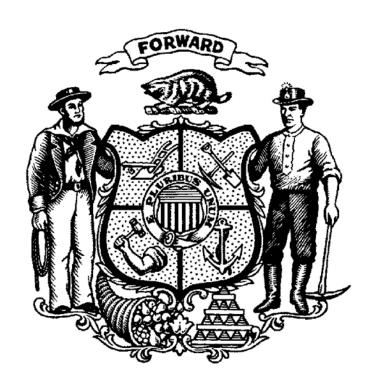
## State of Wisconsin

# Office of the Commissioner of Insurance



Agency Budget Request 2023 – 2025 Biennium September 15, 2022

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September 15, 2022

Kathy Blumenfeld, Secretary Department of Administration 101 East Wilson Street, 10th Floor Madison, WI 53702

Dear Secretary Blumenfeld:

Attached is the 2023-2025 biennial budget request from the Office of the Commissioner of Insurance (OCI).

This budget request is needed so that effective insurance regulation will be maintained, Wisconsin's policyholders will continue to be adequately protected, and that a stable business base for Wisconsin domestic insurers will be provided.

Thank you for your consideration of this budget request.

Sincerely,

Nathan Houdek Commissioner

#### **AGENCY DESCRIPTION**

The agency was created by the Legislature in 1871, and the original intent of the agency has not changed drastically over the past 145 years. The agency is vested with broad powers to ensure that the insurance industry responsibly and adequately meets the insurance needs of Wisconsin citizens. The agency performs a variety of tasks to protect insurance consumers and ensure a competitive insurance environment. The agency's major functions include: reviewing insurance policies that are sold in Wisconsin to make sure they meet the requirements set forth in Wisconsin law; conducting examinations of domestic and foreign insurers to ensure compliance with Wisconsin laws and rules; monitoring the financial solvency of licensed companies to make sure that consumers have the insurance coverage they expect when they need it; issuing licenses to the various parties involved in selling and marketing insurance products; assisting insurance consumers with their insurance problems; researching special insurance issues to understand and assess their impact on Wisconsin; providing technical assistance on legislation and promulgating administrative rules to interpret insurance laws; creating and distributing public information and consumer education pieces to educate people about insurance; and operating a state life insurance fund and an injured patients and families compensation fund insuring health care providers for medical malpractice.

#### **MISSION**

| The mission of the  | agency is to pro | tect and educat | e Wisconsin | consumers by | ≀ maintaining an | id promoting a |
|---------------------|------------------|-----------------|-------------|--------------|------------------|----------------|
| strong insurance in | dustry.          |                 |             |              |                  |                |

#### PROGRAMS, GOALS, OBJECTIVES AND ACTIVITIES

#### **Program 1: Supervision of the Insurance Industry**

Goal: Proactively address the root causes of problems in the insurance marketplace through effective regulation, with an emphasis on early detection and prevention.

Objective/Activity: Aggressively conduct all regulatory core mission functions including information collection, analysis, licensing and adjudication; refine and improve early warning systems in financial and market regulation; train staff to facilitate intra-agency communication and early identification of regulatory issues; and encourage external interaction and feedback.

Goal: Provide information and assistance to the public including consumers, legislators, insurers, agents, other states, the federal government and other organizations.

Objective/Activity: Ensure that staff members directly interacting with the public have the training and equipment to provide information and assistance in a timely and courteous manner; continue to use and improve performance measures; provide public information through the development and implementation of a coordinated communication plan; and improve and preserve state regulation of insurance by communicating with and informing the public.

Goal: Provide ongoing support and development of each staff member.

Objective/Activity: Provide a healthy and safe work environment; develop the full potential of staff by promoting training and growth opportunities; foster diversity in the workplace; promote positive communication, cooperation and mutual respect within and among all work units, and continue to develop work group teams to improve cross-functional work processes; through continued use of performance standards, strive to improve all functions; and assess restructuring and reallocation of staff resources as appropriate to better address work needs.

Goal: Use appropriate technology to provide tools for the regulation of insurance.

Objective/Activity: Continually review emerging technologies and conduct cost-benefit analyses of applications; encourage officewide participation in technology planning and implementation such as through the Information Technology Strategic Planning Committee; improve state regulation and service by implementing the use of technology to facilitate the sharing of information with other regulatory authorities; and provide opportunities for staff to research and develop new approaches to optimize the use of technology.

#### **Program 2: Injured Patients and Families Compensation Fund**

The major objective of the program is to assure that adequate funds are available to compensate patients for serious injuries resulting from acts of medical malpractice.

Goal: Provide excess medical malpractice coverage for Wisconsin health care providers.

Objective/Activity: Ensure the sound fiscal management and integrity of the fund and provide a regular accounting or audit of the fund.

#### **Program 3: Local Government Property Insurance Fund**

The Fund made insurance available for local government property such as municipal buildings, schools, libraries and vehicles. The Fund was administered by OCI.

The Fund was closed through 2017 Wisconsin Act 59 which outlined the following deadlines for closing the Fund.

No coverage renewed after December 31, 2017.

- No coverage may terminate later than December 31, 2018.
- All claims must be filed no later than July 1, 2019.
- No claim filed after July 1, 2019 will be covered by the Fund.

#### Program 4: State Life Insurance Fund

The fund is a state-sponsored program established to provide low-cost life insurance coverage. The maximum level of coverage available to each policyholder is \$10,000.

Goal: Provide a state-sponsored life insurance program for the benefit of residents of Wisconsin.

Objective/Activity: Ensure the sound fiscal management and integrity of the fund and provide a regular accounting or audit of the fund.

#### Program 5: Wisconsin Healthcare Stability Plan

OCI developed a 1332 Waiver for State Innovation Application under the Affordable Care Act pursuant to the 2017 Wisconsin Act 138 allowing Wisconsin to leverage federal funding for the operation of a state-based reinsurance plan.

A 1332 Waiver permits states to pursue innovative strategies to ensure residents have access to affordable health insurance options.

On July 29, 2018, the U.S. Department of Health and Human Services and the U.S. Department of the Treasury approved Wisconsin's 1332 Waiver application. The approval is effective January 1, 2019, through December 31, 2023.

#### **PERFORMANCE MEASURES**

#### 2021 AND 2022 GOALS AND ACTUALS

| Prog.<br>No. | Performance Measure  | Goal<br>2021         | Actual<br>2021       | Goal<br>2022         | Actual<br>2022                   |
|--------------|--|----------------------|----------------------|----------------------|----------------------------------|
| 1.           | Number of financial examinations conducted during the fiscal year.   | 41                   | 28                   | 44                   | N/A                              |
| 1.           | Consumer complaints handled in a timely fashion.   | 95%                  | 99.97%               | 95%                  | N/A                              |
| 1.           | Policy form reviews conducted in a timely manner.  | 6,000                | 6,632                | 6,000                | N/A                              |
| 1.           | Insurance intermediary licensing function processed in a timely manner.  | 39,000               | 35,207               | 39,000               | N/A                              |
| 1.           | Increase number of first-time visitors to OCI website.   | 5% Year<br>over Year | 6% Year<br>over Year | 5% Year<br>over Year | N/A                              |
| 1.           | Website Sessions.  | 368,000              | 382,592              | 368,000              | N/A                              |
| 1.           | Publication page views.  | 16,000               | 22,875               | 16,000               | N/A                              |
| 1.           | Increase engagement for Facebook,<br>Twitter, Instagram and LinkedIn.  | 5% Year<br>over Year | 60%<br>decrease      | 5% Year<br>over Year | N/A                              |
| 2.           | Injured patients and families compensation fund report accepted by Board of Governors.   | Report accepted      | Report accepted      | Report<br>accepted   | N/A                              |
| 4.           | Submit annual statement to regulator of the fund timely and in accordance with statutory and GAAP reporting requirements.  | Meet GAAP standards  | Met GAAP standards   | Meet GAAP standards  | Audit has<br>not yet<br>occurred |
| 4.           | Provide a regular accounting or audit of fund via a Legislative Audit Bureau audit, which results in no major issues being identified or qualified opinion being rendered. | Unqualified opinion  | Unqualified opinion  | Unqualified opinion  | Audit has<br>not yet<br>occurred |

Note: Based on calendar year. Actuals for 2022 are not yet available.

