0 | 10,400 | 0.00 | 1 | $(15,000)$ | 0.00 | 0 | 0.00 | $(15,000)$ | 0.00 |
| 115 | 1 im | 133 | PR | \$302,900.00 | 4.20 | 0 | 302,200 | 4.20 |  | (700) | 0.00 | 700 | 0.00 | 0 | 0.00 |
| 115 | 1 j | 134 | PR | \$1,698,200.00 | 17.05 | 0 | 1,657,700 | 17.05 |  | $(40,500)$ | 0.00 | 40,500 | 0.00 | 0 | 0.00 |
| 115 | 1jb | 125 | PR | \$147,800.00 | 0.00 | 0 | 147,800 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 1jm | 126 | PR | \$401,900.00 | 6.00 | 0 | 378,600 | 6.00 |  | $(23,300)$ | 0.00 | 23,300 | 0.00 | 0 | 0.00 |
| 115 | 1 q | 170 | SEG | \$1,144,900.00 | 11.95 | 0 | 1,167,600 | 11.95 |  | 22,700 | 0.00 | $(22,700)$ | 0.00 | 0 | 0.00 |
| 115 | 1 r | 162 | SEG | \$234,000.00 | 2.10 | 0 | 252,200 | 2.10 |  | 18,200 | 0.00 | $(18,200)$ | 0.00 | 0 | 0.00 |
| 115 | 1 s | 163 | SEG | \$886,500.00 | 6.00 | 0 | 881,100 | 6.00 |  | $(5,400)$ | 0.00 | 5,400 | 0.00 | 0 | 0.00 |
| 115 | 1 t | 161 | SEG | \$4,515,200.00 | 36.05 | 0 | 4,501,200 | 36.05 |  | $(14,000)$ | 0.00 | 14,000 | 0.00 | 0 | 0.00 |
| 115 | 2 a | 201 | GPR | \$2,750,300.00 | 24.75 | 0 | 2,627,700 | 24.75 |  | $(122,600)$ | 0.00 | 122,600 | 0.00 | 0 | 0.00 |
| 115 | 2 e | 207 | GPR | \$250,000.00 | 0.00 | 0 | 250,000 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 2 h | 232 | PR | \$28,400.00 | 0.00 | 0 | 28,400 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 2ha | 236 | PR | \$596,000.00 | 9.25 | 0 | 664,700 | 8.09 |  | 68,700 | (1.16) | $(68,700)$ | 1.16 | 0 | 0.00 |
| 115 | 2 j | 234 | PR | \$440,100.00 | 4.00 | 0 | 427,000 | 4.00 |  | $(13,100)$ | 0.00 | 13,100 | 0.00 | 0 | 0.00 |
| 115 | 2jm | 237 | PR | \$0.00 | 1.00 | 0 | 43,900 | 0.42 |  | 43,900 | (0.58) | $(43,900)$ | 0.58 | 0 | 0.00 |
| 115 | 2q | 260 | SEG | \$359,900.00 | 4.00 | 0 | 331,200 | 4.00 |  | $(28,700)$ | 0.00 | 28,700 | 0.00 | 0 | 0.00 |
| 115 | 3 a | 301 | GPR | \$2,151,900.00 | 17.10 | 0 | 2,176,100 | 17.10 |  | 24,200 | 0.00 | $(24,200)$ | 0.00 | 0 | 0.00 |
| 115 | 3at | 319 | GPR | \$86,200.00 | 1.00 | 0 | 66,400 | 1.00 |  | $(19,800)$ | 0.00 | 19,800 | 0.00 | 0 | 0.00 |
| 115 | 3 i | 333 | PR | \$98,600.00 | 1.00 | 0 | 103,300 | 1.00 |  | 4,700 | 0.00 | $(4,700)$ | 0.00 | 0 | 0.00 |
| 115 | 3 j | 335 | PR | \$542,500.00 | 4.60 | 0 | 517,700 | 4.60 |  | $(24,800)$ | 0.00 | 24,800 | 0.00 | 0 | 0.00 |
| 115 | 3ja | 338 | PR | \$146,500.00 | 0.00 | 0 | 104,200 | 0.00 | 1 | $(42,300)$ | 0.00 | 1,100 | 0.00 | $(41,200)$ | 0.00 |
| 115 | 3 jm | 339 | PR | \$34,000.00 | 0.40 | 0 | 29,700 | 0.40 |  | $(4,300)$ | 0.00 | 4,300 | 0.00 | 0 | 0.00 |


