### STATE OF WISCONSIN

SENATE CHAIR Howard Marklein

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ASSEMBLY CHAIR Mark Born

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### JOINT COMMITTEE ON FINANCE

Minutes of the Meeting under s. 13.10

October 19, 2021

Co-Chair Marklein presided and called the meeting to order.

Present: Senators Marklein, Stroebel, Kooyenga, Felzkowski, Bernier, Erpenbach, Johnson

Representatives Born, Loudenbeck, Katsma, Zimmerman, Rodriguez, Kurtz, Goyke,

Neubauer

Absent: Senator Ballweg

### I. Department of Agriculture, Trade and Consumer Protection

Moved by Senator Erpenbach and seconded by Representative Goyke to transfer \$200,000 GPR in each year of the 2021-23 biennium from the Committee's appropriation under s. 20.865(4)(a) to the department's grants for meat processing facilities appropriation under s. 20.115(4)(f) to establish a meat processor infrastructure grant program in Wisconsin. The meat processor grant program would have a maximum grant of \$100,000 per recipient and a required match equal to the grant award (50% of project costs).

Ayes, 4; Noes, 11 (Marklein, Stroebel, Kooyenga, Felzkowski, Bernier, Born, Loudenbeck, Katsma, Zimmerman, Rodriguez, Kurtz); Absent, 1

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Moved by Senator Marklein and seconded by Representative Born to transfer \$200,000 GPR in each year of the 2021-23 biennium from the Committee's appropriation under s. 20.865(4)(a) to the department's grants for meat processing facilities appropriation under s. 20.115(4)(f) to establish a meat processor infrastructure grant program in Wisconsin. The meat processor grant program would have a maximum grant of \$50,000 per recipient and a required match equal to the grant award (50% of project costs).

