



**WISCONSIN DEPARTMENT OF
ADMINISTRATION**

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GOVERNOR

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AGENDA

WISCONSIN COASTAL MANAGEMENT COUNCIL MEETING

Kenosha Civil War Museum
5400 1st Ave, Kenosha, WI 53140
262-653-4141

<http://www.kenosha.org/wp-civilwar/>

Thursday, February 18, 2016
10:00 AM

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes (Sept. 24, 2015)**
- V. Welcome** **Mayor Keith G. Bosman**, City of Kenosha
- VI. Public Comments**
- VII. Action Item: Report of the Project Selection Committee**
- VIII. Reports**
 - A. Chiwaukee Prairie** **Marty Johnson**, Wisconsin Department of Natural Resources
 - B. SEWRPC Activities** **Thomas Slawski**, Chief Biologist
Southeastern WI Regional Planning Commission
 - C. Wisconsin Coastal Management Program Updates** **Mike Friis**, Manager
Wisconsin Coastal Management Program
- IX. Updates from Coastal Management Council**
- X. New Business**
- XI. Adjournment** **Next Scheduled Meeting: June 9, 2016**