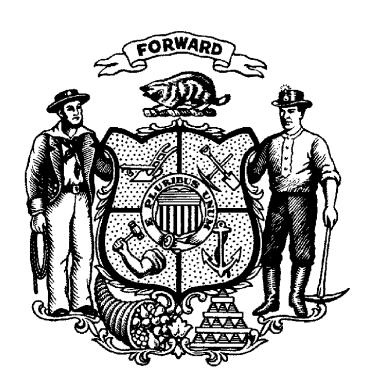
# State of Wisconsin

# Environmental Improvement Fund Program



Agency Budget Request 2013 – 2015 Biennium September 17, 2012

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#### **AGENCY DESCRIPTION**

The program was created in 1997 Wisconsin Act 27 to expand lending activities related to the water quality of our state. The program operates three lending programs for the purposes of construction and expansion of wastewater facilities; construction and expansion of public drinking water facilities; and remediation of municipally-owned contaminated lands. The Department of Natural Resources has lead responsibility for the environmental and project management aspects of the program. The Department of Administration is responsible for the financial management of the program.

#### PROGRAMS, GOALS, OBJECTIVES AND ACTIVITIES

#### **Program 1: Clean Water Fund Program Operations**

Goal: Protect the water quality of our surface water and ground waters by funding the repair, rehabilitation, expansion and construction of municipal wastewater collection and treatment facilities.

Goal: Encourage communities to undertake needed surface water and ground water related construction projects in a time frame that is in the best interests of the community and the environment.

#### **Program 2: Safe Drinking Water Loan Program Operations**

Goal: Protect public health by providing the financial resources necessary for communities to maintain safe and adequate public drinking water systems.

Goal: Encourage communities to undertake needed drinking water supply construction projects in a time frame that is in the best interests of the community and the environment.

#### **PERFORMANCE MEASURES**

#### 2011 AND 2012 GOALS AND ACTUALS

| Prog.<br>No. | Performance Measure                               | Goal<br>2011       | Actual<br>2011     | Goal<br>2012       | Actual<br>2012     |
|--------------|---|--------------------|--------------------|--------------------|--------------------|
| 1.           | Number of financial assistance agreements.        | 41                 | 43                 | 45                 | 65                 |
| 1.           | Dollar amount of financial assistance agreements. | \$185.2<br>million | \$198.6<br>million | \$200.0<br>million | \$285.0<br>million |
| 1.           | Delinquent/defaulted loans.                       | 0                  | 0                  | 0                  | 0                  |

Notes: Based on fiscal year.

#### 2013, 2014 AND 2015 GOALS

| Prog.<br>No. | Performance Measure                               | Goal<br>2013    | Goal<br>2014    | Goal<br>2015    |
|--------------|---|-----------------|-----------------|-----------------|
| 1.           | Number of financial assistance agreements.        | 45              | 45              | 45              |
| 1.           | Dollar amount of financial assistance agreements. | \$200.0 million | \$200.0 million | \$200.0 million |
| 1.           | Delinquent/defaulted loans.                       | 0               | 0               | 0               |

Notes: Based on fiscal year.