#### 2023, 2024 AND 2025 GOALS

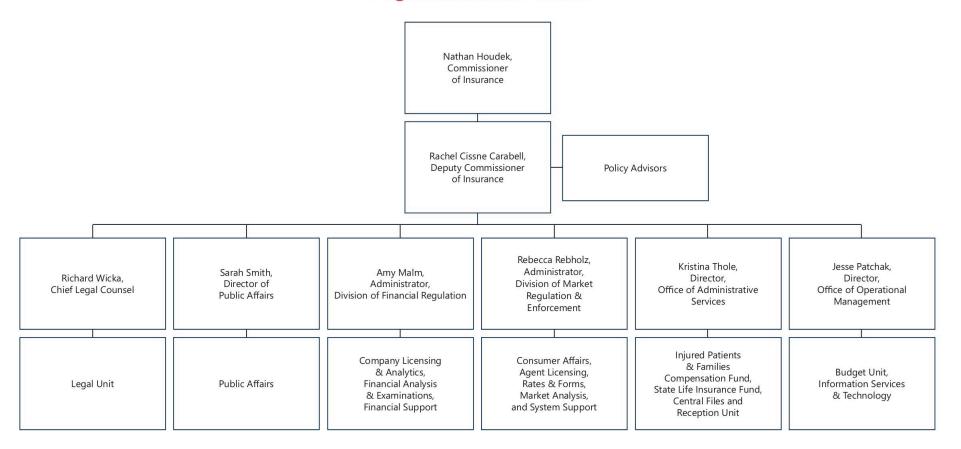
| Prog.<br>No. | Performance Measure  | Goal<br>2023                      | Goal<br>2024                      | Goal<br>2025                      |
|--------------|--|-----------------------------------|-----------------------------------|-----------------------------------|
| 1.           | Number of financial examinations conducted during the fiscal year.   | 64                                | 43                                | 34                                |
| 1.           | Consumer complaints handled in a timely fashion.   | 95%                               | 95%                               | 95%                               |
| 1.           | Policy form reviews conducted in a timely manner.  | 6,000                             | 6,000                             | 6,000                             |
| 1.           | Insurance intermediary licensing function processed in a timely manner. 1  | 130,000<br>90%<br>15 days         | 130,000<br>90%<br>15 days         | 130,000<br>90%<br>15 days         |
| 1.           | Increase number of first-time visitors to OCI website.   | Overall positive 5-<br>year trend | Overall positive 5-<br>year trend | Overall positive 5-<br>year trend |
| 1.           | Website Sessions.  | 368,000                           | 368,000                           | 368,000                           |
| 1.           | Publication page views.  | 16,000                            | 16,000                            | 16,000                            |
| 1.           | Increase cumulative engagement across active social media platforms  | Overall positive 5-<br>year trend | Overall positive 5-<br>year trend | Overall positive 5-<br>year trend |
| 2.           | Injured patients and families compensation fund report accepted by Board of Governors.   | Report accepted                   | Report accepted                   | Report accepted                   |
| 4.           | Submit annual statement to regulator of the fund timely and in accordance with statutory and GAAP reporting requirements.  | Meet GAAP standards               | Meet GAAP standards               | Meet GAAP standards               |
| 4.           | Provide a regular accounting or audit of fund via a Legislative Audit Bureau audit, which results in no major issues being identified or qualified opinion being rendered. | Unqualified opinion               | Unqualified opinion               | Unqualified opinion               |

Note: Based on calendar year.

<sup>&</sup>lt;sup>1</sup>Three figures are presented. The first is the number resident licensing transactions. The second is the percentage processed within 48 hours. The third is the average number of days to process from date of receipt.

#### Office of the Commissioner of Insurance

## **Organizational Chart**





Updated 4.19.2022

## **Agency Total by Fund Source**

#### Office of the Commissioner of Insurance

|                 |   |                     |               | ANNUAL SUMM    | IARY           |                 |                 |                            | BIENNIAL SUM        | MARY                 |                         |
|-----------------|---|---------------------|---------------|----------------|----------------|-----------------|-----------------|----------------------------|---------------------|----------------------|-------------------------|
| Source of Funds |   | Prior Year<br>Total | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE | Base Year<br>Doubled (BYD) | Biennial<br>Request | Change<br>From (BYD) | Change<br>From<br>BYD % |
| GPR             | S | \$0                 | \$34,233,200  | \$21,733,500   | \$58,200,000   | 0.00            | 0.00            | \$68,466,400               | \$79,933,500        | \$11,467,100         | 16.70%                  |
| Total           |   | \$0                 | \$34,233,200  | \$21,733,500   | \$58,200,000   | 0.00            | 0.00            | \$68,466,400               | \$79,933,500        | \$11,467,100         | 16.70%                  |
| PR              | S | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.30%                   |
| Total           |   | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.30%                   |
| PR Federal      | S | \$0                 | \$165,766,800 | \$208,266,500  | \$171,800,000  | 0.00            | 0.00            | \$331,533,600              | \$380,066,500       | \$48,532,900         | 14.60%                  |
| Total           |   | \$0                 | \$165,766,800 | \$208,266,500  | \$171,800,000  | 0.00            | 0.00            | \$331,533,600              | \$380,066,500       | \$48,532,900         | 14.60%                  |
| SEG             | Α | \$14,977,950        | \$58,643,400  | \$58,643,400   | \$58,643,400   | 0.00            | 0.00            | \$117,286,800              | \$117,286,800       | \$0                  | 0.00%                   |
| SEG             | L | \$0                 | \$500,000     | \$500,000      | \$500,000      | 0.00            | 0.00            | \$1,000,000                | \$1,000,000         | \$0                  | 0.00%                   |
| SEG             | S | \$5,424,708         | \$3,854,000   | \$3,907,500    | \$3,907,500    | 10.68           | 10.68           | \$7,708,000                | \$7,815,000         | \$107,000            | 1.40%                   |
| Total           |   | \$20,402,658        | \$62,997,400  | \$63,050,900   | \$63,050,900   | 10.68           | 10.68           | \$125,994,800              | \$126,101,800       | \$107,000            | 0.10%                   |
| Grand Total     |   | \$37,807,926        | \$283,511,300 | \$313,618,400  | \$313,623,500  | 134.83          | 134.83          | \$567,022,600              | \$627,241,900       | \$60,219,300         | 10.60%                  |

#### Office of the Commissioner of Insurance

|                        |      |                     |               | ANNUA          | L SUMMARY      |                 |                 |                            | BIENNIAL SUM        | MMARY                |                         |
|------------------------|------|---------------------|---------------|----------------|----------------|-----------------|-----------------|----------------------------|---------------------|----------------------|-------------------------|
| Source of Funds        |      | Prior Year<br>Total | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE | Base Year<br>Doubled (BYD) | Biennial<br>Request | Change From<br>(BYD) | Change<br>From<br>BYD % |
| 01 Supervision         | n of | the insurance       | industry      |                |                |                 |                 |                            |                     |                      |                         |
| Non Federal            |      |                     |               |                |                |                 |                 |                            |                     |                      |                         |
| GPR                    |      | \$0                 | \$0           | \$0            | \$0            | 0.00            | 0.00            | \$0                        | \$0                 | \$0                  | 0.00%                   |
|                        | s    | \$0                 | \$0           | \$0            | \$0            | 0.00            | 0.00            | \$0                        | \$0                 | \$0                  | 0.00%                   |
| PR                     |      | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.27%                   |
|                        | S    | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.27%                   |
| Total - Non<br>Federal |      | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.27%                   |
|                        | S    | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.27%                   |
| PGM 01 Total           |      | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.27%                   |
| GPR                    |      | \$0                 | \$0           | \$0            | \$0            | 0.00            | 0.00            | \$0                        | \$0                 | \$0                  | 0.00%                   |
|                        | s    | \$0                 | \$0           | \$0            | \$0            | 0.00            | 0.00            | \$0                        | \$0                 | \$0                  | 0.00%                   |
| PR                     |      | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.27%                   |
|                        | S    | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.27%                   |
| TOTAL 01               |      | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.27%                   |
|                        | S    | \$17,405,268        | \$20,513,900  | \$20,567,500   | \$20,572,600   | 124.15          | 124.15          | \$41,027,800               | \$41,140,100        | \$112,300            | 0.27%                   |

#### Office of the Commissioner of Insurance

|                        |      |                     |                 | ANNUA          | L SUMMARY      |                 |                 |                            | BIENNIAL SUM        | MARY                 |                         |
|------------------------|------|---------------------|-----------------|----------------|----------------|-----------------|-----------------|----------------------------|---------------------|----------------------|-------------------------|
| Source of Funds        |      | Prior Year<br>Total | Adjusted Base   | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE | Base Year<br>Doubled (BYD) | Biennial<br>Request | Change From<br>(BYD) | Change<br>From<br>BYD % |
| 02 Injured pati        | ents | and families        | compensation fu | ind            |                |                 |                 |                            |                     |                      |                         |
| Non Federal            |      |                     |                 |                |                |                 |                 |                            |                     |                      |                         |
| SEG                    |      | \$15,945,702        | \$57,302,700    | \$57,336,600   | \$57,336,600   | 7.11            | 7.11            | \$114,605,400              | \$114,673,200       | \$67,800             | 0.06%                   |
|                        | Α    | \$10,984,431        | \$54,150,400    | \$54,150,400   | \$54,150,400   | 0.00            | 0.00            | \$108,300,800              | \$108,300,800       | \$0                  | 0.00%                   |
|                        | S    | \$4,961,271         | \$3,152,300     | \$3,186,200    | \$3,186,200    | 7.11            | 7.11            | \$6,304,600                | \$6,372,400         | \$67,800             | 1.08%                   |
| Total - Non<br>Federal |      | \$15,945,702        | \$57,302,700    | \$57,336,600   | \$57,336,600   | 7.11            | 7.11            | \$114,605,400              | \$114,673,200       | \$67,800             | 0.06%                   |
|                        | Α    | \$10,984,431        | \$54,150,400    | \$54,150,400   | \$54,150,400   | 0.00            | 0.00            | \$108,300,800              | \$108,300,800       | \$0                  | 0.00%                   |
|                        | S    | \$4,961,271         | \$3,152,300     | \$3,186,200    | \$3,186,200    | 7.11            | 7.11            | \$6,304,600                | \$6,372,400         | \$67,800             | 1.08%                   |
| PGM 02 Total           |      | \$15,945,702        | \$57,302,700    | \$57,336,600   | \$57,336,600   | 7.11            | 7.11            | \$114,605,400              | \$114,673,200       | \$67,800             | 0.06%                   |
| SEG                    |      | \$15,945,702        | \$57,302,700    | \$57,336,600   | \$57,336,600   | 7.11            | 7.11            | \$114,605,400              | \$114,673,200       | \$67,800             | 0.06%                   |
|                        | Α    | \$10,984,431        | \$54,150,400    | \$54,150,400   | \$54,150,400   | 0.00            | 0.00            | \$108,300,800              | \$108,300,800       | \$0                  | 0.00%                   |
|                        | s    | \$4,961,271         | \$3,152,300     | \$3,186,200    | \$3,186,200    | 7.11            | 7.11            | \$6,304,600                | \$6,372,400         | \$67,800             | 1.08%                   |
| TOTAL 02               |      | \$15,945,702        | \$57,302,700    | \$57,336,600   | \$57,336,600   | 7.11            | 7.11            | \$114,605,400              | \$114,673,200       | \$67,800             | 0.06%                   |
|                        | Α    | \$10,984,431        | \$54,150,400    | \$54,150,400   | \$54,150,400   | 0.00            | 0.00            | \$108,300,800              | \$108,300,800       | \$0                  | 0.00%                   |
|                        | s    | \$4,961,271         | \$3,152,300     | \$3,186,200    | \$3,186,200    | 7.11            | 7.11            | \$6,304,600                | \$6,372,400         | \$67,800             | 1.08%                   |