Ayes, 15; Noes, 0; Absent, 1

Daniel J. Subach Secretary

Date: October 21, 2021

Howard Marklein, Co-Chair

Date: 10/25/21

Tony Evers, Governor

Date: 10/26/21

#### SUMMARY

#### DETAIL OF JOINT FINANCE COMMITTEE APPROPRIATED LEVELS 2021-23 Biennium October 19, 2021

| October 19, 2021  |                 |               | 2021-23                  |
|---|-----------------|---------------|--------------------------|
|   | 2021-22         | 2022-23       | Biennium                 |
| CORPORATE A CONTRACT Total Commons COR  |                 |               |                          |
| 20.865(4)(a) Appropriation Total Summary - GPR  | \$133,600       | \$133,600     | \$267,200                |
| Act 58 (Biennial Budget)  | 2,000,000       | 0             | 2,000,000                |
| Reserve for Public Instruction – School Safety Mapping  | 2,500,000       | 2,500,000     | 5,000,000                |
| Reserve for UW System — Freshwater Collaborative Reserve for UW System — UW-Extension Cooperative County Specialists  | 1,000,000       | 1,000,000     | 2,000,000                |
| Reserve for UVV System — UVV-Extension Cooperative County Specialists   | 250,000         | 500,000       | 750,000                  |
| Reserve for UW System – Foster Youth Programs Reserve for UW System UW-Madison Nelson Institute Collaborative Studies | 200,000         | 555,515       |                          |
|   | 250,000         | 0             | 250,000                  |
| (with Federal Dept of Defense) Reserve for UW System - Water-Related Collaborative Studies (with Federal              | 200,000         |               |                          |
|   | 250,000         | 0             | 250,000                  |
| Dept of Defense) Reserve for Higher Educational Aids Board -Nurse Educators   | 0               | 5,000,000     | 5,000,000                |
| Reserve for Natural Resources - Law Enforcement Integrated Records  |                 |               |                          |
|   | 62,300          | 0             | 62,300                   |
| Management System Reserve for Agriculture, Trade and Consumer Protection – Meat Processor                             | 200,000         | 200,000       | 400,000                  |
| Reserve for Agriculture, Trade and Consumer Protection Wisconsin Initiative   |                 |               |                          |
|   | 558,400         | 558,400       | 1,116,800                |
| for Agricultural Exports Reserve for Military Affairs Statewide Interoperable Radio Network (WISCOM)                  | 0               | 6,000,000     | 6,000,000                |
| Reserve for Military Affairs Urban Search and Rescue Task Force   | 500,000         | 0             | 500,000                  |
| Reserve for Justice Grants for Body Cameras   | 2,000,000       | 0             | 2,000,000                |
| Reserve for Justice - Grants for Body Carrieras  Reserve for Justice - Community Oriented Police Housing Grants       | 1,000,000       | 0             | 1,000,000                |
| Reserve for Health Services – FoodShare Employment and Training Program   | 0               | 4,027,400     | 4,027,400                |
| Reserve for Health Services Regional Crisis Response Grants   | 10,000,000      | . 0           | 10,000,000               |
| Reserve for Health Services – Medication-Assisted Treatment   | 500,000         | 1,000,000     | 1,500,000                |
| Reserve for Health Services – Methamphetamine Treatment Training  | 150,000         | 300,000       | 450,000                  |
| Reserve for Health Services — Substance Abuse Treatment Platform  | 0               | 300,000       | 300,000                  |
| Reserve for Health Services – DHS Facility Overtime Supplement  | 5,827,600       | 5,827,600     | 11,655,200               |
| Reserve for Children and Families – Subsidized Guardianship   | 2,400,000       | 5,200,000     | 7,600,000                |
| Reserve for Shared Revenue and Tax Relief Personal Property Tax Exemption   | 0               | 202,350,000   | 202,350,000              |
|   | 400 504 000     | £224 007 000  | \$264,478,900            |
| Current Total   | \$29,581,900    | \$234,897,000 | \$204,470,900            |
|   |                 |               |                          |
| 20.865(4)(g) Appropriation Total Summary - PR   |                 | 00 000 000    | es 000 000               |
| Reserve for Safety and Professional Services – eSLA Upgrades  | \$3,000,000     | \$2,000,000   | \$5,000,000<br>6,703,600 |
| Reserve for Health Services DHS Facility Overtime Supplement  | 3,351,800       | 3,351,800     |                          |
| Reserve for Dept of Administration – Tribal Grants  | 7,000,000       | 0             | 7,000,000                |
| Current Total   | \$13,351,800    | \$5,351,800   | \$18,703,600             |
| 20.865(4)(m) Appropriation Total Summary - FED  |                 |               |                          |
|   | \$0             | \$0           | \$0                      |
| Current Total   | \$0             | \$0           | \$0                      |
|   |                 |               |                          |
| 20.865(4)(u) Appropriation Total Summary - SEG  |                 |               |                          |
| Reserve for Natural Resources - PFAS-Containing Firefighting Foam   | \$1,000,000     | \$0           | \$1,000,000              |
| Collection/Disposal   | φ1,000,000<br>0 | 1,500,000     | 1,500,000                |
| Reserve for Military Affairs – GIS Grants for Next Generation 911   |                 | .,,,,,,,,,    |                          |
| Current Total   | \$1,000,000     | \$1,500,000   | \$2,500,000              |