# **Agency Total by Fund Source**

# **Environmental Improvement Fund Program**

|                |   |                     | Į.               |                | BIENNIAL SUMMARY  |                    |                    |                               |                     |                         |                         |
|----------------|---|---------------------|------------------|----------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|-------------------------|-------------------------|
| Source<br>Fund |   | Prior Year<br>Total | Adjusted<br>Base | 1st Year Total | 2nd Year<br>Total | 1st<br>Year<br>FTE | 2nd<br>Year<br>FTE | Base Year<br>Doubled<br>(BYD) | Biennial<br>Request | Change<br>From<br>(BYD) | Change<br>From<br>BYD % |
| GPR            | L | \$14,100,417        | \$40,248,500     | \$40,248,500   | \$40,248,500      | 0.00               | 0.00               | \$80,497,000                  | \$80,497,000        | \$0                     | 0.0%                    |
| Total          |   | \$14,100,417        | \$40,248,500     | \$40,248,500   | \$40,248,500      | 0.00               | 0.00               | \$80,497,000                  | \$80,497,000        | \$0                     | 0.0%                    |
| SEG            | L | \$8,198,292         | \$8,000,000      | \$8,000,000    | \$8,000,000       | 0.00               | 0.00               | \$16,000,000                  | \$16,000,000        | \$0                     | 0.0%                    |
| Total          |   | \$8,198,292         | \$8,000,000      | \$8,000,000    | \$8,000,000       | 0.00               | 0.00               | \$16,000,000                  | \$16,000,000        | \$0                     | 0.0%                    |
| SEG<br>Federal | L | \$13,926,652        | \$0              | \$0            | \$0               | 0.00               | 0.00               | \$0                           | \$0                 | \$0                     |                         |
| Total          |   | \$13,926,652        | \$0              | \$0            | \$0               | 0.00               | 0.00               | \$0                           | \$0                 | \$0                     |                         |
| Grand<br>Total |   | \$36,225,361        | \$48,248,500     | \$48,248,500   | \$48,248,500      | 0.00               | 0.00               | \$96,497,000                  | \$96,497,000        | \$0                     | 0.0%                    |

#### 320 Environmental Improvement Program

|                        |       |                      |               | ANNU           | AL SUMMAR      | Y               |                 |                               | BIENNIAL S          | UMMARY               |                      |
|------------------------|-------|----------------------|---------------|----------------|----------------|-----------------|-----------------|-------------------------------|---------------------|----------------------|----------------------|
| Source of              | Funds | Prior Year<br>Actual | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE | Base Year<br>Doubled<br>(BYD) | Biennial<br>Request | Change<br>From (BYD) | Change<br>From BYD % |
| 01 CLEA                | N WAT | ER FUND PRO          | GRAM OPERATI  | ONS            |                |                 |                 |                               |                     |                      |                      |
| Non Federa             | al    |                      |               |                |                |                 |                 |                               |                     |                      |                      |
| GPR                    |       | \$12,540,256         | \$35,417,000  | \$35,417,000   | \$35,417,000   | 0.00            | 0.00            | \$70,834,000                  | \$70,834,000        | \$0                  | 0.00%                |
|                        | L     | \$12,540,256         | \$35,417,000  | \$35,417,000   | \$35,417,000   | 0.00            | 0.00            | \$70,834,000                  | \$70,834,000        | \$0                  | 0.00%                |
| SEG                    |       | \$8,198,292          | \$8,000,000   | \$8,000,000    | \$8,000,000    | 0.00            | 0.00            | \$16,000,000                  | \$16,000,000        | \$0                  | 0.00%                |
|                        | L     | \$8,198,292          | \$8,000,000   | \$8,000,000    | \$8,000,000    | 0.00            | 0.00            | \$16,000,000                  | \$16,000,000        | \$0                  | 0.00%                |
|                        |       |                      |               |                |                |                 |                 |                               |                     |                      |                      |
| Total - Non<br>Federal | 1     | \$20,738,548         | \$43,417,000  | \$43,417,000   | \$43,417,000   | 0.00            | 0.00            | \$86,834,000                  | \$86,834,000        | \$0                  | 0.00%                |
|                        | L     | \$20,738,548         | \$43,417,000  | \$43,417,000   | \$43,417,000   | 0.00            | 0.00            | \$86,834,000                  | \$86,834,000        | \$0                  | 0.00%                |
| Federal                |       |                      |               |                |                |                 |                 |                               |                     |                      |                      |
| SEG                    |       | \$8,611,413          | \$0           | \$0            | \$0            | 0.00            | 0.00            | \$0                           | \$0                 | \$0                  | 0.00%                |
|                        | L     | \$8,611,413          | \$0           | \$0            | \$0            | 0.00            | 0.00            | \$0                           | \$0                 | \$0                  | 0.00%                |