#### Office of the Commissioner of Insurance

|                        |     |                     |               | ANNUA          | L SUMMARY      |                 |                 |                            | BIENNIAL SUN        | MARY                 |                         |
|------------------------|-----|---------------------|---------------|----------------|----------------|-----------------|-----------------|----------------------------|---------------------|----------------------|-------------------------|
| Source of Funds        |     | Prior Year<br>Total | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE | Base Year<br>Doubled (BYD) | Biennial<br>Request | Change From<br>(BYD) | Change<br>From<br>BYD % |
| 03 Local gover         | rnm | ent property in     | surance fund  |                |                |                 |                 |                            |                     |                      |                         |
| Non Federal            |     |                     |               |                |                |                 |                 |                            |                     |                      |                         |
| SEG                    |     | \$0                 | \$500,000     | \$500,000      | \$500,000      | 0.00            | 0.00            | \$1,000,000                | \$1,000,000         | \$0                  | 0.00%                   |
|                        | L   | \$0                 | \$500,000     | \$500,000      | \$500,000      | 0.00            | 0.00            | \$1,000,000                | \$1,000,000         | \$0                  | 0.00%                   |
| Total - Non<br>Federal |     | \$0                 | \$500,000     | \$500,000      | \$500,000      | 0.00            | 0.00            | \$1,000,000                | \$1,000,000         | \$0                  | 0.00%                   |
|                        | L   | \$0                 | \$500,000     | \$500,000      | \$500,000      | 0.00            | 0.00            | \$1,000,000                | \$1,000,000         | \$0                  | 0.00%                   |
| PGM 03 Total           |     | \$0                 | \$500,000     | \$500,000      | \$500,000      | 0.00            | 0.00            | \$1,000,000                | \$1,000,000         | \$0                  | 0.00%                   |
| SEG                    |     | \$0                 | \$500,000     | \$500,000      | \$500,000      | 0.00            | 0.00            | \$1,000,000                | \$1,000,000         | \$0                  | 0.00%                   |
|                        | L   | \$0                 | \$500,000     | \$500,000      | \$500,000      | 0.00            | 0.00            | \$1,000,000                | \$1,000,000         | \$0                  | 0.00%                   |
| TOTAL 03               |     | \$0                 | \$500,000     | \$500,000      | \$500,000      | 0.00            | 0.00            | \$1,000,000                | \$1,000,000         | \$0                  | 0.00%                   |
|                        | L   | \$0                 | \$500,000     | \$500,000      | \$500,000      | 0.00            | 0.00            | \$1,000,000                | \$1,000,000         | \$0                  | 0.00%                   |

#### Office of the Commissioner of Insurance

|                        |      |                     |               | ANNUA          | L SUMMARY      |                 |                 |                            | BIENNIAL SUN        | MARY                 |                         |
|------------------------|------|---------------------|---------------|----------------|----------------|-----------------|-----------------|----------------------------|---------------------|----------------------|-------------------------|
| Source of Funds        |      | Prior Year<br>Total | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE | Base Year<br>Doubled (BYD) | Biennial<br>Request | Change From<br>(BYD) | Change<br>From<br>BYD % |
| 04 State life in       | sura | nce fund            |               |                |                |                 |                 |                            |                     |                      |                         |
| Non Federal            |      |                     |               |                |                |                 |                 |                            |                     |                      |                         |
| SEG                    |      | \$4,456,956         | \$5,194,700   | \$5,214,300    | \$5,214,300    | 3.57            | 3.57            | \$10,389,400               | \$10,428,600        | \$39,200             | 0.38%                   |
|                        | Α    | \$3,993,519         | \$4,493,000   | \$4,493,000    | \$4,493,000    | 0.00            | 0.00            | \$8,986,000                | \$8,986,000         | \$0                  | 0.00%                   |
|                        | s    | \$463,437           | \$701,700     | \$721,300      | \$721,300      | 3.57            | 3.57            | \$1,403,400                | \$1,442,600         | \$39,200             | 2.79%                   |
| Total - Non<br>Federal |      | \$4,456,956         | \$5,194,700   | \$5,214,300    | \$5,214,300    | 3.57            | 3.57            | \$10,389,400               | \$10,428,600        | \$39,200             | 0.38%                   |
|                        | Α    | \$3,993,519         | \$4,493,000   | \$4,493,000    | \$4,493,000    | 0.00            | 0.00            | \$8,986,000                | \$8,986,000         | \$0                  | 0.00%                   |
|                        | s    | \$463,437           | \$701,700     | \$721,300      | \$721,300      | 3.57            | 3.57            | \$1,403,400                | \$1,442,600         | \$39,200             | 2.79%                   |
| PGM 04 Total           |      | \$4,456,956         | \$5,194,700   | \$5,214,300    | \$5,214,300    | 3.57            | 3.57            | \$10,389,400               | \$10,428,600        | \$39,200             | 0.38%                   |
| SEG                    |      | \$4,456,956         | \$5,194,700   | \$5,214,300    | \$5,214,300    | 3.57            | 3.57            | \$10,389,400               | \$10,428,600        | \$39,200             | 0.38%                   |
|                        | Α    | \$3,993,519         | \$4,493,000   | \$4,493,000    | \$4,493,000    | 0.00            | 0.00            | \$8,986,000                | \$8,986,000         | \$0                  | 0.00%                   |
|                        | S    | \$463,437           | \$701,700     | \$721,300      | \$721,300      | 3.57            | 3.57            | \$1,403,400                | \$1,442,600         | \$39,200             | 2.79%                   |
| TOTAL 04               |      | \$4,456,956         | \$5,194,700   | \$5,214,300    | \$5,214,300    | 3.57            | 3.57            | \$10,389,400               | \$10,428,600        | \$39,200             | 0.38%                   |
|                        | Α    | \$3,993,519         | \$4,493,000   | \$4,493,000    | \$4,493,000    | 0.00            | 0.00            | \$8,986,000                | \$8,986,000         | \$0                  | 0.00%                   |
|                        | s    | \$463,437           | \$701,700     | \$721,300      | \$721,300      | 3.57            | 3.57            | \$1,403,400                | \$1,442,600         | \$39,200             | 2.79%                   |

#### Office of the Commissioner of Insurance

|                        |     |                     |               | ANNUA          | L SUMMARY      |                 |                 |                            | BIENNIAL SUN        | MMARY                |                         |
|------------------------|-----|---------------------|---------------|----------------|----------------|-----------------|-----------------|----------------------------|---------------------|----------------------|-------------------------|
| Source of Funds        |     | Prior Year<br>Total | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE | Base Year<br>Doubled (BYD) | Biennial<br>Request | Change From<br>(BYD) | Change<br>From<br>BYD % |
| 05 Wisconsin           | Hea | Ithcare Stabilit    | y Plan        |                |                |                 |                 |                            |                     |                      |                         |
| Non Federal            |     |                     |               |                |                |                 |                 |                            |                     |                      |                         |
| GPR                    |     | \$0                 | \$34,233,200  | \$21,733,500   | \$58,200,000   | 0.00            | 0.00            | \$68,466,400               | \$79,933,500        | \$11,467,100         | 16.75%                  |
|                        | s   | \$0                 | \$34,233,200  | \$21,733,500   | \$58,200,000   | 0.00            | 0.00            | \$68,466,400               | \$79,933,500        | \$11,467,100         | 16.75%                  |
| Total - Non<br>Federal |     | \$0                 | \$34,233,200  | \$21,733,500   | \$58,200,000   | 0.00            | 0.00            | \$68,466,400               | \$79,933,500        | \$11,467,100         | 16.75%                  |
|                        | S   | \$0                 | \$34,233,200  | \$21,733,500   | \$58,200,000   | 0.00            | 0.00            | \$68,466,400               | \$79,933,500        | \$11,467,100         | 16.75%                  |
| Federal                |     |                     |               |                |                |                 |                 |                            |                     |                      |                         |
| PR                     |     | \$0                 | \$165,766,800 | \$208,266,500  | \$171,800,000  | 0.00            | 0.00            | \$331,533,600              | \$380,066,500       | \$48,532,900         | 14.64%                  |
|                        | S   | \$0                 | \$165,766,800 | \$208,266,500  | \$171,800,000  | 0.00            | 0.00            | \$331,533,600              | \$380,066,500       | \$48,532,900         | 14.64%                  |
| Total - Federa         | ı   | \$0                 | \$165,766,800 | \$208,266,500  | \$171,800,000  | 0.00            | 0.00            | \$331,533,600              | \$380,066,500       | \$48,532,900         | 14.64%                  |
|                        | S   | \$0                 | \$165,766,800 | \$208,266,500  | \$171,800,000  | 0.00            | 0.00            | \$331,533,600              | \$380,066,500       | \$48,532,900         | 14.64%                  |
| PGM 05 Total           |     | \$0                 | \$200,000,000 | \$230,000,000  | \$230,000,000  | 0.00            | 0.00            | \$400,000,000              | \$460,000,000       | \$60,000,000         | 15.00%                  |
| GPR                    | -   | \$0                 | \$34,233,200  | \$21,733,500   | \$58,200,000   | 0.00            | 0.00            | \$68,466,400               | \$79,933,500        | \$11,467,100         | 16.75%                  |
|                        | S   | \$0                 | \$34,233,200  | \$21,733,500   | \$58,200,000   | 0.00            | 0.00            | \$68,466,400               | \$79,933,500        | \$11,467,100         | 16.75%                  |
| PR                     | _   | \$0                 | \$165,766,800 | \$208,266,500  | \$171,800,000  | 0.00            | 0.00            | \$331,533,600              | \$380,066,500       | \$48,532,900         | 14.64%                  |

