

Tony Evers, Governor Kathy Blumenfeld, Secretary Jana Steinmetz, Administrator

September 25, 2023

SENT VIA EMAIL

Peshtigo Times Colleen Messenger 841 Maple Street PO Box 187 Peshtigo, WI 54157-0187

## RE: Certification of Legal Notice Rates for January – December 2024

This is a request for information to certify your newspaper for publishing legal notices per Chapters 10 and 985, Wis. Stats. Follow the steps below:

- 1. \*\*Review your current 2023 Certification Letter
- 2. \*\*Complete the attached Application form, DOA-3417 (pre-populated with information from the database)
- 3. \*\*Submit a Statement of Ownership (PS-3526) from your USPS office or alternative method listed on DOA-3417.
- 4. \*\*Send in a full-page tear sheet from your legal/public notice section of your newspaper

\*\*Due to working out of my home, please send all items electronically to my email address (william2.goff@wisconsin.gov).

All of the instructions are on the attached DOA form. Form DOA-3417 is also available as a fillable electronic form on our VendorNet website: Newspaper Rates for Publication of Legal Notices at <a href="https://doa.wi.gov/Forms/DOA-3417">https://doa.wi.gov/Forms/DOA-3417</a> is also available as a fillable electronic form on our VendorNet website: Newspaper Rates for Publication of Legal Notices at <a href="https://doa.wi.gov/Forms/DOA-3417">https://doa.wi.gov/Forms/DOA-3417</a> is also available as a fillable electronic form on our VendorNet website: Newspaper Rates for Publication of Legal Notices at <a href="https://doa.wi.gov/Forms/DOA-3417">https://doa.wi.gov/Forms/DOA-3417</a> Application of Legal Notice Application of Legal Notice Application of Application of Application of

To be certified for 2024 you must return items 2 – 4 listed above. Please return by <u>October 31, 2023</u> by email (william2.goff@wisconsin.gov). FAXED paperwork will not be accepted.

Failure to return the three items listed above (2 - 4) will deny your newspaper the legal right to collect a fee for publishing legal notices.

This application process is performed annually for certifying newspapers to publish legal notices and updating information throughout the year concerning font sizes, column widths, address or name changes and closures. State agencies, universities and municipalities shall not be held to any rate changes until your newspaper is certified by the Department of Administration.

If you have, any questions in regard to this program please contact me, Bill Goff at <u>william2.goff@wisconsin.gov</u> and I will be happy to assist you.

Thank you for your time and assistance with this process. I look forward to your certification paperwork.

Sincerely,

Bill Goff

Procurement Specialist Newspaper Certification Program State Bureau of Procurement Division of Enterprise Operations Department of Administration 101 E Wilson St, 6<sup>th</sup> Floor Madison, WI 53703-3405

Enclosure(s) Form DOA-3417





## Application to Certify Newspaper Legal Notice Rates

**Instructions:** State of Wisconsin newspapers must apply to receive any compensation or fee for publishing legal notices by completing this form. To renew your certification or apply for the first time, please complete all five (5) sections of this form.

After renewal, if you need to update your information, only fill in the spaces on this form that apply to the change(s) and submit ten days prior to the effective date of the change so that new rates issued by the Department of Administration can be sent to the newspaper. Return all of the required documents to the address above by US mail.