#### 320 Environmental Improvement Program

| Total - Fede    | eral | \$8,611,413  | \$0          | \$0          | \$0          | 0.00 | 0.00 | \$0          | \$0          | \$0 | 0.00%  |
|-----------------|------|--------------|--------------|--------------|--------------|------|------|--------------|--------------|-----|--------|
|                 | L    | \$8,611,413  | \$0          | \$0          | \$0          | 0.00 | 0.00 | \$0          | \$0          | \$0 | 0.00%  |
|                 |      |              |              |              |              |      |      |              |              |     |        |
| PGM 01<br>Total |      | \$29,349,961 | \$43,417,000 | \$43,417,000 | \$43,417,000 | 0.00 | 0.00 | \$86,834,000 | \$86,834,000 | \$0 | 0.00%  |
|                 |      |              |              |              |              |      |      |              |              |     |        |
| GPR             |      | \$12,540,256 | \$35,417,000 | \$35,417,000 | \$35,417,000 | 0.00 | 0.00 | \$70,834,000 | \$70,834,000 | \$0 | 0.00%  |
|                 | L    | \$12,540,256 | \$35,417,000 | \$35,417,000 | \$35,417,000 | 0.00 | 0.00 | \$70,834,000 | \$70,834,000 | \$0 | 0.00%  |
|                 |      |              |              |              |              |      |      |              |              |     |        |
|                 |      |              |              |              |              |      |      |              |              |     |        |
| SEG             |      | \$16,809,705 | \$8,000,000  | \$8,000,000  | \$8,000,000  | 0.00 | 0.00 | \$16,000,000 | \$16,000,000 | \$0 | 0.00%  |
|                 | L    | \$16,809,705 | \$8,000,000  | \$8,000,000  | \$8,000,000  | 0.00 | 0.00 | \$16,000,000 | \$16,000,000 | \$0 | #Error |
|                 |      |              |              |              |              |      |      |              |              |     |        |
| TOTAL 01        |      | \$29,349,961 | \$43,417,000 | \$43,417,000 | \$43,417,000 | 0.00 | 0.00 | \$86,834,000 | \$86,834,000 | \$0 | 0.00%  |
|                 | L    | \$29,349,961 | \$43,417,000 | \$43,417,000 | \$43,417,000 | 0.00 | 0.00 | \$86,834,000 | \$86,834,000 | \$0 | 0.00%  |

320 Environmental Improvement Program

#### 320 Environmental Improvement Program

|              |       |                      |  | ANNUA              | L SUMMAR             | Y               |                 |                               | BIENNIAL S          | UMMARY               |                      |
|--------------|-------|----------------------|--|--------------------|----------------------|-----------------|-----------------|-------------------------------|---------------------|----------------------|----------------------|
| Source of F  | Funds | Prior Year<br>Actual | Adjusted Base 1                              | lst Year Total 2   | nd Year Total        | 1st Year<br>FTE | 2nd Year<br>FTE | Base Year<br>Doubled<br>(BYD) | Biennial<br>Request | Change<br>From (BYD) | Change<br>From BYD % |
| 02 SAFE      | DRINK | ING WATER LO         | OAN PROGRAM                                  | OPERATIONS         |                      |                 |                 |                               |                     |                      |                      |
| Non Federa   | ıl    |                      |  |                    |                      |                 |                 |                               |                     |                      |                      |
| GPR          |       | \$1,560,161          | \$4,831,500                                  | \$4,831,500        | \$4,831,500          | 0.00            | 0.00            | \$9,663,000                   | \$9,663,000         | \$0                  | 0.00%                |
|              | L     | \$1,560,161          | \$4,831,500                                  | \$4,831,500        | \$4,831,500          | 0.00            | 0.00            | \$9,663,000                   | \$9,663,000         | \$0                  | 0.00%                |
| Total - Non  | ٠     | \$1,560,161          | \$4,831,500                                  | \$4,831,500        | \$4,831,500          | 0.00            | 0.00            | \$9,663,000                   | \$9,663,000         | \$0                  | 0.00%                |
| Federal      |       | <b>,,,,,</b>         | <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <b>¥</b> 1,000,000 | <b>¥</b> 1,000 1,000 |                 |                 | <b>4</b> -,,                  | <b>4</b> -,,        | **                   |                      |
|              | L     | \$1,560,161          | \$4,831,500                                  | \$4,831,500        | \$4,831,500          | 0.00            | 0.00            | \$9,663,000                   | \$9,663,000         | \$0                  | 0.00%                |
| Federal      |       |                      |  |                    |                      |                 |                 |                               |                     |                      |                      |
| SEG          |       | \$5,315,239          | \$0  | \$0                | \$0                  | 0.00            | 0.00            | \$0                           | \$0                 | \$0                  | 0.00%                |
|              | L     | \$5,315,239          | \$0  | \$0                | \$0                  | 0.00            | 0.00            | \$0                           | \$0                 | \$0                  | 0.00%                |
| Total - Fede | aral  | \$5,315,239          | \$0  | \$0                | \$0                  | 0.00            | 0.00            | \$0                           | \$0                 | \$0                  | 0.00%                |

