



## NEIGHBORHOOD INVESTMENT FUND PROGRAM

### Closeout Report Form

The Neighborhood Investment Fund Program ("Program") is administered by the Wisconsin Department of Administration (DOA) and supported by up to \$234,782,338 in American Rescue Plan Act of 2021 (ARPA) federal funding. The Program provided grants to local and Tribal governments for making significant investments with long-term benefits to help neighborhoods recover from negative effects of the COVID-19 pandemic, with a particular focus on addressing the needs of residents living in communities disproportionately impacted by the pandemic.

**INSTRUCTIONS:** Program Grantees shall use this form to submit a Final Report describing activities and eligible expenses under the Program. Eligible expenses include construction of new or improved facility spaces, workforce and entrepreneur innovation centers, affordable housing initiatives, transit or childcare solutions, and other expenses that are reasonable and consistent with program intent.

Program Grantees are not considered "subrecipients" under guidance from the Department of Treasury and are therefore not subject to the Uniform Guidance procurement requirements (under 2 CFR Part 200, Subpart D) or cost principles (under 2 CFR 200, Subpart E) and are not required to include the grant award funds in an audit of federal awards (under 2 CFR part 200, Subpart F) or the State Single Audit Guidelines issued by DOA.

#### Section 1. GRANTEE CONTACT INFORMATION

Grantee Name			
Date		Project ID (ARPA-NIF-###)	
Contact Person Name			
Contact Person Title			
Contact Person Phone			
Contact Person Email			

**Section 2. REPORTING AND NARRATIVE DESCRIPTION OF ACTIVITIES**

- 1. Is this project in, or does it serve a qualified census tract\*?
  - a. In qualified census tract
  - b. Serves a qualified census tract(s)  How many? \_\_\_\_\_

\*Definition: <https://www.huduser.gov/portal/datasets/qct.html>

- 2. Which of the following Equity Gaps does this project address?
  - a. Economic and/or Workforce Development
    - i. Describe: \_\_\_\_\_
  - b. Revitalization/Blight Elimination
    - i. Describe: \_\_\_\_\_
  - c. Housing/Homelessness
    - i. Describe: \_\_\_\_\_
  - d. Vulnerable Populations (Shelters, Aging Resources, Seniors, Individuals with disabilities, etc.)
    - i. Describe: \_\_\_\_\_
  - e. Other
    - i. Describe: \_\_\_\_\_

- 3. Total number of underserved reached during the Performance Period
  - a. Individuals \_\_\_\_\_
  - b. Populations \_\_\_\_\_  
(Describe (e.g., region, community) \_\_\_\_\_)
  - c. Housing Units created \_\_\_\_\_
  - d. Other (describe): \_\_\_\_\_

Check if grantee did not collect this data during the reporting period.

- 4. Did grant funds lead to the retention or creation of jobs for your organization? If so, how many?
  - a. Created \_\_\_\_\_
  - b. Retained \_\_\_\_\_

Check if not applicable or you did not collect this data during the reporting period.

- 5. Are all capital projects funded under this grant agreement completed?
  - Yes
  - No, project will be completed by \_\_\_\_\_
  - N/A

- 6. Did your organization expend all award funds received under this grant?
  - Yes
  - No, our organization must return \$\_\_\_\_\_ to DOA per terms of the grant agreement.

Please send a check made out to the Wisconsin Department of Administration to:

WI Department of Administration  
BFM AR (Floor 6)  
PO BOX 7869  
Madison WI 53707-7869

In the memo line, please include your project ID (example: ARPA-NIF-###) that is included at the top of your Grant Agreement and on Semi-Annual Reimbursement and Payment Request forms.

**Accomplishments**

7. In the space provided, describe the activities performed (goals, outcomes, and accomplishments, and community impact) and how these compare to the objectives described in your approved Scope of Work during the Performance Period. *(4000-character limit)*

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**COVID Recovery Impact**

8. In the space provided, describe how the award funds helped your organization deliver public services to underserved individuals and populations in your community, including building new or improving facilities for housing, workforce development, or transit opportunities. Please share specific examples that demonstrate the impact the funds have had on your organization, community and/or individuals who have benefited from your services. Where applicable, please use quantitative metrics to illustrate outputs and outcomes wherever possible (e.g., number of affordable housing units created). *(4000-character limit)*

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**Challenges**

9. Please describe any barriers or difficulties you experienced in achieving the objectives of your Scope of Work, Timeline or Budget (e.g., cost overruns, staffing, etc.). Offer specific examples where applicable *(4000-character limit)*

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**Success Stories (optional but encouraged)**

10. Do you have specific examples of successes you want to share? Please describe, or attach an example in the space provided below (e.g., anecdotes about those served by your program, or capacity building efforts of your organization and its resilience) *(4000-character limit)*.

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Attach photos, press releases, or other documentation supporting the narrative.



**Section 3. CERTIFICATION AND ATTESTATIONS**

Check all that apply. Accepting all attestations is required.

- I, the undersigned, attest that the information contained in the ARPA Neighborhood Investment Fund Program Final Report Form is complete and accurate to the best of my knowledge and belief, and
- I, the undersigned, attest that all expenses were incurred by the organization that received payment, and
- I, the undersigned, attest that all expenses were incurred during the allowable expense performance period, as specified in Article 3 of the amended grant agreement and
- I, the undersigned, attest that all expenses are compliant with applicable state and federal laws, regulations, and the terms and conditions of the grant agreement, and will remit any unencumbered funds to the DOA per the terms and conditions of the grant agreement, and
- I, the undersigned, attest that I understand that real property bought in whole or in part with grant funds may not be sold, encumbered, or otherwise disposed of without the consent of the Department and that, to the best of my knowledge and belief, this has not occurred, and
- I, the undersigned, attest that the organization will maintain records sufficient to demonstrate that the expenses were compliant with applicable American Rescue Plan Act of 2021 (ARPA) requirements for at least five (5) years, and
- I, the undersigned, am authorized to submit this final report form and am authorized to certify compliance with the terms and conditions of the grant agreement, and
- I, the undersigned, irrevocably authorize the State of Wisconsin, Department of Administration (DOA), to use any information I provide, including any images, for the purposes of advertising related to DOA's administration of federal funds under the American Rescue Plan Act of 2021 and waive any and all claims for invasion of privacy or violation of rights of publicity arising from such authorized use. I further confirm that the provision of any and all information was done in compliance with all applicable laws.

**Applicant Authorized Representative**

By signing below, I certify that the above attestations are true and accurate and that I have the authority to make the above attestations, the intent, and legal authorization to agree to them on the organization's behalf.

Authorized Representative Signature	
Print Name	
Title	
Date	
Email	

<b>OFFICE USE ONLY</b>	Date Received:	Date Reviewed:
<b>Performance Period</b>		
<input type="checkbox"/> Approved <input type="checkbox"/> Denied		
Comments:		