| Renew                              | w                 | <u> </u>           | lew          | Cha                   | inge to a                               | current in  | formatio          | 'n                                       |            | Effe                    | ective Da  | te of Cha   | ange .      | Januar | y 1, 2024  |       |  |
|------------------------------------|-------------------|--------------------|--------------|-----------------------|---|-------------|-------------------|--|------------|-------------------------|--|-------------|-------------|--------|------------|-------|--|
| 1. Newspaper Name:                 |                   |                    |              |                       |   |             |                   | Contact Person for placing legal notices |            |                         |  |             |             |        |            |       |  |
| Peshtigo Times                     |                   |                    |              |                       |   |             | Colleen Messenger |  |            |                         |  |             |             |        |            |       |  |
| Street Address PO Box              |                   |                    |              |                       |   |             |                   | County                                   |            |                         |  |             |             |        |            |       |  |
| 841 Maple Street PO                |                   |                    |              |                       | PO Boy                                  | PO Box 187  |                   |  |            | Marinette               |  |             |             |        |            |       |  |
| 1                                  |                   |                    |              |                       | State                                   |             |                   |  |            | Zip+4                   |  |             |             |        |            |       |  |
| Peshtigo WI                        |                   |                    |              |                       |   |             |                   |  | 54157-0187 |                         |  |             |             |        |            |       |  |
| Telephone Number                   |                   |                    |              | Fax Number            |   |             |                   | Contact Email Address                    |            |                         |  |             |             |        |            |       |  |
| (715) 582-                         | -4541             |                    |              |                       | (715) 582-4662                          |             |                   |  |            | cmessenger@mmclocal.com |  |             |             |        |            |       |  |
| Place of Pu                        | Iblicatio         | n, as d            | lefined i    | n Wis. Stat           | . § 985.0                               | 01(5)       | Will yo           | ou accept e                              | maile      | ed leg                  | al notice  | s?          | YES         |        | NO         |       |  |
|                                    |                   | Mon                | Monday Tueso |                       |   | day Wedne   |                   | sday Thursday                            |            | Friday                  |  | Saturday    |             |        | Sunday     |       |  |
| Published                          | l on:             |                    | -            |                       | , i i i i i i i i i i i i i i i i i i i |             | -                 |  | -          |                         |  |             |             |        |            |       |  |
| Total Cir                          | culatio           | n                  | Paid Ci      | rculation             | WEB                                     | Address     |                   |  |            | 1                       |  |             |             |        | TAX ID N   | UMBER |  |
|                                    |                   |                    |              |                       | www                                     | .peshtig    | otimes.           | com                                      |            |                         |  |             |             |        | 39-098     | 35398 |  |
|                                    |                   | Colı               | umn Wi       | idth (meas            |   | · ·         |                   | Please V                                 | erify      | Col                     | umn Wi   | dths and    | l Font Li   | st **  |            |       |  |
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| <b>1</b><br>9.000 18               | <b>2</b><br>8.900 | <b>3</b><br>28.800 | <b>4</b>     | <b>5</b><br>00 48.600 | <b>6</b><br>58.500                      | 7           | 8                 | 9  | 1          | 0                       | 11   | 12          | 13          | 14     | 15         | 16    |  |
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| Arial 8 pt<br>Arial Bold           | 9 nt              |                    |              |                       |   |             |                   |  |            |                         |  |             |             |        |            |       |  |
| ONLY if yo                         |                   | hangi              | ng or ag     | dding font            | s subm                                  | nit a SAN   | IPI F of          | the fonts                                | A for      | nt sar                  | nple con   | sists of tl | ree (3) a   | Inhahe | t lenaths  |       |  |
| a through z                        | in <u>lowe</u>    | ercase,            | repeate      | ed in one co          | ontinuou                                | is line. Th | ne samp           | le must NC                               | DT co      | ntain                   | kerning,   |             |             |        |            | gged  |  |
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| 2. Pare                            |                   |                    |              |                       |   |             |                   |  | with       | mann                    |  |             | 11 011 4 30 | purut  | Sheet.     |       |  |
| Parent Com                         | npany N           | lame               | _            |                       |   |             |                   |  |            |                         | Parent   | Compan      | y Contact   | Perso  | n          |       |  |
| Multi Media Channels, LLC          |                   |                    |              |                       |   |             | Dave Wood         |  |            |                         |  |             |             |        |            |       |  |
|                                    |                   |                    |              | PO Box                |   |             |                   | Tax ID Number                            |            |                         |  |             |             |        |            |       |  |
|                                    |                   |                    |              | PO Box 408            |   |             |                   | 46-1366400                               |            |                         |  |             |             |        |            |       |  |
|                                    |                   |                    |              | State                 |   |             |                   | Zip + 4                                  |            |                         |  |             |             |        |            |       |  |
|                                    |                   |                    | WI           |                       |   |             | 54981-0408        |  |            |                         |  |             |             |        |            |       |  |
|                                    |                   |                    |              | Fax Nur               | x Number                                |             |                   | Email for Parent Company                 |            |                         |  |             |             |        |            |       |  |
| (920) 217-3309                     |                   |                    |              |                       |   |             |                   |  |            |                         |  |             |             |        |            |       |  |
| Have you s                         | ubmitte           | d the c            | complete     | ed DOA-64             | 48 Taxp                                 | ayer Idei   | ntificatio        | n Number '                               | Verifi     | catior                  | n form?  |             |             |        |            |       |  |
|                                    |                   |                    |              |                       |   |             |                   | # for both                               |            |                         |  |             |             |        |            |       |  |