| Agency | Appropriation |  | Fund Source | Adjusted Base |  | (See Note 1) 0\% Change Target | Proposed Budget 18 \& 19 |  | Item Ref. | Change from Adj Base |  | (See Note 2) <br> Remove SBAs |  | Change from Adjusted Base after Removal of SBAs |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Alpha | Numeric |  | \$ | FTE |  | Proposed \$ | Proposed FTE |  | \$ | FTE | \$ | FTE | \$ | FTE |
| 115 | 3L | 336 | PR | \$59,800.00 | 0.00 | 0 | 57,600 | 0.00 |  | $(2,200)$ | 0.00 | 2,200 | 0.00 | 0 | 0.00 |
| 115 | 7 a | 701 | GPR | \$734,800.00 | 7.00 | 0 | 756,500 | 7.00 |  | 21,700 | 0.00 | $(21,700)$ | 0.00 | 0 | 0.00 |
| 115 | 7 g | 734 | PR | \$300,100.00 | 3.00 | 0 | 321,400 | 3.00 |  | 21,300 | 0.00 | $(21,300)$ | 0.00 | 0 | 0.00 |
| 115 | 7ga | 731 | PR | \$338,700.00 | 3.00 | 0 | 328,000 | 3.00 |  | $(10,700)$ | 0.00 | 10,700 | 0.00 | 0 | 0.00 |
| 115 | 7 gm | 730 | PR | \$86,100.00 | 0.50 | 0 | 82,800 | 0.50 |  | $(3,300)$ | 0.00 | 3,300 | 0.00 | 0 | 0.00 |
| 115 | 7 h | 732 | PR | \$255,600.00 | 0.00 | 0 | 255,600 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 7ha | 736 | PR | \$21,100.00 | 0.00 | 0 | 21,100 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 7ja | 725 | PR | \$344,500.00 | 2.05 | 0 | 184,900 | 2.05 | 1 | $(159,600)$ | 0.00 | 19,600 | 0.00 | $(140,000)$ | 0.00 |
| 115 | 7k | 727 | PR | \$336,500.00 | 3.00 | 0 | 290,100 | 3.00 | 1 | $(46,400)$ | 0.00 | (700) | 0.00 | $(47,100)$ | 0.00 |
| 115 | 7 qc | 772 | SEG | \$1,616,600.00 | 9.75 | 0 | 1,585,900 | 9.75 |  | $(30,700)$ | 0.00 | 30,700 | 0.00 | 0 | 0.00 |
| 115 | 7qd | 761 | SEG | \$2,249,100.00 | 20.30 | 0 | 2,214,800 | 20.30 |  | $(34,300)$ | 0.00 | 34,300 | 0.00 | 0 | 0.00 |
| 115 | 7 r | 765 | SEG | \$6,880,900.00 | 42.25 | 0 | 6,860,300 | 42.25 |  | $(20,600)$ | 0.00 | 20,600 | 0.00 | 0 | 0.00 |
| 115 | 7ts | 783 | SEG | \$8,000.00 | 0.00 | 0 | 12,000 | 0.00 | 1 | 4,000 | 0.00 | 0 | 0.00 | 4,000 | 0.00 |
| 115 | 8 a | 801 | GPR | \$5,832,900.00 | 46.22 | 0 | 5,731,300 | 46.22 |  | $(101,600)$ | 0.00 | 101,600 | 0.00 | 0 | 0.00 |
| 115 | 8 g | 831 | PR | \$1,135,900.00 | 0.00 | 0 | 865,000 | 0.00 | 1 | $(270,900)$ | 0.00 | 2,900 | 0.00 | $(268,000)$ | 0.00 |
| 115 | 8 gm | 820 | PR | \$4,600.00 | 0.00 | 0 | 4,600 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 8h | 832 | PR | \$9,600.00 | 0.00 | 0 | 9,600 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 8ha | 836 | PR | \$44,200.00 | 0.00 | 0 | 44,200 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 8 i | 837 | PR | \$85,600.00 | 0.00 | 0 | 15,600 | 0.00 | 1 | $(70,000)$ | 0.00 | 0 | 0.00 | $(70,000)$ | 0.00 |
| 115 | 8jm | 824 | PR | \$760,800.00 | 7.20 | 0 | 764,100 | 7.20 |  | 3,300 | 0.00 | $(3,300)$ | 0.00 | 0 | 0.00 |
| 115 | 8 k | 821 | PR | \$2,420,800.00 | 6.48 | 0 | 2,784,400 | 6.48 | 1 | 363,600 | 0.00 | $(63,600)$ | 0.00 | 300,000 | 0.00 |
| 115 | 8kL | 839 | PR | \$937,100.00 | 3.50 | 0 | 915,600 | 3.50 |  | $(21,500)$ | 0.00 | 21,500 | 0.00 | 0 | 0.00 |
| 115 | 8km | 834 | PR | \$2,851,100.00 | 25.00 | 0 | 3,183,900 | 25.00 | 1 | 332,800 | 0.00 | $(32,800)$ | 0.00 | 300,000 | 0.00 |
| 115 | 8ks | 830 | PR | \$193,100.00 | 1.50 | 0 | 188,300 | 1.50 |  | $(4,800)$ | 0.00 | 4,800 | 0.00 | 0 | 0.00 |
| 115 | 8 a | 802 | GPR | \$277,300.00 | 3.00 | 0 | 307,000 | 3.00 |  | 29,700 | 0.00 | $(29,700)$ | 0.00 | 0 | 0.00 |
| Totals |  |  |  | 65,754,600 | 563.02 | 0 | 65,285,600 | 561.28 |  | $(469,000)$ | (1.74) | 469,000 | 1.74 | 0 | 0.00 |