#### Office of the Commissioner of Insurance

|                 |     |                     |               | ANNUA          | L SUMMARY      |                 |                 | BIENNIAL SUMMARY           |                     |                      |                         |  |
|-----------------|-----|---------------------|---------------|----------------|----------------|-----------------|-----------------|----------------------------|---------------------|----------------------|-------------------------|--|
| Source of Funds |     | Prior Year<br>Total | Adjusted Base | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE | Base Year<br>Doubled (BYD) | Biennial<br>Request | Change From<br>(BYD) | Change<br>From<br>BYD % |  |
| 05 Wisconsin    | Hea | Ithcare Stabilit    | y Plan        |                |                |                 |                 |                            |                     |                      |                         |  |
|                 | S   | \$0                 | \$165,766,800 | \$208,266,500  | \$171,800,000  | 0.00            | 0.00            | \$331,533,600              | \$380,066,500       | \$48,532,900         | 14.64%                  |  |
| TOTAL 05        |     | \$0                 | \$200,000,000 | \$230,000,000  | \$230,000,000  | 0.00            | 0.00            | \$400,000,000              | \$460,000,000       | \$60,000,000         | 15.00%                  |  |
|                 | S   | \$0                 | \$200,000,000 | \$230,000,000  | \$230,000,000  | 0.00            | 0.00            | \$400,000,000              | \$460,000,000       | \$60,000,000         | 15.00%                  |  |
| AGENCY<br>TOTAL |     | \$37,807,926        | \$283,511,300 | \$313,618,400  | \$313,623,500  | 134.83          | 134.83          | \$567,022,600              | \$627,241,900       | \$60,219,300         | 10.62%                  |  |

## **Agency Total by Decision Item**

#### Office of the Commissioner of Insurance

| Decision Item  | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |
|--|----------------|----------------|-----------------|-----------------|
| 2000 Adjusted Base Funding Level   | \$283,511,300  | \$283,511,300  | 134.83          | 134.83          |
| 3001 Turnover Reduction  | (\$277,500)    | (\$277,500)    | 0.00            | 0.00            |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits    | \$312,800      | \$312,800      | 0.00            | 0.00            |
| 4001 Fully Fund the Board on Aging and Long-Term Care's Medigap Helpline | \$71,800       | \$76,900       | 0.00            | 0.00            |
| 4002 Re-estimate of Wisconsin Healthcare Stability Plan                  | \$30,000,000   | \$30,000,000   | 0.00            | 0.00            |
| TOTAL  | \$313,618,400  | \$313,623,500  | 134.83          | 134.83          |

#### **GPR Earned**

#### 2325 Biennial Budget

DEPARTMENT

**PROGRAM** 

CODES TITLES

145 Office of the Commissioner of Insurance

01 Supervision of the insurance industry

**DATE** 

08/30/2022

| Revenue               | Prior Year<br>Actuals | Base Year<br>Estimate | 1st Year<br>Estimate | 2nd Year<br>Estimate |
|-----------------------|-----------------------|-----------------------|----------------------|----------------------|
| Opening Balance       | \$0                   | \$0                   | \$0                  | \$0                  |
| GPR-Earned on Revenue | \$33,908,100          | \$31,500,000          | \$31,100,000         | \$31,100,000         |
| TOTAL                 | \$33,908,100          | \$31,500,000          | \$31,100,000         | \$31,100,000         |

|                       | CODES | TITLES                                  |  |  |
|-----------------------|-------|---|--|--|
| DEPARTMENT            | 145   | Office of the Commissioner of Insurance |  |  |
| PROGRAM               | 01    | Supervision of the insurance industry   |  |  |
| SUBPROGRAM            |       |   |  |  |
| NUMERIC APPROPRIATION | 31    | General program operations              |  |  |

| Revenue and Expenditures   | Prior Year<br>Actuals | Base Year<br>Estimate | 1st Year<br>Estimate | 2nd Year<br>Estimate |
|--|-----------------------|-----------------------|----------------------|----------------------|
| Opening Balance  | \$2,346,700           | \$3,539,100           | \$2,872,100          | \$3,039,700          |
| Fees   | \$45,301,400          | \$43,100,000          | \$43,100,000         | \$43,100,000         |
| Exam Assessments   | \$6,992,100           | \$7,010,000           | \$7,000,500          | \$7,000,500          |
| Interfund Transfers  | \$95,300              | \$96,500              | \$98,400             | \$98,400             |
| CMO Examinations   | \$117,000             | \$116,500             | \$115,900            | \$115,900            |
| Transfer to GPR Earned   | (\$33,908,100)        | (\$31,500,000)        | (\$31,100,000)       | (\$31,100,000)       |
| Total Revenue  | \$20,944,400          | \$22,362,100          | \$22,086,900         | \$22,254,500         |
| Expenditures   | \$17,405,300          | \$19,490,000          | \$0                  | \$0                  |
| 2000 Adjusted Base Funding Level   | \$0                   | \$0                   | \$18,993,600         | \$18,993,600         |
| 3001 Turnover Reduction  | \$0                   | \$0                   | (\$277,500)          | (\$277,500)          |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits        | \$0                   | \$0                   | \$259,300            | \$259,300            |
| 4001 Fully Fund the Board on Aging and Long-<br>Term Care's Medigap Helpline | \$0                   | \$0                   | \$71,800             | \$76,900             |
| Total Expenditures   | \$17,405,300          | \$19,490,000          | \$19,047,200         | \$19,052,300         |
| Closing Balance  | \$3,539,100           | \$2,872,100           | \$3,039,700          | \$3,202,200          |

## **Segregated Funds Revenue and Balances Statement**

|                          | CODES | TITLES  |  |  |
|--------------------------|-------|---|--|--|
| DEPARTMENT               | 145   | Office of the Commissioner of Insurance         |  |  |
| PROGRAM                  | 02    | Injured patients and families compensation fund |  |  |
| SUBPROGRAM               |       |   |  |  |
| NUMERIC<br>APPROPRIATION |       |   |  |  |
| STATUTORY FUND           | 533   | INJURED PATIENTS & FAMILY COMPENSATION          |  |  |

| Revenue and Expenditures  | Prior Year<br>Actuals | Base Year<br>Estimate | 1st Year<br>Estimate | 2nd Year<br>Estimate |
|---|-----------------------|-----------------------|----------------------|----------------------|
| Opening Balance   | \$1,656,873,400       | \$1,461,650,000       | \$1,516,750,000      | \$1,557,243,400      |
| Assessments   | (\$134,500)           | \$10,000,000          | \$10,330,000         | \$10,660,000         |
| Investment Income   | (\$179,143,200)       | \$75,000,000          | \$87,500,000         | \$100,000,000        |
| Total Revenue   | \$1,477,595,700       | \$1,546,650,000       | \$1,614,580,000      | \$1,667,903,400      |
| Expenditures  | \$15,945,700          | \$29,900,000          | \$0                  | \$0                  |
| 2000 Adjusted Base Funding Level                                      | \$0                   | \$0                   | \$57,302,700         | \$57,302,700         |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0                   | \$0                   | \$33,900             | \$33,900             |
| Total Expenditures  | \$15,945,700          | \$29,900,000          | \$57,336,600         | \$57,336,600         |
| Closing Balance   | \$1,461,650,000       | \$1,516,750,000       | \$1,557,243,400      | \$1,610,566,800      |

## **Segregated Funds Revenue and Balances Statement**

|                          | CODES | TITLES                                   |  |
|--------------------------|-------|--|--|
| DEPARTMENT               | 145   | Office of the Commissioner of Insurance  |  |
| PROGRAM                  | 03    | Local government property insurance fund |  |
| SUBPROGRAM               |       |  |  |
| NUMERIC<br>APPROPRIATION |       |  |  |
| STATUTORY FUND           | 531   | LOCAL GOVERNMENT PROPERTY INSURANCE      |  |

| Revenue and Expenditures         | Prior Year<br>Actuals | Base Year<br>Estimate | 1st Year<br>Estimate | 2nd Year<br>Estimate |
|----------------------------------|-----------------------|-----------------------|----------------------|----------------------|
| Opening Balance                  | \$5,505,300           | \$5,505,200           | \$5,505,200          | \$5,005,200          |
| Investment Income                | (\$100)               | \$0                   | \$0                  | \$0                  |
| Total Revenue                    | \$5,505,200           | \$5,505,200           | \$5,505,200          | \$5,005,200          |
| Expenditures                     | \$0                   | \$0                   | \$0                  | \$0                  |
| 2000 Adjusted Base Funding Level | \$0                   | \$0                   | \$500,000            | \$500,000            |
| Total Expenditures               | \$0                   | \$0                   | \$500,000            | \$500,000            |
| Closing Balance                  | \$5,505,200           | \$5,505,200           | \$5,005,200          | \$4,505,200          |

