

4/28/2008

# Application for Inclusion on the DOA Roster of Dispute Resolution Providers for Local Governments

Division of Intergovernmental Relations  
Municipal Boundary Review  
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Madison, WI 53702-0001

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[www.doa.state.wi.us/municipalboundaryreview](http://www.doa.state.wi.us/municipalboundaryreview)



Wisconsin Department of Administration

**Instructions:** Completion of this form is required for inclusion on the Department of Administration's list of dispute resolution professionals, located online at [www.doa.state.wi.us/municipalboundaryreview](http://www.doa.state.wi.us/municipalboundaryreview), and maintained pursuant to s. 66.0217(6)(b) Wis. Stats. This list is not a certification program – completion of this form is the only requirement for inclusion on the list. Inclusion on this list does not represent an endorsement by the Department, nor is the Department responsible for the accuracy of the information provided by persons appearing on this list. Responses are to be completed within the boxes provided, although you may supplement your answers with up to four pages of additional material. Please mail or fax your completed form to the address above.

Name: Timothy D.  
Fenner \_\_\_\_\_

Address: PO Box 1767, Madison, WI  
53701 \_\_\_\_\_

Business or Organization: Axley Brynelson,  
LLP \_\_\_\_\_

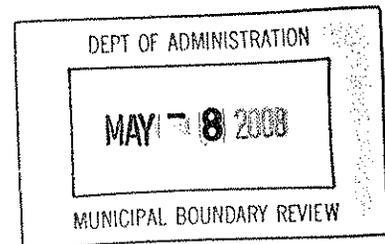
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**Office use only:**



**Dispute Resolution Training, Education, Teaching and Presentations:**

List any dispute resolution training or certifications received and the training provider. List any publications in journals or periodicals and presentations on dispute resolution given to associations or other organized groups, or affiliation with academic or other institutions providing dispute resolution training.

I am an attorney engaged in the practice of law since 1972. I have been involved in a number of alternative dispute resolution programs offered by the Dane County Bar Association. Specifically, I have served as a mediator for several years, providing mediation services to the Dane County Circuit Court's. During the course of my affiliation with the Bar Association, I suspect that have served as a mediator in approximately 25 plus cases.

**Experience**

Briefly describe your experience working with disputes involving municipalities or other public/private sector entities involving issue areas such as engineering and public works, municipal contracts, intergovernmental agreements, boundaries, land use, environmental problems, neighborhood disputes, personnel or workplace, or other comparable intra- or intergovernmental disputes.

I have been engaged in the practice of law since 1972; and a significant portion of my practice is devoted to municipalities. In that regard, I've had considerable experience with respect to annexations, challenges to annexations, boundary agreements, comprehensive planning, and municipal cooperative agreements covering a wide array of services, ranging from police and fire services to utility services. I do a significant amount of real estate development work for municipalities, as well as assist them in financing municipal projects. Also, I am knowledgeable about tax incremental financing and other specialized financing, relative to real estate development. I've been involved in two incorporation efforts, one of which was successful. I've advised numerous municipalities are the incorporation process. I am a firm believer in voluntary agreements, rather than the alternatives that are mandated by law.

Please identify whether you may have particular subject matter expertise in any of the following areas:  Business/Corporate,  Community/Neighborhood,  Contracts,  Employment/Workplace;  Labor Union/Management,  Health Care,  Civil Engineering/Public Works;  Environmental;  Municipal Finance

**Memberships**

List memberships in any professional dispute resolution or related associations, or affiliation with public or private sector mediation providers such as county dispute resolution centers.

The Dane County Bar Association..... Case Mediation Program

Are you familiar with and willing to abide by the code of ethics adopted by any of the associations of which you may be a member?  
 Yes  No If "no" please explain: \_\_\_\_\_

**Availability**

Indicate your willingness to travel, as well as potential limitations on availability based on time of day or year.

Willing to travel within \_\_\_ miles of your place of residence or business.

Willing to travel throughout the state

Other limitations: None

**Fee Requirements**

Arranging for the payment of any required professional fees is the responsibility of the parties. Describe your fee schedule, including expense reimbursement or cancellation fees, if any.

An hourly fee of \$275 an hour, together with expense reimbursement such as mileage, telephone, etc.

I represent that all information provided me in this application is true and correct:

  
\_\_\_\_\_  
Signature of applicant Timothy D. Fennel

4/28/08  
Date