Note 1: Reduction target must be met within state operations appropriations, but may be allocated across those appropriations and fund sources. Note 2: Amounts should be SBAs (DINs 3001-3011) from agency request multiplied by -1.

Target Reduction $=$

## Difference =

Should equal \$0

FY:

## Agency: DATCP-115

Exclusions: Federal

## Debt Service

Columns A-G were prepopulated for agencies to reflect state operations adjusted base and reductions agreed to by DOA and LFB. See Appendix H for instructions on how to complete these templates.
Proposed \$ and Proposed FTE columns reflect total agency proposed spending and positions for indicated fiscal year. These amounts should include standard budget adjustments (SBAs), any proposed reallocations or reductions to meet the target, and any other requests that the agency would want considered under this proposal.

Appropriations with zero dollars and zero FTEs are not loaded into the template. If you have any questions, contact your SBO analyst
IF YOUR AGENCY PLANS TO TAKE THE SAME CUTS OVER BOTH YEARS, YOU SHOULD ONLY FILL OUT ONE GRID FOR 0\% GROWTH AND ONE GRID FOR 5\% REDUCTION, THEN CHANGE FY18 TO FY18 AND 19.

| Agency | Appropriation |  | Fund Source | Adjusted Base |  | (See Note 1) 5\% Reduction Target | Proposed Budget 18 \& 19 |  | Item Ref. | Change from Adj Base |  | (See Note 2)Remove SBAs |  | Change from Adjusted Base after Removal of SBAs |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Alpha | Numeric |  | \$ | FTE |  | Proposed \$ | Proposed FTE |  | \$ | FTE | \$ | FTE | \$ | FTE |
| 115 | 1a | 101 | GPR | \$3,626,000.00 | 40.71 | $(181,300)$ | 3,633,800 | 40.71 |  | 7,800 | 0.00 | $(7,800)$ | 0.00 | 0 | 0.00 |
| 115 | 1a | 102 | GPR | \$4,224,500.00 | 48.12 | $(211,200)$ | 4,076,900 | 48.12 |  | $(147,600)$ | 0.00 | 147,600 | 0.00 | 0 | 0.00 |
| 115 | 1 a | 105 | GPR | \$1,742,600.00 | 19.70 | $(87,100)$ | 1,688,100 | 19.70 |  | $(54,500)$ | 0.00 | 54,500 | 0.00 | 0 | 0.00 |
| 115 | 1 g | 131 | PR | \$57,700.00 | 0.00 | $(2,900)$ | 57,700 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 1gb | 129 | PR | \$5,765,700.00 | 57.54 | $(288,300)$ | 5,883,300 | 57.54 |  | 117,600 | 0.00 | $(140,300)$ | 0.00 | $(22,700)$ | 0.00 |
| 115 | 1gb | 138 | PR | \$3,489,300.00 | 35.00 | $(174,500)$ | 3,378,600 | 35.00 |  | $(110,700)$ | 0.00 | 110,700 | 0.00 | 0 | 0.00 |
| 115 | 1gf | 121 | PR | \$945,400.00 | 9.90 | $(47,300)$ | 83,200 | 3.00 | 2 | $(862,200)$ | (6.90) | 51,200 | 0.00 | $(811,000)$ | (6.90) |
| 115 | 1gh | 137 | PR | \$90,300.00 | 1.35 | $(4,500)$ | 87,900 | 1.35 |  | $(2,400)$ | 0.00 | 2,400 | 0.00 | 0 | 0.00 |
| 115 | 1 gm | 135 | PR | \$104,800.00 | 1.50 | $(5,200)$ | 127,100 | 1.50 |  | 22,300 | 0.00 | $(22,300)$ | 0.00 | 0 | 0.00 |
| 115 | 1 h | 122 | PR | \$1,082,300.00 | 15.00 | $(54,100)$ | $(78,000)$ | 0.00 | 1 | $(1,160,300)$ | (15.00) | 78,000 | 0.00 | $(1,082,300)$ | (15.00) |