## **Segregated Funds Revenue and Balances Statement**

|                          | CODES | TITLES                                  |  |
|--------------------------|-------|---|--|
| DEPARTMENT               | 145   | Office of the Commissioner of Insurance |  |
| PROGRAM                  | 04    | State life insurance fund               |  |
| SUBPROGRAM               |       |   |  |
| NUMERIC<br>APPROPRIATION |       |   |  |
| STATUTORY FUND           | 532   | STATE LIFE INSURANCE                    |  |

| Revenue and Expenditures  | Prior Year<br>Actuals | Base Year<br>Estimate | 1st Year<br>Estimate | 2nd Year<br>Estimate |
|---|-----------------------|-----------------------|----------------------|----------------------|
| Opening Balance   | \$140,631,500         | \$118,431,800         | \$118,553,200        | \$118,092,100        |
| Investment Income   | (\$18,370,100)        | \$4,162,800           | \$4,162,800          | \$4,162,800          |
| Premiums  | \$627,400             | \$608,600             | \$590,400            | \$572,700            |
| Total Revenue   | \$122,888,800         | \$123,203,200         | \$123,306,400        | \$122,827,600        |
| Expenditures  | \$4,457,000           | \$4,650,000           | \$0                  | \$0                  |
| 2000 Adjusted Base Funding Level                                      | \$0                   | \$0                   | \$5,194,700          | \$5,194,700          |
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits | \$0                   | \$0                   | \$19,600             | \$19,600             |
| Total Expenditures  | \$4,457,000           | \$4,650,000           | \$5,214,300          | \$5,214,300          |
| Closing Balance   | \$118,431,800         | \$118,553,200         | \$118,092,100        | \$117,613,300        |

## Decision Item (DIN) - 2000 Decision Item (DIN) Title - Adjusted Base Funding Level

#### **NARRATIVE**

Adjusted Base Funding Level

## **Decision Item by Line**

#### 2325 Biennial Budget

DEPARTMENT

| CODES | TITLES                                  |
|-------|---|
| 145   | Office of the Commissioner of Insurance |

CODES TITLES

2000 Adjusted Base Funding Level

|    | Expenditure Items                   | 1st Year Cost | 2nd Year Cost |
|----|-------------------------------------|---------------|---------------|
| 01 | Permanent Position Salaries         | \$9,932,400   | \$9,932,400   |
| 02 | Turnover                            | \$0           | \$0           |
| 03 | Project Position Salaries           | \$0           | \$0           |
| 04 | LTE/Misc. Salaries                  | \$38,100      | \$38,100      |
| 05 | Fringe Benefits                     | \$3,773,100   | \$3,773,100   |
| 06 | Supplies and Services               | \$9,401,900   | \$9,401,900   |
| 07 | Permanent Property                  | \$0           | \$0           |
| 08 | Unallotted Reserve                  | \$0           | \$0           |
| 09 | Aids to Individuals & Organizations | \$200,000,000 | \$200,000,000 |
| 10 | Local Assistance                    | \$0           | \$0           |
| 11 | One-time Financing                  | \$0           | \$0           |
| 12 | Debt service                        | \$0           | \$0           |
| 13 | Special Purpose                     | \$60,365,800  | \$60,365,800  |
| 14 |                                     | \$0           | \$0           |
| 15 |                                     | \$0           | \$0           |
| 16 |                                     | \$0           | \$0           |
| 17 | TOTAL                               | \$283,511,300 | \$283,511,300 |
| 18 | Project Positions Authorized        | 0.00          | 0.00          |
| 19 | Classified Positions Authorized     | 130.83        | 130.83        |
| 20 | Unclassified Positions Authorized   | 4.00          | 4.00          |

## **Decision Item by Numeric**

| Program | Decision Item/Numeric  | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |
|---------|--|----------------|----------------|-----------------|-----------------|
|         | 2000 Adjusted Base Funding Level   |                |                |                 |                 |
| 01      | Supervision of the insurance industry  |                |                |                 |                 |
|         |  |                |                |                 |                 |
|         | 31 General program operations  | \$18,993,600   | \$18,993,600   | 124.15          | 124.15          |
|         | 42 Interagency intraagency ops   | \$1,520,300    | \$1,520,300    | 0.00            | 0.00            |
|         | Supervision of the insurance industry Sub<br>Total                             | \$20,513,900   | \$20,513,900   | 124.15          | 124.15          |
| 02      | Injured patients and families compensation fund                                |                |                |                 |                 |
|         | 61 Administration  | \$3,003,400    | \$3,003,400    | 5.61            | 5.61            |
|         | 62 Peer review council   | \$148,900      | \$148,900      | 1.50            | 1.50            |
|         | 76 Specified responsibilities, inv. board payments and future medical expenses | \$54,150,400   | \$54,150,400   | 0.00            | 0.00            |
|         | Injured patients and families compensation fund Sub Total                      | \$57,302,700   | \$57,302,700   | 7.11            | 7.11            |
| 03      | Local government property insurance fund                                       |                |                |                 |                 |
|         | 76 Specified payments, fire dues and reinsurance                               | \$500,000      | \$500,000      | 0.00            | 0.00            |
|         | Local government property insurance fund<br>Sub Total                          | \$500,000      | \$500,000      | 0.00            | 0.00            |
| 04      | State life insurance fund  |                |                |                 |                 |
|         | 61 Administration  | \$701,700      | \$701,700      | 3.57            | 3.57            |
|         | 76 Specified payments and losses   | \$4,493,000    | \$4,493,000    | 0.00            | 0.00            |
|         |  |                |                | •               | -               |

## **Decision Item by Numeric**

|    | State life insurance fund Sub Total           | \$5,194,700   | \$5,194,700   | 3.57   | 3.57   |
|----|---|---------------|---------------|--------|--------|
| 05 | Wisconsin Healthcare Stability Plan           |               |               |        |        |
|    | 02 Reinsurance plan; state subsid             | \$34,233,200  | \$34,233,200  | 0.00   | 0.00   |
|    | 40 Federal funds; reinsurance pla             | \$165,766,800 | \$165,766,800 | 0.00   | 0.00   |
|    | Wisconsin Healthcare Stability Plan Sub Total | \$200,000,000 | \$200,000,000 | 0.00   | 0.00   |
|    | Adjusted Base Funding Level Sub Total         | \$283,511,300 | \$283,511,300 | 134.83 | 134.83 |
|    |   |               |               |        |        |
|    | Agency Total                                  | \$283,511,300 | \$283,511,300 | 134.83 | 134.83 |

## **Decision Item by Fund Source**

| Decision Item/Source of F      | unds                             | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |
|--------------------------------|----------------------------------|----------------|----------------|-----------------|-----------------|
| 2000 Adjusted Base Funding Le  | 2000 Adjusted Base Funding Level |                |                |                 |                 |
| GPR                            | S                                | \$34,233,200   | \$34,233,200   | 0.00            | 0.00            |
| PR                             | S                                | \$20,513,900   | \$20,513,900   | 124.15          | 124.15          |
| PR Federal                     | S                                | \$165,766,800  | \$165,766,800  | 0.00            | 0.00            |
| SEG                            | А                                | \$58,643,400   | \$58,643,400   | 0.00            | 0.00            |
| SEG                            | L                                | \$500,000      | \$500,000      | 0.00            | 0.00            |
| SEG                            | S                                | \$3,854,000    | \$3,854,000    | 10.68           | 10.68           |
| Adjusted Base Funding Level To | otal                             | \$283,511,300  | \$283,511,300  | 134.83          | 134.83          |
|                                |                                  |                |                |                 |                 |
| Agency Total                   |                                  | \$283,511,300  | \$283,511,300  | 134.83          | 134.83          |

## Decision Item (DIN) - 3001 Decision Item (DIN) Title - Turnover Reduction

#### **NARRATIVE**

Standard Budget Adjustment - Turnover Reduction

## **Decision Item by Line**

#### 2325 Biennial Budget

#### DEPARTMENT

**DECISION ITEM** 

| CODES | TITLES                                  |
|-------|---|
| 145   | Office of the Commissioner of Insurance |

| CODES | TITLES             |
|-------|--------------------|
| 3001  | Turnover Reduction |

|    | Expenditure Items                   | 1st Year Cost | 2nd Year Cost |
|----|-------------------------------------|---------------|---------------|
| 01 | Permanent Position Salaries         | \$0           | \$0           |
| 02 | Turnover                            | (\$277,500)   | (\$277,500)   |
| 03 | Project Position Salaries           | \$0           | \$0           |
| 04 | LTE/Misc. Salaries                  | \$0           | \$0           |
| 05 | Fringe Benefits                     | \$0           | \$0           |
| 06 | Supplies and Services               | \$0           | \$0           |
| 07 | Permanent Property                  | \$0           | \$0           |
| 08 | Unallotted Reserve                  | \$0           | \$0           |
| 09 | Aids to Individuals & Organizations | \$0           | \$0           |
| 10 | Local Assistance                    | \$0           | \$0           |
| 11 | One-time Financing                  | \$0           | \$0           |
| 12 | Debt service                        | \$0           | \$0           |
| 13 | Special Purpose                     | \$0           | \$0           |
| 14 |                                     | \$0           | \$0           |
| 15 |                                     | \$0           | \$0           |
| 16 |                                     | \$0           | \$0           |
| 17 | TOTAL                               | (\$277,500)   | (\$277,500)   |
| 18 | Project Positions Authorized        | 0.00          | 0.00          |
| 19 | Classified Positions Authorized     | 0.00          | 0.00          |
| 20 | Unclassified Positions Authorized   | 0.00          | 0.00          |

## **Decision Item by Numeric**

| Program | Decision Item/Numeric                              | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |
|---------|--|----------------|----------------|-----------------|-----------------|
|         | 3001 Turnover Reduction                            |                |                |                 |                 |
| 01      | Supervision of the insurance industry              |                |                |                 |                 |
|         | 31 General program operations                      | (\$277,500)    | (\$277,500)    | 0.00            | 0.00            |
|         | Supervision of the insurance industry Sub<br>Total | (\$277,500)    | (\$277,500)    | 0.00            | 0.00            |
|         | Turnover Reduction Sub Total                       | (\$277,500)    | (\$277,500)    | 0.00            | 0.00            |
|         |  |                |                |                 |                 |
|         | Agency Total                                       | (\$277,500)    | (\$277,500)    | 0.00            | 0.00            |