TOTAL 02

L

\$6,875,400

\$6,875,400

\$4,831,500

\$4,831,500

\$4,831,500

\$4,831,500

| 320 E           | nvironm | nental Improve | ment Prograi | m           |             |      |      |             | 13          | 15 Biennial | Budget |
|-----------------|---------|----------------|--------------|-------------|-------------|------|------|-------------|-------------|-------------|--------|
|                 | L       | \$5,315,239    | \$0          | \$0         | \$0         | 0.00 | 0.00 | \$0         | \$0         | \$0         | 0.00%  |
| PGM 02<br>Total |         | \$6,875,400    | \$4,831,500  | \$4,831,500 | \$4,831,500 | 0.00 | 0.00 | \$9,663,000 | \$9,663,000 | \$0         | 0.00%  |
| GPR             |         | \$1,560,161    | \$4,831,500  | \$4,831,500 | \$4,831,500 | 0.00 | 0.00 | \$9,663,000 | \$9,663,000 | \$0         | 0.00%  |
|                 | L       | \$1,560,161    | \$4,831,500  | \$4,831,500 | \$4,831,500 | 0.00 | 0.00 | \$9,663,000 | \$9,663,000 | \$0         | 0.00%  |
|                 |         |                |              |             |             |      |      |             |             |             |        |
| SEG             |         | \$5,315,239    | \$0          | \$0         | \$0         | 0.00 | 0.00 | \$0         | \$0         | \$0         | 0.00%  |
|                 | L       | \$5,315,239    | \$0          | \$0         | \$0         | 0.00 | 0.00 | \$0         | \$0         | \$0         | #Error |

\$4,831,500

\$4,831,500

0.00

0.00

0.00

0.00

\$9,663,000

\$9,663,000

\$9,663,000

\$9,663,000

\$0

\$0

0.00%

0.00%

#### 320 Environmental Improvement Program

| Agency | \$36,225,361 | \$48,248,500 | \$48,248,500 | \$48,248,500 | 0.00 | 0.00 | \$96,497,000 | \$96,497,000 | \$0 | 0.00% |
|--------|--------------|--------------|--------------|--------------|------|------|--------------|--------------|-----|-------|
| Total  |              |              |              |              |      |      |              |              |     |       |

# **Agency Total by Decision Item**

# **Environmental Improvement Fund Program**

| Decision Item                    | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |
|----------------------------------|----------------|----------------|-----------------|-----------------|
| 2000 Adjusted Base Funding Level | \$48,248,500   | \$48,248,500   | 0.00            | 0.00            |
| TOTAL                            | \$48,248,500   | \$48,248,500   | 0.00            | 0.00            |