| 115 | 1 i | 132 | PR | \$25,400.00 | 0.00 | $(1,300)$ | 10,400 | 0.00 | 6 | $(15,000)$ | 0.00 | 0 | 0.00 | $(15,000)$ | 0.00 |
| 115 | 1im | 133 | PR | \$302,900.00 | 4.20 | $(15,100)$ | 302,200 | 4.20 |  | (700) | 0.00 | 700 | 0.00 | 0 | 0.00 |
| 115 | 1 j | 134 | PR | \$1,698,200.00 | 17.05 | $(84,900)$ | 1,657,700 | 17.05 |  | $(40,500)$ | 0.00 | 40,500 | 0.00 | 0 | 0.00 |
| 115 | 1 jb | 125 | PR | \$147,800.00 | 0.00 | $(7,400)$ | 147,800 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 1jm | 126 | PR | \$401,900.00 | 6.00 | $(20,100)$ | 378,600 | 6.00 |  | $(23,300)$ | 0.00 | 23,300 | 0.00 | 0 | 0.00 |
| 115 | 19 | 170 | SEG | \$1,144,900.00 | 11.95 | $(57,200)$ | 1,167,600 | 11.95 |  | 22,700 | 0.00 | $(22,700)$ | 0.00 | 0 | 0.00 |
| 115 | 1 r | 162 | SEG | \$234,000.00 | 2.10 | $(11,700)$ | 252,200 | 2.10 |  | 18,200 | 0.00 | $(18,200)$ | 0.00 | 0 | 0.00 |
| 115 | 1 s | 163 | SEG | \$886,500.00 | 6.00 | $(44,300)$ | 881,100 | 6.00 |  | $(5,400)$ | 0.00 | 5,400 | 0.00 | 0 | 0.00 |
| 115 | 1 t | 161 | SEG | \$4,515,200.00 | 36.05 | $(225,800)$ | 4,501,200 | 36.05 |  | $(14,000)$ | 0.00 | 14,000 | 0.00 | 0 | 0.00 |
| 115 | 2 a | 201 | GPR | \$2,750,300.00 | 24.75 | $(137,500)$ | 2,627,700 | 24.75 |  | $(122,600)$ | 0.00 | 122,600 | 0.00 | 0 | 0.00 |
| 115 | 2 e | 207 | GPR | \$250,000.00 | 0.00 | $(12,500)$ | 250,000 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 2 h | 232 | PR | \$28,400.00 | 0.00 | $(1,400)$ | 28,400 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 2ha | 236 | PR | \$596,000.00 | 9.25 | $(29,800)$ | 664,700 | 8.09 |  | 68,700 | (1.16) | $(68,700)$ | 1.16 | 0 | 0.00 |
| 115 | 2 j | 234 | PR | \$440,100.00 | 4.00 | $(22,000)$ | 427,000 | 4.00 |  | $(13,100)$ | 0.00 | 13,100 | 0.00 | 0 | 0.00 |
| 115 | 2jm | 237 | PR | \$0.00 | 1.00 | 0 | 43,900 | 0.42 |  | 43,900 | (0.58) | $(43,900)$ | 0.58 | 0 | 0.00 |
| 115 | 2q | 260 | SEG | \$359,900.00 | 4.00 | $(18,000)$ | 331,200 | 4.00 |  | $(28,700)$ | 0.00 | 28,700 | 0.00 | 0 | 0.00 |
| 115 | 3 a | 301 | GPR | \$2,151,900.00 | 17.10 | $(107,600)$ | 2,076,400 | 15.60 | 5 | $(75,500)$ | (1.50) | $(24,200)$ | 0.00 | $(99,700)$ | (1.50) |
| 115 | 3at | 319 | GPR | \$86,200.00 | 1.00 | $(4,300)$ | $(19,800)$ | 0.00 | 4 | $(106,000)$ | (1.00) | 19,800 | 0.00 | $(86,200)$ | (1.00) |
| 115 | 3 i | 333 | PR | \$98,600.00 | 1.00 | $(4,900)$ | 103,300 | 1.00 |  | 4,700 | 0.00 | $(4,700)$ | 0.00 | 0 | 0.00 |
| 115 | 3j | 335 | PR | \$542,500.00 | 4.60 | $(27,100)$ | $(24,800)$ | 0.00 | 3 | $(567,300)$ | (4.60) | 24,800 | 0.00 | $(542,500)$ | (4.60) |
| 115 | 3ja | 338 | PR | \$146,500.00 | 0.00 | $(7,300)$ | 104,200 | 0.00 | 6 | $(42,300)$ | 0.00 | 1,100 | 0.00 | $(41,200)$ | 0.00 |
| 115 | 3 jm | 339 | PR | \$34,000.00 | 0.40 | $(1,700)$ | $(4,300)$ | 0.00 | 3 | $(38,300)$ | (0.40) | 4,300 | 0.00 | $(34,000)$ | (0.40) |