## SUMMARY JOINT COMMITTEE ON FINANCE GPR APPROPRIATION STATUS 2021-23 Biennium October 19, 2021

|  | 2021-22      | 2022-23               | 2021-23<br><u>Biennium</u> | Releases<br>to Date | Remaining<br>Reserve |
|--|--------------|-----------------------|----------------------------|---------------------|----------------------|
| Current Biennial Appropriation Reserved Amount [s. 20.865(4)(a)]   | \$29,448,300 | \$234,763,400         | \$264,211,700              |                     |                      |
| Reserved For:  |              |                       |                            |                     |                      |
| Reserve for Public Instruction — School Safety Mapping   | \$2,000,000  | \$0                   | \$2,000,000                | \$0                 | \$2,000,000          |
| Reserve for UW System - Freshwater Collaborative   | 2,500,000    | 2,500,000             | 5,000,000                  | 0                   | 5,000,000            |
| Reserve for UW System – UW-Extension Cooperative County Specialists                                      | 1,000,000    | 1,000,000             | 2,000,000                  | 0                   | 2,000,000            |
| Reserve for UW System - Foster Youth Programs  | 250,000      | 500,000               | 750,000                    | 0                   | 750,000              |
| Reserve for UW System - UW-Madison Nelson Institute Collaborative Studies (with Federal Dept of Defense) | 250,000      | 0                     | 250,000                    | 0                   | 250,000              |
| Reserve for UW System - Water-Related Collaborative Studies (with Federal Dept of Defense)               | 250,000      | 0                     | 250,000                    | 0                   | 250,000              |
| Reserve for Higher Educational Aids Board -Nurse Educators   | 0            | 5,000,000             | 5,000,000                  | 0                   | 5.000.000            |
| Reserve for Natural Resources - Law Enforcement Integrated Records Management System                     | 62,300       | 0                     | 62,300                     | ő                   | 62,300               |
| Reserve for Agriculture, Trade and Consumer Protection - Meat Processor Grants                           | 200,000      | 200,000               | 400,000                    | 400,000             | 0                    |
| Reserve for Agriculture, Trade and Consumer Protection — Wisconsin Initiative for Agricultural Exports   | 558,400      | 558,400               | 1,116,800                  | 0                   | 1,116,800            |
| Reserve for Military Affairs Statewide Interoperable Radio Network (WISCOM)                              | 0            | 6,000,000             | 6,000,000                  | 0                   | 6,000,000            |
| Reserve for Military Affairs - Urban Search and Rescue Task Force  | 500,000      | 0                     | 500,000                    | 0                   | 500,000              |
| Reserve for Justice – Grants for Body Cameras  | 2,000,000    | 0                     | 2,000,000                  | 0                   | 2,000,000            |
| Reserve for Justice - Community Oriented Police Housing Grants   | 1,000,000    | 0                     | 1,000,000                  | 0                   | 1,000,000            |
| Reserve for Health Services – FoodShare Employment and Training Program                                  | 0            | 4,027,400             | 4,027,400                  | 0                   | 4,027,400            |
| Reserve for Health Services - Regional Crisis Response Grants  | 10,000,000   | 0                     | 10,000,000                 | 0                   | 10,000,000           |
| Reserve for Health Services - Medication-Assisted Treatment  | 500,000      | 1,000,000             | 1,500,000                  | 0                   | 1,500,000            |
| Reserve for Health Services – Methamphetamine Treatment Training   | 150,000      | 300,000               | 450,000                    | 0                   | 450,000              |
| Reserve for Health Services - Substance Abuse Treatment Platform   | 0            | 300,000               | 300,000                    | 0                   | 300,000              |
| Reserve for Health Services - DHS Facility Overtime Supplement   | 5,827,600    | 5,827,600             | 11,655,200                 | o o                 | 11,655,200           |
| Reserve for Children and Families – Subsidized Guardianship  | 2,400,000    | 5,200,000             | 7,600,000                  | 0                   | 7,600,000            |
| Reserve for Shared Revenue and Tax Relief – Personal Property Tax Exemption                              | 0            | 202,350,000           | 202,350,000                | Ö                   | 202,350,000          |
| Reserved Balance   | \$29,448,300 | \$234,763,400         | \$264,211,700              | \$400,000           | \$263,811,700        |
| Releases from Reserved Balance:  |              |                       |                            |                     |                      |
| Reserve for Agriculture, Trade and Consumer Protection – Meat Processor Grants (s. 13.10 on 10/19/21)    | 200,000      | 200,000               | 400,000                    |                     |                      |
| Total Releases   | \$200,000    | \$200,000             | \$400,000                  |                     |                      |
| Remaining Reserved Balance   | \$29,248,300 | \$234,563,400         | \$263,811,700              |                     |                      |
|  |              |                       |                            |                     |                      |
| Current Biennial Appropriation Unreserved Amount [s. 20.865(4)(a)]                                       | \$133,600    | \$133,600             | \$267,200                  |                     |                      |
| Releases from Unreserved Balance   | \$0          | \$0                   | 0                          |                     |                      |
| Total Releases   | \$0          | \$0                   | \$0                        |                     |                      |
| Net Unreserved Balance Remaining   | \$133,600    | \$133,600             | \$267,200                  |                     |                      |
| test Attraces test Petitidis (IIII)  | \$100,000    | #133 <sub>1</sub> 000 | \$201,200                  |                     |                      |
| TOTAL AVAILABLE  | \$29,381,900 | \$234,697,000         | \$264,078,900              |                     |                      |