# Decision Item (DIN) - 2000

# **Decision Item (DIN) Title - Adjusted Base Funding Level**

#### **NARRATIVE**

Adjusted Base Funding Level

# 1315 Biennial Budget

# **Decision Item by Line**

|               | CODES             | TITLES                                 |
|---------------|-------------------|--|
| DEPARTMENT    | 320               | Environmental Improvement Fund Program |
|               |                   |  |
|               |                   |  |
|               | CODES             | TITLES                                 |
| DECISION ITEM | <b>CODES</b> 2000 | TITLES Adjusted Base Funding Level     |

|    | Expenditure items                 | 1st Year Cost | 2nd Year Cost |
|----|-----------------------------------|---------------|---------------|
| 01 | Permanent Position Salaries       | \$0           | \$0           |
| 02 | Turnover                          | \$0           | \$0           |
| 03 | Project Position Salaries         | \$0           | \$0           |
| 04 | LTE/Misc. Salaries                | \$0           | \$0           |
| 05 | Fringe Benefits                   | \$0           | \$0           |
| 06 | Supplies and Services             | \$0           | \$0           |
| 07 | Permanent Property                | \$0           | \$0           |
| 08 | Unalloted Reserve                 | \$0           | \$0           |
| 09 | Aids to Individuals Organizations | \$0           | \$0           |
| 10 | Local Assistance                  | \$0           | \$0           |
| 11 | One-time Financing                | \$0           | \$0           |
| 12 | Debt Service                      | \$48,248,500  | \$48,248,500  |
| 13 | Gen fd supp/trf 3200              | \$0           | \$0           |
| 14 | Prin repay/int 3200               | \$0           | \$0           |
| 15 |                                   | \$0           | \$0           |
| 16 |                                   | \$0           | \$0           |

| 17 | Total Cost                        | \$48,248,500 | \$48,248,500 |
|----|-----------------------------------|--------------|--------------|
| 18 | Project Positions Authorized      | 0.00         | 0.00         |
| 19 | Classified Positions Authorized   | 0.00         | 0.00         |
| 20 | Unclassified Positions Authorized | 0.00         | 0.00         |

# **Decision Item by Numeric**

## **Environmental Improvement Fund Program**

| Program | Decision Item/Numeric   | 1st Year Total  | 2nd Year Total | 1st Year<br>FTE | 2nd<br>Year<br>FTE |
|---------|---|-----------------|----------------|-----------------|--------------------|
|         | 2000  | Adjusted Base F | unding Level   |                 |                    |
| 01      | Clean water fund program operations                                     |                 |                |                 |                    |
|         | 03 Principal repayment and interest clean water fund program            | \$35,417,000    | \$35,417,000   | 0.00            | 0.00               |
|         | 64 Principal repayment and interest clean water fund program bonds      | \$8,000,000     | \$8,000,000    | 0.00            | 0.00               |
|         | Clean water fund program operations SubTotal                            | \$43,417,000    | \$43,417,000   | 0.00            | 0.00               |
| 02      | Safe drinking water loan program operations                             |                 |                |                 |                    |
|         | 82 Principal repayment and interest<br>safe drinking water loan program | \$4,831,500     | \$4,831,500    | 0.00            | 0.00               |
|         | Safe drinking water loan program operations SubTotal                    | \$4,831,500     | \$4,831,500    | 0.00            | 0.00               |
|         | Adjusted Base Funding Level<br>SubTotal                                 | \$48,248,500    | \$48,248,500   | 0.00            | 0.00               |
|         |   |                 |                |                 |                    |
|         | Agency Total  | \$48,248,500    | \$48,248,500   | 0.00            | 0.00               |

# **Decision Item by Fund Source**

# **Environmental Improvement Fund Program**

|               | Source of F | unds  | 1st Year Total   | 2nd Year Total | 1st Year<br>FTE | 2nd<br>Year<br>FTE |
|---------------|-------------|-------|------------------|----------------|-----------------|--------------------|
| Decision Item | 2000        | Adjus | ted Base Funding | Level          |                 |                    |
|               | GPR         | L     | \$40,248,500     | \$40,248,500   | 0.00            | 0.00               |
|               | SEG         | L     | \$8,000,000      | \$8,000,000    | 0.00            | 0.00               |
|               | Total       |       | \$48,248,500     | \$48,248,500   | 0.00            | 0.00               |
| Agency Total  |             |       | \$48,248,500     | \$48,248,500   | 0.00            | 0.00               |