| Agency | Appropriation |  | Fund Source | Adjusted Base |  | (See Note 1) 5\% Reduction Target | Proposed Budget 18 \& 19 |  | Item Ref. | Change from Adj Base |  | (See Note 2) <br> Remove SBAs |  | Change from Adjusted Base after Removal of SBAs |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Alpha | Numeric |  | \$ | FTE |  | Proposed \$ | Proposed FTE |  | \$ | FTE | \$ | FTE | \$ | FTE |
| 115 | 3L | 336 | PR | \$59,800.00 | 0.00 | $(3,000)$ | 57,600 | 0.00 |  | $(2,200)$ | 0.00 | 2,200 | 0.00 | 0 | 0.00 |
| 115 | 7 a | 701 | GPR | \$734,800.00 | 7.00 | $(36,700)$ | 756,500 | 7.00 |  | 21,700 | 0.00 | $(21,700)$ | 0.00 | 0 | 0.00 |
| 115 | 7 g | 734 | PR | \$300,100.00 | 3.00 | $(15,000)$ | 321,400 | 3.00 |  | 21,300 | 0.00 | $(21,300)$ | 0.00 | 0 | 0.00 |
| 115 | 7ga | 731 | PR | \$338,700.00 | 3.00 | $(16,900)$ | 328,000 | 3.00 |  | $(10,700)$ | 0.00 | 10,700 | 0.00 | 0 | 0.00 |
| 115 | 7 gm | 730 | PR | \$86,100.00 | 0.50 | $(4,300)$ | 82,800 | 0.50 |  | $(3,300)$ | 0.00 | 3,300 | 0.00 | 0 | 0.00 |
| 115 | 7h | 732 | PR | \$255,600.00 | 0.00 | $(12,800)$ | 255,600 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 7ha | 736 | PR | \$21,100.00 | 0.00 | $(1,100)$ | 21,100 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 7ja | 725 | PR | \$344,500.00 | 2.05 | $(17,200)$ | 184,900 | 2.05 | 6 | $(159,600)$ | 0.00 | 19,600 | 0.00 | $(140,000)$ | 0.00 |
| 115 | 7k | 727 | PR | \$336,500.00 | 3.00 | $(16,800)$ | 290,100 | 3.00 | 6 | $(46,400)$ | 0.00 | (700) | 0.00 | $(47,100)$ | 0.00 |
| 115 | 7 qc | 772 | SEG | \$1,616,600.00 | 9.75 | $(80,800)$ | 1,585,900 | 9.75 |  | $(30,700)$ | 0.00 | 30,700 | 0.00 | 0 | 0.00 |
| 115 | 7qd | 761 | SEG | \$2,249,100.00 | 20.30 | $(112,500)$ | 2,214,800 | 20.30 |  | $(34,300)$ | 0.00 | 34,300 | 0.00 | 0 | 0.00 |
| 115 | 7 r | 765 | SEG | \$6,880,900.00 | 42.25 | $(344,000)$ | 6,721,700 | 40.25 | 5 | $(159,200)$ | (2.00) | 20,600 | 0.00 | $(138,600)$ | (2.00) |
| 115 | 7ts | 783 | SEG | \$8,000.00 | 0.00 | (400) | 12,000 | 0.00 | 6 | 4,000 | 0.00 | 0 | 0.00 | 4,000 | 0.00 |
| 115 | 8 a | 801 | GPR | \$5,832,900.00 | 46.22 | $(291,600)$ | 5,605,600 | 44.62 | 5 | $(227,300)$ | (1.60) | 101,600 | 0.00 | $(125,700)$ | (1.60) |