## SUMMARY JOINT COMMITTEE ON FINANCE PR APPROPRIATION STATUS 2021-23 Blennium October 19, 2021

|  | October 15, 2021                      |                               | 2021-23                               | Releases | Remaining                             |
|--|---------------------------------------|-------------------------------|---------------------------------------|----------|---------------------------------------|
|  | 2021-22                               | 2022-23                       | Biennium                              | to Date  | Reserve                               |
| Current Biennial Appropriation Amount [s. 20.865(4)(g)]  | \$13,351,800                          | \$5,351,800                   | \$18,703,600                          |          |                                       |
| Reserved For: Reserve for Safety and Professional Services — eSLA Upgrades Reserve for Health Services — DHS Facility Overtime Supplement Reserve for Dept of Administration — Tribal Grants | \$3,000,000<br>3,351,800<br>7,000,000 | \$2,000,000<br>3,351,800<br>0 | \$5,000,000<br>6,703,600<br>7,000,000 |          | \$5,000,000<br>6,703,600<br>7,000,000 |
| Reserved Balance   | \$13,351,800                          | \$5,351,800                   | \$18,703,600                          | \$0      | \$18,703,600                          |
| Releases from Reserved Balance   | \$0                                   | \$0                           | \$0                                   |          |                                       |
| Total Releases   | \$0                                   | \$0                           | \$0                                   |          |                                       |
| Remaining Reserved Balance   | \$13,351,800                          | \$5,351,800                   | \$18,703,600                          |          |                                       |

## SUMMARY JOINT COMMITTEE ON FINANCE SEG APPROPRIATION STATUS 2021-23 Biennium October 19, 2021

|   | 2021-22          | 2022-23          | 2021-23<br><u>Biennium</u> | Releases<br>to Date | Remaining<br>Reserve     |
|---|------------------|------------------|----------------------------|---------------------|--------------------------|
| Current Biennial Appropriation Amount [s. 20.865(4)(u)]   | \$1,000,000      | \$1,500,000      | \$2,500,000                |                     |                          |
| Reserved For: Reserve for Natural Resources - PFAS-Containing Firefighting Foam Collection/Disposal Reserve for Military Affairs GIS Grants for Next Generation 911 | \$1,000,000<br>0 | \$0<br>1,500,000 | \$1,000,000<br>1,500,000   |                     | \$1,000,000<br>1,500,000 |
| Reserved Balance  | \$1,000,000      | \$1,500,000      | \$2,500,000                | \$0                 | \$2,500,000              |
| Releases from Reserved Balance  | \$0              | \$0              | 0                          |                     |                          |
| Total Releases  | \$0              | \$0              | 50                         |                     |                          |
| Remaining Reserved Balance  | \$1,000,000      | \$1,500,000      | \$2,500,000                |                     |                          |

# SUMMARY JOINT COMMITTEE ON FINANCE FED APPROPRIATION STATUS 2021-23 Biennium October 19, 2021

|   | 2021-22 | 2022-23 |     | eleases<br>o Date | Remaining<br>Reserve |
|---|---------|---------|-----|-------------------|----------------------|
| Current Biennial Appropriation Amount [s. 20.865(4)(m)] | \$0     | \$0     | \$0 |                   |                      |
| Reserved For:   | \$0     | \$0     | \$0 | \$0               | \$0                  |
| Reserved Balance  | \$0     | \$0     | \$0 | \$0               | \$0                  |
| Releases from Reserved Balance                          | \$0     | \$0     | \$0 |                   |                      |
| Total Releases  | \$0     | \$0     | \$0 |                   |                      |
| Remaining Reserved Balance                              | \$0     | \$0     | \$0 |                   |                      |