## **Decision Item by Fund Source**

| Decision Item/Source of F | unds | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |
|---------------------------|------|----------------|----------------|-----------------|-----------------|
| 3001 Turnover Reduction   |      |                |                |                 |                 |
| PR                        | S    | (\$277,500)    | (\$277,500)    | 0.00            | 0.00            |
| Turnover Reduction Total  |      | (\$277,500)    | (\$277,500)    | 0.00            | 0.00            |
|                           |      |                |                |                 |                 |
| Agency Total              |      | (\$277,500)    | (\$277,500)    | 0.00            | 0.00            |

Decision Item (DIN) - 3003

Decision Item (DIN) Title - Full Funding of Continuing Position Salaries and Fringe Benefits

#### **NARRATIVE**

Standard Budget Adjustment - Full Funding of Continuing Position Salaries and Fringe Benefits

## **Decision Item by Line**

#### 2325 Biennial Budget

#### DEPARTMENT

| CODES | TITLES                                  |
|-------|---|
| 145   | Office of the Commissioner of Insurance |

**DECISION ITEM** 

| CODES | TITLES   |
|-------|--|
| 3003  | Full Funding of Continuing Position Salaries and Fringe Benefits |

|    | Expenditure Items                   | 1st Year Cost | 2nd Year Cost |
|----|-------------------------------------|---------------|---------------|
| 01 | Permanent Position Salaries         | \$198,700     | \$198,700     |
| 02 | Turnover                            | \$0           | \$0           |
| 03 | Project Position Salaries           | \$0           | \$0           |
| 04 | LTE/Misc. Salaries                  | \$0           | \$0           |
| 05 | Fringe Benefits                     | \$114,100     | \$114,100     |
| 06 | Supplies and Services               | \$0           | \$0           |
| 07 | Permanent Property                  | \$0           | \$0           |
| 08 | Unallotted Reserve                  | \$0           | \$0           |
| 09 | Aids to Individuals & Organizations | \$0           | \$0           |
| 10 | Local Assistance                    | \$0           | \$0           |
| 11 | One-time Financing                  | \$0           | \$0           |
| 12 | Debt service                        | \$0           | \$0           |
| 13 | Special Purpose                     | \$0           | \$0           |
| 14 |                                     | \$0           | \$0           |
| 15 |                                     | \$0           | \$0           |
| 16 |                                     | \$0           | \$0           |
| 17 | TOTAL                               | \$312,800     | \$312,800     |
| 18 | Project Positions Authorized        | 0.00          | 0.00          |
| 19 | Classified Positions Authorized     | 0.00          | 0.00          |
| 20 | Unclassified Positions Authorized   | 0.00          | 0.00          |

## **Decision Item by Numeric**

| Program | Decision Item/Numeric  | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |  |
|---------|--|----------------|----------------|-----------------|-----------------|--|
|         | 3003 Full Funding of Continuing Position Salaries and Fringe Benefits      |                |                |                 |                 |  |
| 01      | Supervision of the insurance industry                                      |                |                |                 |                 |  |
|         | 31 General program operations  | \$259,300      | \$259,300      | 0.00            | 0.00            |  |
|         | Supervision of the insurance industry Sub<br>Total                         | \$259,300      | \$259,300      | 0.00            | 0.00            |  |
| 02      | Injured patients and families compensation fund                            |                |                | I               |                 |  |
|         | 61 Administration  | \$30,100       | \$30,100       | 0.00            | 0.00            |  |
|         | 62 Peer review council   | \$3,800        | \$3,800        | 0.00            | 0.00            |  |
|         | Injured patients and families compensation fund Sub Total                  | \$33,900       | \$33,900       | 0.00            | 0.00            |  |
| 04      | State life insurance fund  |                |                |                 |                 |  |
|         | 61 Administration  | \$19,600       | \$19,600       | 0.00            | 0.00            |  |
|         | State life insurance fund Sub Total  | \$19,600       | \$19,600       | 0.00            | 0.00            |  |
|         | Full Funding of Continuing Position Salaries and Fringe Benefits Sub Total | \$312,800      | \$312,800      | 0.00            | 0.00            |  |
|         | Agency Total   | \$312,800      | \$312,800      | 0.00            | 0.00            |  |

## **Decision Item by Fund Source**

| Decision Item/Source of Funds   |   | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |
|---|---|----------------|----------------|-----------------|-----------------|
| 3003 Full Funding of Continuing Position Salaries and Fringe Benefits     |   |                |                |                 |                 |
| PR  | S | \$259,300      | \$259,300      | 0.00            | 0.00            |
| SEG   | S | \$53,500       | \$53,500       | 0.00            | 0.00            |
| Full Funding of Continuing Position<br>Salaries and Fringe Benefits Total |   | \$312,800      | \$312,800      | 0.00            | 0.00            |
|   |   |                |                |                 |                 |
| Agency Total  |   | \$312,800      | \$312,800      | 0.00            | 0.00            |

### Decision Item (DIN) - 4001

# Decision Item (DIN) Title - Fully Fund the Board on Aging and Long-Term Care's Medigap Helpline

### **NARRATIVE**

### I. Request

The Office of the Commissioner of Insurance (OCI) is requesting a change in expenditure authority in the amount of \$71,800 for FY 2024 and \$76,900 for FY 2025 to fully fund the Board on Aging's Medigap Helpline. This request helps to achieve the state's goals of promoting healthy people and communities and improving government service delivery. It would also help support our agency's goal of providing information and assistance to our public, including consumers, legislators, agents, other states, the federal government, and other organizations.

#### II. Benefit

The Board on Aging bills OCI for the costs of running the Medigap Helpline. Since the Board on Aging is submitting an increase in expenditure authority in the 2023-2025 biennial budget, OCI will request a corresponding increase in expenditure authority in order to reimburse the Board on Aging for its increased costs.

### III. Background

The Board on Aging runs a Medigap Helpline to assist the elderly. The Board on Aging bills OCI for the costs associated with the Medigap Helpline. As the costs of the Medigap Helpline change, OCI's expenditure authority must change accordingly so that it can fully reimburse the Board on Aging for these costs.

### IV. Analysis of Need

The Board on Aging is requesting an expenditure authority increase from its current base funding level that OCI has for the Medigap Helpline. The change is \$71,800 in FY 2024 and \$76,900 in FY 2025. OCI will need this changed expenditure authority to fully reimburse the Board on Aging for the anticipated costs of running the Medigap Helpline.

#### V. Alternatives

- A. Request a change in expenditure authority to fully reimburse the Board on Aging for the costs related to the Medigap Helpline.
- B. Not fully reimburse the Board on Aging for the costs of the Medigap Helpline.

# **Decision Item by Line**

# 2325 Biennial Budget

## **DEPARTMENT**

| CODES | TITLES                                  |
|-------|---|
| 145   | Office of the Commissioner of Insurance |

DECISION ITEM

| CODES | TITLES  |
|-------|---|
| 4001  | Fully Fund the Board on Aging and Long-Term Care's Medigap Helpline |

|    | Expenditure Items                   | 1st Year Cost | 2nd Year Cost |
|----|-------------------------------------|---------------|---------------|
| 01 | Permanent Position Salaries         | \$0           | \$0           |
| 02 | Turnover                            | \$0           | \$0           |
| 03 | Project Position Salaries           | \$0           | \$0           |
| 04 | LTE/Misc. Salaries                  | \$0           | \$0           |
| 05 | Fringe Benefits                     | \$0           | \$0           |
| 06 | Supplies and Services               | \$0           | \$0           |
| 07 | Permanent Property                  | \$0           | \$0           |
| 08 | Unallotted Reserve                  | \$0           | \$0           |
| 09 | Aids to Individuals & Organizations | \$0           | \$0           |
| 10 | Local Assistance                    | \$0           | \$0           |
| 11 | One-time Financing                  | \$0           | \$0           |
| 12 | Debt service                        | \$0           | \$0           |
| 13 | Special Purpose                     | \$71,800      | \$76,900      |
| 14 |                                     | \$0           | \$0           |
| 15 |                                     | \$0           | \$0           |
| 16 |                                     | \$0           | \$0           |
| 17 | TOTAL                               | \$71,800      | \$76,900      |
| 18 | Project Positions Authorized        | 0.00          | 0.00          |
| 19 | Classified Positions Authorized     | 0.00          | 0.00          |
| 20 | Unclassified Positions Authorized   | 0.00          | 0.00          |

# **Decision Item by Numeric**

| Program | Decision Item/Numeric  | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |  |  |  |  |  |  |  |  |
|---------|--|----------------|----------------|-----------------|-----------------|--|--|--|--|--|--|--|--|
|         | 4001 Fully Fund the Board on Aging and Long-Term Care's Medigap Helpline         |                |                |                 |                 |  |  |  |  |  |  |  |  |
| 01      | Supervision of the insurance industry  |                |                |                 |                 |  |  |  |  |  |  |  |  |
|         | 31 General program operations  | \$71,800       | \$76,900       | 0.00            | 0.00            |  |  |  |  |  |  |  |  |
|         | Supervision of the insurance industry Sub<br>Total                               | \$71,800       | \$76,900       | 0.00            | 0.00            |  |  |  |  |  |  |  |  |
|         | Fully Fund the Board on Aging and Long-Term<br>Care's Medigap Helpline Sub Total | \$71,800       | \$76,900       | 0.00            | 0.00            |  |  |  |  |  |  |  |  |
|         |  |                |                |                 |                 |  |  |  |  |  |  |  |  |
|         | Agency Total   | \$71,800       | \$76,900       | 0.00            | 0.00            |  |  |  |  |  |  |  |  |

# **Decision Item by Fund Source**

| Decision Item/Source of F   | unds          | 1st Year Total    | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |
|---|---------------|-------------------|----------------|-----------------|-----------------|
| 4001 Fully Fund the Board on Ag                                   | ging and Lone | g-Term Care's Med | igap Helpline  |                 |                 |
| PR  | S             | \$71,800          | \$76,900       | 0.00            | 0.00            |
| Fully Fund the Board on Aging a<br>Term Care's Medigap Helpline T |               | \$71,800          | \$76,900       | 0.00            | 0.00            |
|   |               |                   |                |                 |                 |
| Agency Total  |               | \$71,800          | \$76,900       | 0.00            | 0.00            |

### Decision Item (DIN) - 4002

### Decision Item (DIN) Title - Re-estimate of Wisconsin Healthcare Stability Plan

### NARRATIVE

OCI developed a 1332 Waiver for State Innovation Application under the Affordable Care Act pursuant to the 2017 Wisconsin Act 138 allowing Wisconsin to leverage federal funding for the operation of a state-based reinsurance plan: The Healthcare Stability Plan. A 1332 Waiver permits states to pursue innovative strategies to ensure residents have access to affordable health insurance options. On July 29, 2018, the U.S. Department of Health and Human Services and the U.S. Department of the Treasury approved Wisconsin's 1332 Waiver application. The approval is effective January 1, 2019, through December 31, 2023. This request is a re-estimate of federal and state funds.