| 115 | 8 g | 831 | PR | \$1,135,900.00 | 0.00 | $(56,800)$ | 804,700 | 0.00 | 6 | $(331,200)$ | 0.00 | 2,900 | 0.00 | $(328,300)$ | 0.00 |
| 115 | 8 gm | 820 | PR | \$4,600.00 | 0.00 | (200) | 4,600 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 8h | 832 | PR | \$9,600.00 | 0.00 | (500) | 9,600 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 8ha | 836 | PR | \$44,200.00 | 0.00 | $(2,200)$ | 44,200 | 0.00 |  | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 115 | 8 i | 837 | PR | \$85,600.00 | 0.00 | $(4,300)$ | 15,600 | 0.00 | 6 | $(70,000)$ | 0.00 | 0 | 0.00 | $(70,000)$ | 0.00 |
| 115 | 8jm | 824 | PR | \$760,800.00 | 7.20 | $(38,000)$ | 697,700 | 6.20 | 5 | $(63,100)$ | (1.00) | $(3,300)$ | 0.00 | $(66,400)$ | (1.00) |
| 115 | 8 k | 821 | PR | \$2,420,800.00 | 6.48 | $(121,000)$ | 2,784,400 | 6.48 | 6 | 363,600 | 0.00 | $(63,600)$ | 0.00 | 300,000 | 0.00 |
| 115 | 8kL | 839 | PR | \$937,100.00 | 3.50 | $(46,900)$ | 674,800 | 3.50 | 5 | $(262,300)$ | 0.00 | 21,500 | 0.00 | $(240,800)$ | 0.00 |
| 115 | 8km | 834 | PR | \$2,851,100.00 | 25.00 | $(142,600)$ | 3,183,900 | 25.00 | 6 | 332,800 | 0.00 | $(32,800)$ | 0.00 | 300,000 | 0.00 |
| 115 | 8ks | 830 | PR | \$193,100.00 | 1.50 | $(9,700)$ | 188,300 | 1.50 |  | $(4,800)$ | 0.00 | 4,800 | 0.00 | 0 | 0.00 |
| 115 | 8a | 802 | GPR | \$277,300.00 | 3.00 | $(13,900)$ | 307,000 | 3.00 |  | 29,700 | 0.00 | $(29,700)$ | 0.00 | 0 | 0.00 |
| Totals |  |  |  | 65,754,600 | 563.02 | $(3,287,500)$ | 61,998,100 | 527.28 |  | $(3,756,500)$ | (35.74) | 469,000 | 1.74 | $(3,287,500)$ | (34.00) |

Note 1: Reduction target must be met within state operations appropriations, but may be allocated across those appropriations and fund sources. Note 2: Amounts should be SBAs (DINs 3001-3011) from agency request multiplied by -1.

Target Reduction $=$

Reduce expenditure and position authority associated with the Fruit and Vegetable Inspection program.
3 Eliminate expenditure and position authority associated with the Stray Voltage program.
Eliminate expenditure and position authority associated with the Farm to School program administration
5 Reduce expenditure and position authority in various appropriations.
6 Adjust expenditure authority.