| 3. |   | ulation, you are require<br>consin Department of  | Administration requ  | f the forms listed below every year from an<br>uires the most recent 12 months of your paid<br>that your publication meets the   |  |  |  |
|----|---|---|--|--|--|--|--|
|    | United States Postal Service Stateme<br>(All Periodicals Publications except F  |   | ulation (PREFERED)   |  |  |  |  |
|    | Audit Bureau of Circulation: <u>www.acc</u>   | essabc.com  | Verified Aud   | it Circulation: <u>http://www.verifiedaudit.com/</u>   |  |  |  |
|    | Circulation Verification Council: <u>http:/</u>   | //www.cvcaudit.com/   | Other:   |  |  |  |  |
|    | Wis. Stat. §985.01 Definitions. As used in this characteristic context requires otherwise:  | apter, unless the   |  | subscribers required under s.985.01 (1b) prior to nailing permit from its place of publication, as set   |  |  |  |
|    | (3g) "News content" means written information at<br>than advertisements, that are printed in a publication  | on.   | <ul> <li>2m. The newspaper is a successor to a newspaper described in subd.<br/>1m. and the successor newspaper has resumed publication following succession within 30 days.</li> <li>3. The newspaper has merged or consolidated with one or more newspapers and one of the newspapers subject to the consolidation or merger has been continuously published at regular intervals of at least once each week for at least 50 issues each year for at least one year prior to the first publication of the notice.</li> </ul>   |  |  |  |  |
|    | (3r) Except as otherwise provided in this subsectio<br>(am), "newspaper" means a publication that is pu-<br>intervals and at least once a week, with a minimum<br>year containing, on average, at least 25 percent ne<br>issue, including reports of happenings of recent oc<br>character, such as political, social, moral and religi<br>designed to inform the general reader. "Newspape<br>percent publiched in a security boying a particular | blished at regular<br>of 50 issues each<br>ws content per<br>currence of a varied<br>ous subjects,<br>r" includes a daily |  |  |  |  |  |
|    | newspaper published in a county having a populati<br>more, devoted principally to business news and pu<br>which has been designated by the courts of record<br>publication of legal notices for a period of 6 months<br>"Newspaper" also includes a newspaper published<br>Washington, Door County, at least 2 times a month  | blishing of records,<br>of the county for<br>s or more.<br>in the town of   | the requirements un<br>satisfies all of the fol<br>compensation or a fe  | newspaper in a city, village, or town that satisfies<br>der par. (a), the publisher of a newspaper that<br>lowing may be awarded or be entitled to<br>ee for the publishing of a legal notice: |  |  |  |
|    | (5) A newspaper is "published" at the place from<br>permit is issued, except that if the place where the<br>major concentration of circulation has no primary p<br>the place it shall designate as its place of publication<br>required by s.985.03 (1) (cm), but no newspaper sl   | newspaper has its<br>ost office, then at<br>on in the affidavit<br>nall have more than                                    | <ol> <li>The newspaper has been circulated at least once each week for at<br/>least 50 issues each year for one year prior to the first publication of<br/>the notice in the city, village, or town and publishing in the newspaper<br/>is likely to give notice in the area or to the affected person.</li> <li>The newspaper is otherwise qualified under this section.</li> <li>(b) Suspension of publication resulting from the mobilization of troops<br/>being called to active duty with the armed forces, strike, lockout or<br/>damage, or destruction due to war, fire or act of God, shall not count<br/>as an interval in publication.</li> <li>(bm) A period of disgualification not to exceed 2 years due only to the</li> </ol> |  |  |  |  |
|    | one place of publication during the same period of<br>Wis. Stat. §985.03 Qualifications of newspapers<br>(1)(a) Except as provided in par. (am), no publishe<br>in this state shall be awarded or be entitled to any<br>fee for the publishing of any legal notice unless the<br>had a bona fide paid circulation and one of the follo  | s.<br>r of any newspaper<br>compensation or<br>newspaper has  |  |  |  |  |  |
|    | <b>1m.</b> The newspaper has been published at least of<br>at least 50 consecutive issues prior to the first publi<br>in the city, village, or town where published, or the<br>verify to the department of administration using pos-<br>newspaper has been circulated to the minimum nu   | nce each week for<br>ication of the notice<br>newspaper can<br>stal records that the                                      | (cm) A period of disqualification not to exoced 2 years due only to the place of publication shall not count as an interval in publication.<br>(cm) A newspaper in order to be eligible under this section shall also file a certificate with the county clerk stating that it qualifies under this section and stating its place of publication.  |  |  |  |  |
|    | 4. Required Sample<br>Please enclose a full page of your ne   | wspaper that displays   | your legal notice s  | ection.  |  |  |  |
|    |   | nd complete to the best of  |  | <u>s. Stat. § 985.03(1)</u> and that the information I<br>derstand that any false, misleading, or missing  |  |  |  |
|    | Print Name  | Print Title   |  | Telephone Number   |  |  |  |
|    |   |   |  | () -   |  |  |  |

| Signature | Date (mm/dd/ccyy) |
|-----------|-------------------|
|           |                   |
|           |                   |
|           |                   |