# **Decision Item by Line**

# 2325 Biennial Budget

## DEPARTMENT

**DECISION ITEM** 

| CODES | TITLES                                  |
|-------|---|
| 145   | Office of the Commissioner of Insurance |

| CODES | TITLES   |
|-------|--|
| 4002  | Re-estimate of Wisconsin Healthcare Stability Plan |

|    | Expenditure Items                   | 1st Year Cost | 2nd Year Cost |
|----|-------------------------------------|---------------|---------------|
| 01 | Permanent Position Salaries         | \$0           | \$0           |
| 02 | Turnover                            | \$0           | \$0           |
| 03 | Project Position Salaries           | \$0           | \$0           |
| 04 | LTE/Misc. Salaries                  | \$0           | \$0           |
| 05 | Fringe Benefits                     | \$0           | \$0           |
| 06 | Supplies and Services               | \$0           | \$0           |
| 07 | Permanent Property                  | \$0           | \$0           |
| 08 | Unallotted Reserve                  | \$0           | \$0           |
| 09 | Aids to Individuals & Organizations | \$30,000,000  | \$30,000,000  |
| 10 | Local Assistance                    | \$0           | \$0           |
| 11 | One-time Financing                  | \$0           | \$0           |
| 12 | Debt service                        | \$0           | \$0           |
| 13 | Special Purpose                     | \$0           | \$0           |
| 14 |                                     | \$0           | \$0           |
| 15 |                                     | \$0           | \$0           |
| 16 |                                     | \$0           | \$0           |
| 17 | TOTAL                               | \$30,000,000  | \$30,000,000  |
| 18 | Project Positions Authorized        | 0.00          | 0.00          |
| 19 | Classified Positions Authorized     | 0.00          | 0.00          |
| 20 | Unclassified Positions Authorized   | 0.00          | 0.00          |

# **Decision Item by Numeric**

| Program | Decision Item/Numeric   | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |  |  |  |  |  |  |  |  |
|---------|---|----------------|----------------|-----------------|-----------------|--|--|--|--|--|--|--|--|
|         | 4002 Re-estimate of Wisconsin Healthcare Stability Plan         |                |                |                 |                 |  |  |  |  |  |  |  |  |
| 05      | Wisconsin Healthcare Stability Plan                             |                |                |                 |                 |  |  |  |  |  |  |  |  |
|         | 02 Reinsurance plan; state subsid                               | (\$12,499,700) | \$23,966,800   | 0.00            | 0.00            |  |  |  |  |  |  |  |  |
|         | 40 Federal funds; reinsurance pla                               | \$42,499,700   | \$6,033,200    | 0.00            | 0.00            |  |  |  |  |  |  |  |  |
|         | Wisconsin Healthcare Stability Plan Sub Total                   | \$30,000,000   | \$30,000,000   | 0.00            | 0.00            |  |  |  |  |  |  |  |  |
|         | Re-estimate of Wisconsin Healthcare Stability<br>Plan Sub Total | \$30,000,000   | \$30,000,000   | 0.00            | 0.00            |  |  |  |  |  |  |  |  |
|         |   |                |                |                 |                 |  |  |  |  |  |  |  |  |
|         | Agency Total  | \$30,000,000   | \$30,000,000   | 0.00            | 0.00            |  |  |  |  |  |  |  |  |

# **Decision Item by Fund Source**

| Decision Item/Source of F                               | unds           | 1st Year Total | 2nd Year Total | 1st Year<br>FTE | 2nd Year<br>FTE |
|---|----------------|----------------|----------------|-----------------|-----------------|
| 4002 Re-estimate of Wisconsin I                         | Healthcare Sta | ability Plan   |                |                 |                 |
| GPR   | S              | (\$12,499,700) | \$23,966,800   | 0.00            | 0.00            |
| PR Federal  | S              | \$42,499,700   | \$6,033,200    | 0.00            | 0.00            |
| Re-estimate of Wisconsin Health<br>Stability Plan Total | ncare          | \$30,000,000   | \$30,000,000   | 0.00            | 0.00            |
|   |                |                |                |                 |                 |
| Agency Total  |                | \$30,000,000   | \$30,000,000   | 0.00            | 0.00            |

### **ACT 201**

Proposal under s. 16.42(4)(b)2.: 0% change in each fiscal year

FY: FY24 Agency: OCI - 145

Exclusions: Federal

Debt Service

Columns A-G were prepopulated for agencies to reflect state operations adjusted base and reductions agreed to by DOA and LFB. See Appendix H for instructions on how to complete these templates.

Proposed \$ and Proposed FTE columns reflect total agency proposed spending and positions for indicated fiscal year. These amounts should include standard budget adjustments (SBAs), any proposed reallocations or reductions to meet the target, and any other requests that the agency would want considered under this proposal.

Appropriations with zero dollars and zero FTEs are not loaded into the template. If you have any questions, contact your SBO analyst.

IF YOUR AGENCY PLANS TO TAKE THE SAME CUTS OVER BOTH YEARS, YOU SHOULD ONLY FILL OUT ONE GRID FOR 0% GROWTH AND ONE GRID FOR 5% REDUCTION, THEN CHANGE "FY24" TO "FY24 AND 25".

|        |        |         |        |              |        | (See Note 1) |                         |              |                         |          |      | (See Note 2)  |         | Change from Adjusted Base |      | ed Base    |          |      |
|--------|--------|---------|--------|--------------|--------|--------------|-------------------------|--------------|-------------------------|----------|------|---------------|---------|---------------------------|------|------------|----------|------|
|        | Approp | riation | Fund   | Adjusted B   | ase    | 0% Change    | Proposed Budget 2023-24 |              | Proposed Budget 2023-24 |          | Item | Change from A | dj Base | Remove                    | SBAs | after Remo | val of S | SBAs |
| Agency | Alpha  | Numeric | Source | \$           | FTE    | Target       | Proposed \$             | Proposed FTE | Ref.                    | \$       | FTE  | \$            | FTE     | \$                        |      | FTE        |          |      |
| 145    | 1g     | 131     | PR     | \$18,993,600 | 124.15 | 0            | 18,975,400              | 124.15       |                         | (18,200) | 0.00 | 18,200        | 0.00    |                           | 0    | 0.00       |          |      |
| 145    | 1km    | 142     | PR     | \$1,520,300  | 0.00   | 0            | 1,520,300               | 0.00         |                         | 0        | 0.00 | 0             | 0.00    |                           | 0    | 0.00       |          |      |
| 145    | 2u     | 261     | SEG    | \$3,003,400  | 5.61   | 0            | 3,033,500               | 5.61         |                         | 30,100   | 0.00 | (30,100)      | 0.00    |                           | 0    | 0.00       |          |      |
| 145    | 2um    | 262     | SEG    | \$148,900    | 1.50   | 0            | 152,700                 | 1.50         |                         | 3,800    | 0.00 | (3,800)       | 0.00    |                           | 0    | 0.00       |          |      |
| 145    | 3u     | 361     | SEG    | \$0          | 0.00   | 0            | 0                       | 0.00         |                         | 0        | 0.00 | 0             | 0.00    |                           | 0    | 0.00       |          |      |
| 145    | 4u     | 461     | SEG    | \$701,700    | 3.57   | 0            | 721,300                 | 3.57         |                         | 19,600   | 0.00 | (19,600)      | 0.00    |                           | 0    | 0.00       |          |      |
|        |        |         |        |              |        |              |                         |              |                         |          |      |               |         |                           |      |            |          |      |
| Totals |        |         |        | 24,367,900   | 134.83 | 0            | 24,403,200              | 134.83       | •                       | 35,300   | 0.00 | (35,300)      | 0.00    |                           | 0    | 0.00       |          |      |

Note 1: Reduction target must be met within state operations appropriations, but may be allocated across those appropriations and fund sources.

Note 2: Amounts should be SBAs (DINs 3001 - 3011) from agency request multiplied by -1.

Difference = 0 Should equal \$0

Target Reduction =

#### Items - Describe proposed changes (excl. SBAs) to reach target or other priorities of agency

1 Reduction of travel and training expenses

Reduction of additional supplies and services

### **ACT 201**

Proposal under s. 16.42(4)(b)1.: 5% change in each fiscal year

FY: **FY24**Agency: OCI - 145

**Exclusions Federal** 

**Debt Service** 

Columns A-G were prepopulated for agencies to reflect state operations adjusted base and reductions agreed to by DOA and LFB. See Appendix H for instructions on how to complete these templates.

Proposed \$ and Proposed FTE columns reflect total agency proposed spending and positions for indicated fiscal year. These amounts should include standard budget adjustments (SBAs), any proposed reallocations or reductions to meet the target, and any other requests that the agency would want considered under this proposal.

Appropriations with zero dollars and zero FTEs are not loaded into the template. If you have any questions, contact your SBO analyst.

