***Environmental Review Questions***

***(for Level 2 projects)***

|  |  |
| --- | --- |
| Project Name |  |
| Agency Name |  |
| Primary ContactName/Title |  |
| Email: |  | Phone |  |

**Section 1**

1. Historic Preservation
2. Is the structure 50 years of age or older? [ ]  YES [ ]  NO

If YES, complete Section 2 – Architecture/Historical Resources Review

#### Floodplain Management and Wetlands Protection

1. Are there drainage ways, streams, rivers, or coastlines on-site or adjacent to the site? [ ]  YES [ ]  NO
2. Is the project site located in the 100-year floodplain? [ ]  YES [ ]  NO

Flood Insurance Rate Map (FIRM) #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Effective Date: \_\_\_\_\_\_\_\_\_\_\_

*NOTE*: If a project is determined to lie within a 100-year floodplain, it may be necessary to consider an alternate site.

1. Is the project site located in, or within 500 feet of, a wetland area (i.e., ponds, marshes, bogs, swamps or other wetlands)? [ ]  YES [ ]  NO

1. If the project site is located in or near a wetland area, will your project result in fill such as topsoil or gravel being placed in the wetland area, or will it result in greatly increased usage of the wetland? [ ]  YES [ ]  NO

##### Noise Standards

1. Is the project site located within 1,000 feet of a major road, highway (including county trunk highways), truck routes, State or federal highways, or an urban business route? [ ]  YES [ ]  NO
2. Is the project site located within 3,000 feet of an active rail line (used at least daily)? [ ]  YES [ ]  NO
3. Is the project located with 2 miles of a general aviation or military airport handling jet operations with scheduled air service? [ ]  YES [ ]  NO
4. Is the project site located within 1,000 feet of any other noise-generating source, such as an industrial plant? [ ]  YES [ ]  NO

##### *Man-Made Hazards*

1. Is the project site located within 2,500 feet of an area where conventional petroleum fuels (such as gasoline), hazardous gases (such as liquid propane), or chemicals of a flammable nature (such as benzene or hexane) are stored within a structure or in an aboveground storage tank? [ ]  YES [ ]  NO **Source:**
2. Is the project site located within a runway clear zone? [ ]  YES [ ]  NO
3. Is the project site located on or within 2,500 feet of a known active or closed waste dump or landfill site? [ ]  YES [ ]  NO **Source:**
4. Is the project site located within 2,500 feet of an industry that disposes of chemicals or hazardous waste on its own premises? [ ]  YES [ ]  NO **Source:**
5. Is there any evidence that asbestos should be removed from the structure? [ ]  YES [ ]  NO

**Section 2 - A*rchitecture/Historical Resources Review*** *(Only complete if structure is* $\geq $ *50 years of age)*

Date:

County Where Activity Located: Age:

Activity Address:

Owner Name:

Requesting Agency:

Contact Person: Title

Mailing Address:

City: State: WI Zip:

Phone: Email

1. **Administrative Data**

Program Category Name:

Subrecipient ID Number:

Name(s) of Federal and/or State Agency(ies) Involved in Project:

Description of Activity Use the following procedure to describe the nature and extent of work involved in the proposed project.

1. Submit list of proposed work to be done (use Section 8 Inspection form completed for the activity to determine required work).
2. Submit list of proposed work items, which DO NOT appear on the Activities Exempt from Further Review list.
3. Submit Project Site Map.
4. **Architectural/Historic Resources Checklist**

 To the best of your ability, indicate if the Activity site may impact property(ies) on the following lists:

\_\_\_\_\_ National Register of Historic Places

\_\_\_\_\_ Properties determined eligible for the National Register

\_\_\_\_\_ State Register of Historic Places

\_\_\_\_\_ Wisconsin inventory of historic places

\_\_\_\_\_ Locally-designated historic property

\_\_\_\_\_ Local intensive survey--see attached list of community surveys (Give name and date

\_\_\_\_\_ None of the above

1. **Activity Location and Maps**
2. If the activity is within an **incorporated** area submit a City Map (such as a DOT map). Fill out this section:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Location of Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

 (Village/City) (Town) (County)

 Name of Project Map, if available: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. If the project is within an **unincorporated** area, submit a 7.5” USGS Quad Map; copies of quad maps (available from surveyor or planning offices) must include the map’s name. Fill out this section:

 Township(s) \_\_\_\_\_\_\_ Range(s) \_\_\_\_\_\_\_ Section(s) \_\_\_\_\_\_\_

1. **Photographs**

Include clear 3 x 5-inch general photographs of each building 50 years or older and specific photos of areas in which work will be carried out. Photographs should be appropriately labeled (i.e., name of property, location of property, description of view, name of photographer and date photograph was taken). All photographs must be keyed on the accompanying map.

*Note*: Black & white photographs, color photographs, Polaroid’s or colored copies are acceptable. Black and white photocopies are not acceptable. Photographs must be unobstructed, in focus and properly developed to be acceptable. Your activity may be delayed if the photographs do not meet these requirements.