IF YOUR AGENCY PLANS TO TAKE THE SAME CUTS OVER BOTH YEARS, YOU SHOULD ONLY FILL OUT ONE GRID FOR 0% GROWTH AND ONE GRID FOR 5% REDUCTION, THEN CHANGE "FY24" TO "FY24 AND 25".

|        |        |          |        |                 |        | (See Note 1) |             |                              |      |                      | (See Note 2) |             |      | Change from Adjusted Base |      |  |
|--------|--------|----------|--------|-----------------|--------|--------------|-------------|------------------------------|------|----------------------|--------------|-------------|------|---------------------------|------|--|
|        | Approp | oriation | Fund   | Adjusted B      | ase    | 5% Reduction | Proposed B  | Proposed Budget 2023-24 Item |      | Change from Adj Base |              | Remove SBAs |      | after Removal of SBAs     |      |  |
| Agency | Alpha  | Numeric  | Source | \$              | FTE    | Target       | Proposed \$ | Proposed FTE                 | Ref. | \$                   | FTE          | \$          | FTE  | \$                        | FTE  |  |
| 145    | 1g     | 131      | PR     | \$18,993,600.00 | 124.15 | (949,700)    | 18,097,500  | 124.15                       |      | (896,100)            | 0.00         | 18,200      | 0.00 | (949,700)                 | 0.00 |  |
| 145    | 1km    | 142      | PR     | \$1,520,300.00  | 0.00   | (76,000)     | 1,444,300   | 0.00                         |      | (76,000)             | 0.00         | 0           | 0.00 | (76,000)                  | 0.00 |  |
| 145    | 2u     | 261      | SEG    | \$3,003,400.00  | 5.61   | (150,200)    | 2,883,300   | 5.61                         |      | (120,100)            | 0.00         | (30,100)    | 0.00 | (150,200)                 | 0.00 |  |
| 145    | 2um    | 262      | SEG    | \$148,900.00    | 1.50   | (7,400)      | 145,300     | 1.50                         |      | (3,600)              | 0.00         | (3,800)     | 0.00 | (7,400)                   | 0.00 |  |
| 145    | 3u     | 361      | SEG    | \$0.00          | 0.00   | 0            | 0           | 0.00                         |      | 0                    | 0.00         | 0           | 0.00 | 0                         | 0.00 |  |
| 145    | 4u     | 461      | SEG    | \$701,700.00    | 3.57   | (35,100)     | 686,200     | 3.57                         |      | (15,500)             | 0.00         | (19,600)    | 0.00 | (35,100)                  | 0.00 |  |
| Totals |        |          |        | 24,367,900      | 134.83 | (1,218,400)  | 23,256,600  | 134.83                       |      | (1,111,300)          | 0.00         | (35,300)    | 0.00 | (1,218,400)               | 0.00 |  |

Note 1: Reduction target must be met within state operations appropriations, but may be allocated across those appropriations and fund sources.

Note 2: Amounts should be SBAs (DINs 3001 - 3011) from agency request multiplied by -1.

Target Reduction = (1,218,400)

Difference = Should equal \$0

#### Items - Describe proposed changes (excl. SBAs) to reach target or other priorities of agency

- . Reduction of travel and training expenses
- 2 Reduction of additional supplies and services
- 3 Longer wait time to fill vacancies

4

Proposal under s. 16.42(4)(b)2.: 0% change in each fiscal year

FY: **FY25** 

Agency: OCI - 145

#### IF YOUR AGENCY PLANS TO TAKE THE SAME CUTS OVER BOTH YEARS, YOU SHOULD ONLY FILL OUT ONE GRID FOR 0% GROWTH AND ONE GRID FOR 5% REDUCTION, THEN CHANGE "FY24" TO "FY24 AND 25".

|        |               |         |        |                 |        | (See Note 1) |                         |              |      |                      | (See Note 2) |             | Change from Adjusted Base |                       |   |      |
|--------|---------------|---------|--------|-----------------|--------|--------------|-------------------------|--------------|------|----------------------|--------------|-------------|---------------------------|-----------------------|---|------|
|        | Appropriation |         | Fund   | Adjusted Ba     | ase    | 0% Change    | Proposed Budget 2024-25 |              | Item | Change from Adj Base |              | Remove SBAs |                           | after Removal of SBAs |   |      |
| Agency | Alpha         | Numeric | Source | \$              | FTE    | Target       | Proposed \$             | Proposed FTE | Ref. | \$                   | FTE          | \$          | FTE                       | \$                    |   | FTE  |
| 145    | 1g            | 131     | PR     | \$18,993,600.00 | 124.15 | 0            | 18,975,400              | 124.15       |      | (18,200)             | 0.00         | 18,200      | 0.00                      |                       | 0 | 0.00 |
| 145    | 1km           | 142     | PR     | \$1,520,300.00  | 0.00   | 0            | 1,520,300               | 0.00         |      | 0                    | 0.00         | 0           | 0.00                      |                       | 0 | 0.00 |
| 145    | 2u            | 261     | SEG    | \$3,003,400.00  | 5.61   | 0            | 3,033,500               | 5.61         |      | 30,100               | 0.00         | (30,100)    | 0.00                      |                       | 0 | 0.00 |
| 145    | 2um           | 262     | SEG    | \$148,900.00    | 1.50   | 0            | 152,700                 | 1.50         |      | 3,800                | 0.00         | (3,800)     | 0.00                      |                       | 0 | 0.00 |
| 145    | 3u            | 361     | SEG    | \$0.00          | 0.00   | 0            | 0                       | 0.00         |      | 0                    | 0.00         | 0           | 0.00                      |                       | 0 | 0.00 |
| 145    | 4u            | 461     | SEG    | \$701,700.00    | 3.57   | 0            | 721,300                 | 3.57         |      | 19,600               | 0.00         | (19,600)    | 0.00                      |                       | 0 | 0.00 |
|        |               |         |        |                 |        |              |                         |              |      |                      |              |             |                           |                       |   |      |
| Totals |               |         |        | 24,367,900      | 134.83 | 0            | 24,403,200              | 134.83       |      | 35,300               | 0.00         | (35,300)    | 0.00                      |                       | 0 | 0.00 |

Note 1: Reduction target must be met within state operations appropriations, but may be allocated across those appropriations and fund sources.

Note 2: Amounts should be SBAs (DINs 3001 - 3011) from agency request multiplied by -1.

Difference = 0
Should equal \$0

0

Target Reduction =

#### Items - Describe proposed changes (excl. SBAs) to reach target or other priorities of agency

- Reduction of travel and training expenses
- 2 Reduction of additional supplies and services

Proposal under s. 16.42(4)(b)1.: 5% change in each fiscal year

FY: **FY25**Agency: OCI - 145

#### IF YOUR AGENCY PLANS TO TAKE THE SAME CUTS OVER BOTH YEARS, YOU SHOULD ONLY FILL OUT ONE GRID FOR 0% GROWTH AND ONE GRID FOR 5% REDUCTION, THEN CHANGE "FY24" TO "FY24 AND 25".

|        |               |         |        |                  |        | (See Note 1) |             |                         |      | ]                    |      | (See Note 2 | 2)   | Change from Adjus     | sted Base |
|--------|---------------|---------|--------|------------------|--------|--------------|-------------|-------------------------|------|----------------------|------|-------------|------|-----------------------|-----------|
|        | Appropriation |         | Fund   | nd Adjusted Base |        | 5% Reduction |             | Proposed Budget 2024-25 |      | Change from Adj Base |      | Remove SBAs |      | after Removal of SBAs |           |
| Agency | Alpha         | Numeric | Source | \$               | FTE    | Target       | Proposed \$ | Proposed FTE            | Ref. | \$                   | FTE  | \$          | FTE  | \$                    | FTE       |
| 145    | 1g            | 131     | PR     | \$18,993,600.00  | 124.15 | (949,700)    | 18,102,600  | 124.15                  |      | (891,000)            | 0.00 | 18,200      | 0.00 | (949,700)             | 0.00      |
| 145    | 1km           | 142     | PR     | \$1,520,300.00   | 0.00   | (76,000)     | 1,444,300   | 0.00                    |      | (76,000)             | 0.00 | 0           | 0.00 | (76,000)              | 0.00      |
| 145    | 2u            | 261     | SEG    | \$3,003,400.00   | 5.61   | (150,200)    | 2,883,300   | 5.61                    |      | (120,100)            | 0.00 | (30,100)    | 0.00 | (150,200)             | 0.00      |
| 145    | 2um           | 262     | SEG    | \$148,900.00     | 1.50   | (7,400)      | 145,300     | 1.50                    |      | (3,600)              | 0.00 | (3,800)     | 0.00 | (7,400)               | 0.00      |
| 145    | 3u            | 361     | SEG    | \$0.00           | 0.00   | 0            | 0           | 0.00                    |      | 0                    | 0.00 | 0           | 0.00 | 0                     | 0.00      |
| 145    | 4u            | 461     | SEG    | \$701,700.00     | 3.57   | (35,100)     | 686,200     | 3.57                    |      | (15,500)             | 0.00 | (19,600)    | 0.00 | (35,100)              | 0.00      |
|        |               |         |        |                  |        |              |             |                         |      |                      |      |             |      |                       |           |
| Totals |               |         |        | 24,367,900       | 134.83 | (1,218,400)  | 23,261,700  | 134.83                  |      | (1,106,200)          | 0.00 | (35,300)    | 0.00 | (1,218,400)           | 0.00      |

Note 1: Reduction target must be met within state operations appropriations, but may be allocated across those appropriations and fund sources.

Note 2: Amounts should be SBAs (DINs 3001 - 3011) from agency request multiplied by -1.

Difference = 0
Should equal \$0

(1,218,400)

Target Reduction =

#### Items - Describe proposed changes (excl. SBAs) to reach target or other priorities of agency

- Reduction of travel and training expenses
- Reduction of additional supplies and services
- 3 Longer wait time to fill vacancies

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